



Church of the LITTLE FLOWER

BULLETIN/BOLETIN

APRIL 26TH
III SUNDAY OF EASTER

26 DE ABRIL
III DOMINGO DE PASCUA



PASTOR

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PAROCHIAL VICAR

REV. LUIS A. FLORES

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TEMPORARY MASS SCHEDULE

Monday - Friday

Time **Language**
8:00 am English
5:30 pm Español

Saturday

Time **Language**
8:00 am English
12:00 pm Español

Sunday

Time **Language**
10:30 am English
12:30 pm Español



CHURCH OF THE LITTLE FLOWER - REILLY PARISH CENTER

Parish Office Hours

Monday - Friday
8:30 am - 4:30 pm

Address

2711 Indian Mound Trail
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Contact

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www.cotlf.org



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DRIVE-THRU CONFESSIONS SUSPENDED

"Because of the need for everyone to observe extreme social distance, and to follow civil authorities' instructions to remain at home as much as possible to mitigate the risks of spreading the virus, it is not prudent for parishes to plan any activity that would encourage people to leave their homes."

-Statement by Archbishop Thomas Wenski



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WEEKEND OF APRIL 19th 2nd Sunday of Easter

Total Online Giving: \$12,120
Mail-in/Drop-off Envelopes: \$4,770

Grand Total: \$16,890

We would like to specially thank all those who have continued to give generously to the parish and we encourage everyone, if possible, to please sign up for Online Giving, drop off your weekly offering in the mail slot of the parish office door, or send in your envelopes via regular mail.

Thank You for Your Generous Support!!

MASS ONLINE

Weekdays

8:00am in English and 5:30pm in Spanish

Saturdays

8:00am in English and 12 Noon in Spanish

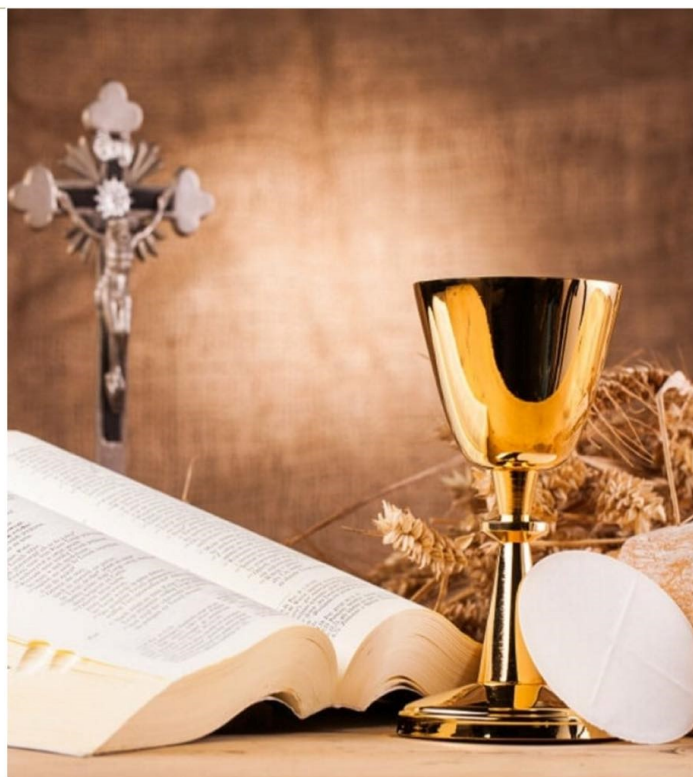
Sundays

10:30am in English and 12:30pm in Spanish

Live Stream and Recorded Masses are available on our YouTube Livestream Page, YouTube Channel, and our Parish Facebook Page.



Church of the **LITTLE FLOWER**



READINGS OF THE WEEK LECTURAS DE LA SEMANA

Sunday/Domingo:	Acts 2:14, 22-33; Ps 16:1-2, 5, 7-11; 1 Pt 1:17-21; Lk 24:13-35
Monday/Lunes:	Acts 6:8-15; Ps 119:23-24, 26-27, 29-30; Jn 6:22-29
Tuesday/Martes:	Acts 7:51 — 8:1a; Ps 31:3cd-4, 6, 7b, 8a, 17, 21ab; Jn 6:30-35
Wednesday/Miercoles:	Acts 8:1b-8; Ps 66:1-3a, 4-7a; Jn 6:35-40
Thursday/Jueves:	Acts 8:26-40; Ps 66:8-9, 16-17, 20; Jn 6:44-51
Friday/Viernes:	Acts 9:1-20; Ps 117:1bc, 2; Jn 6:52-59,
Saturday/Sabado:	Acts 9:31-42; Ps 116:12-17; Jn 6:60-69
Sunday/Domingo:	Acts 2:14a, 36-41; Ps 23:1-6; 1 Pt 2:20b-25; Jn 10:1-10

WEEKLY MASS SCHEDULE & INTENTIONS

Sunday, April 26th

Third Sunday of Easter

Private Mass	Yemar & Annette's Wedding Anniversary
Private Mass †	Rocio Mario De Donato
10:30 am	Missa Pro Populo - For All Members of the Parish Family
12:30 pm †	Balbina & Lesmes Granda
Private Mass	Corina Rangel's Birthday

Monday, April 27th

Monday of Week III of Easter

Convent Mass	Intentions of the Murdock Family
8:00 am †	Maria Antonia Sanchez
5:30 pm	Misa Comunitaria

Tuesday, April 28th

Memorial of St. Peter Chanel, Priest & Martyr

Convent Mass	Intentions of the Murdock Family
8:00 am †	Francisca Rangel
5:30 pm	Misa Comunitaria

Wednesday, April 29th

Memorial of St. Catherine of Siena, Virgin & Doctor of the Church

Convent Mass	Intentions of the Murdock Family
8:00 am †	Catalina Sophia Santibañez
5:30 pm	Misa Comunitaria

Thursday, April 30th

Memorial of St. Pope Pius V

Convent	Intentions of the Murdock Family
8:00 am †	Roger Perez
5:30 pm	Misa Comunitaria

Friday, May 1st

Memorial of St. Joseph the Worker

Convent	Intentions of the Murdock Family
8:00 am	For the Benefactors of our Parish
5:30 pm	Misa Comunitaria

Saturday, May 2nd

Memorial of St. Athanasius, Bishop & Doctor of the Church

8:00 am †	Fr. Francis Javier Rodriguez O.S.A
12:00 pm †	Laura Negron

Sunday, May 3rd

Fourth Sunday of Easter

Private Mass †	Miriam Jacqueline Delatorre
Private †	Mauro Del Rosso
10:30 am	Missa Pro Populo - For All Members of the Parish Family
12:30 pm †	Jose y Dolores Soler
Private	Birthday of David Pollo

AN ACT OF SPIRITUAL COMMUNION

MY JESUS,

I believe that **YOU** are present
in the **MOST HOLY SACRAMENT.**

I love **YOU** above all things,
and I desire to receive **YOU into my soul.**

Since I cannot at this moment
receive **YOU sacramentally,**
come at least **spiritually into my heart.**

I embrace **YOU**

as if **YOU** were already there
and unite myself wholly to **YOU.**

Never permit me to be separated from YOU.

AMEN.

COVID-19 PRAYER OF SOLIDARITY

For all who have contracted coronavirus,
We pray for care and healing.

For those who are particularly vulnerable,
We pray for safety and protection.

For all who experience fear or anxiety,
We pray for peace of mind and spirit.

For affected families who are facing difficult decisions
between food on the table or public safety,
We pray for policies that recognize their plight.

For those who do not have adequate health insurance,
We pray that no family will face financial burdens alone.

For those who are afraid to access care
due to immigration status,

We pray for recognition of the God-given dignity of all.
For our brothers and sisters around the world,

We pray for shared solidarity.

For public officials and decisionmakers,

We pray for wisdom and guidance.

Father, during this time may your Church
be a sign of hope, comfort and love to all.
Grant peace. Grant comfort. Grant healing.

† Intentions requested for the Daily 6:15am Mass are offered
during Daily Convent Mass with the Carmelite Sisters.

† Intentions requested for the Saturday 5pm Vigil Mass are
being offered at the new Saturday 12 Noon Online Mass.

† Intentions requested for Sundays at 7:30am, 9:00am and 5:30pm are being
offered by our Priests In-Residence when they
celebrate their Private Daily Masses.



FROM THE DESK OF FR. FLORES

Dear Parishioners,

While still dealing with the ongoing corona virus crisis affecting the entire world, we continue our journey into the third Sunday of Easter, and we come across a very familiar gospel passage from Luke. A gospel passage that is very near and dear to me. It is the Appearance on the Road to Emmaus. I've had the privilege of preaching this gospel passage many times especially for the Emmaus retreats that we have in our parish, and there are many ways one can preach on this passage. One way of interpreting this passage is as a foreshadowing of the Holy Mass. First, Jesus, beginning from Moses and from all the prophets, he explained to the disciples in all the Scriptures the things concerning himself. Jesus begins by revealing himself through the scriptures, much like the first part of the Mass, the liturgy of the Word. Then, he had sat down at the table with them, he took the bread and gave thanks. Breaking it, he gave to them. Their eyes were opened, and they recognized him. These are almost exactly the words that Luke used to describe Jesus' actions at the Last Supper, also known as the words of institution, used by the priest during consecration in the second part of the Mass known as the liturgy of the Eucharist. Note especially the four verbs: took, blessed, broke, and gave.

However, due to the reality we are currently living, in isolation, social distancing, schools and businesses closed and most heartbreaking of all, people dying alone, there is now another way of interpreting this gospel passage. First, why was it difficult for the disciples to recognize the risen Lord? The answer is clear, they were human just like us. Jesus' death scattered his disciples and shattered their hopes and dreams. They were so disturbed when they saw him hanging on the cross that they forgot his teaching, did not look for his resurrection, and failed to keep his promises in mind. We too feel shattered right now. We too had hopes and dreams that have disappeared or have been put on hold indefinitely. We have all scattered back to our homes for protection and in the process separating ourselves from loved ones. In a certain sense, we can relate

with what the disciples were going through. But we must not and cannot forget His teachings, stop looking for him, or forget his promise that He will be with us always, until the end of the age. God has not abandoned us.

Second, how often do we fail to recognize the Lord when he speaks to our hearts and opens his mind to us? The Risen Lord is ever ready to speak his word to us and to give us understanding of his ways. Now, more so than ever, we need to listen attentively to the Word of God and allow his word to change and transform us. The disciple's eyes were obstructed, that they could not recognize the Lord until the breaking of the bread. "Their eyes were opened, and they recognized him", it is the Lord who unveils their eyes. Christ by his Spirit and grace makes himself known to the souls of his people. He opens the Scriptures to them. He meets them at his table and is made known to them in the breaking of the bread. But the work is completed by the opening of the eyes of their minds. The disciples were ignorant to the truth of the scriptures, that the Christ would die and rise again, they were themselves unable to perceive the truth but, they were also human just like us.

Lord Jesus, forgive me for my unbelief and spiritual dullness. Sometimes I have taken so long to grasp what you have explained so clearly in your teaching. Sometimes I have been prevented from believing by intellectual pride. Other times by my own unwillingness to follow and my subsequent rationalizations. And sometimes by my own lethargy and unwillingness to read and value the Bible. Forgive me -- and my brothers and sisters. We accept your admonishment, and desire to follow after you, chastened but forgiven -- and now obedient. In your holy name, save us O Lord, from this pandemic. Amen

Peace and Blessings,

Father Flores



DEL ESCRITORIO DEL PADRE FLORES

Estimados feligreses,

Mientras seguimos luchando con la crisis actual del coronavirus que afecta al mundo entero, continuamos nuestra jornada hacia el tercer domingo de Pascua, y encontramos un pasaje evangélico muy familiar de Lucas. Un pasaje evangélico muy cercano y querido para mí. Es la aparición en el camino a Emaús. He tenido el privilegio de predicar este pasaje del evangelio muchas veces, especialmente para los retiros de Emaús que tenemos en nuestra parroquia, y hay muchas maneras de predicar sobre este pasaje. Una forma de interpretar este pasaje es presagiando la Santa Misa. Primero, Jesús, comenzando por Moisés y por todos los profetas, explicó a los discípulos en todas las Escrituras las cosas que le conciernen. Jesús comienza revelándose a través de las Escrituras, al igual que la primera parte de la Misa, la liturgia de la Palabra. Luego, se había sentado a la mesa con ellos, tomó el pan y dio las gracias. Rompiéndolo, se los dio. Sus ojos se abrieron y lo reconocieron. Estas son casi exactamente las palabras que Lucas usó para describir las acciones de Jesús en la Última Cena, también conocidas como palabras de institución, usadas por el sacerdote durante la consagración en la segunda parte de la Misa conocida como la liturgia de la Eucaristía. Tenga en cuenta especialmente los cuatro verbos: tomó, bendijo, partió y dio.

Sin embargo, debido a la realidad que estamos viviendo actualmente, en aislamiento, distanciamiento social, escuelas y negocios cerrados y lo más desgarrador de todo, las personas que mueren solas, ahora hay otra forma de interpretar este pasaje del evangelio. Primero, ¿por qué fue tan difícil para los discípulos reconocer al Señor resucitado? La respuesta es clara, eran humanos como nosotros. La muerte de Jesús dispersó a sus discípulos y destruyó sus esperanzas y sueños. Estaban tan perturbados cuando lo vieron colgado en la cruz que olvidaron sus enseñanzas, no buscaron su resurrección y no tuvieron en cuenta su promesa. Nosotros también nos sentimos destrozados en este momento. Nosotros también tuvimos esperanzas y sueños que han desaparecido o han sido postergados indefinidamente. Todos nos hemos dispersado de

regreso a nuestros hogares para protección y en el proceso nos separamos de nuestros seres queridos. En cierto sentido, podemos relacionarnos con lo que los discípulos estaban pasando. Pero no debemos ni podemos olvidar las enseñanzas del Señor, o dejar de buscarlo, ni olvidar su promesa de que Él estará con nosotros siempre, hasta el final del mundo. Dios no nos ha abandonado.

Segundo, ¿con qué frecuencia fallamos en reconocer al Señor cuando él habla a nuestros corazones y nos abre su mente? El Señor resucitado está siempre dispuesto a decirnos su palabra para comprender sus caminos. Ahora, más que nunca, necesitamos escuchar atentamente la Palabra de Dios y permitir que su palabra nos cambie y nos transforme. Los ojos de los discípulos estaban obstruidos, porque no podían reconocer al Señor hasta que se partiera el pan. “Se les abrieron los ojos y lo reconocieron”, es el Señor quien desvela sus ojos. Cristo por su Espíritu y gracia se da a conocer a las almas de su pueblo. Él les abre las Escrituras. Se encuentra con ellos en su mesa y les da a conocer al partir el pan. Pero el trabajo se completa con la apertura de los ojos de sus mentes. Los discípulos ignoraban la verdad de las Escrituras, que Cristo moriría y resucitaría, ellos mismos no podían percibir la verdad, pero también eran humanos como nosotros.

Señor Jesús, perdóname por mi incredulidad y aburrimiento espiritual. A veces me he tomado tanto tiempo en comprender lo que has explicado tan claramente en tus enseñanzas. A veces el orgullo intelectual me ha impedido creer. Otras veces por mi propia falta de voluntad para seguirte y mis antiguas racionalizaciones. Y a veces por mi propio letargo y falta de voluntad para leer y valorar la Santa Biblia. Perdóname a mí y a mis hermanos y hermanas. Aceptamos tu amonestación y deseamos seguirte, castigados pero perdonados, y ahora obedientes. En tu santo nombre, sálvanos Oh Señor, de esta pandemia. Amén.

Paz y Bendiciones,

Padre Flores



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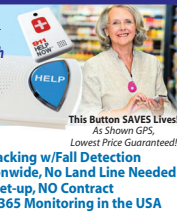
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