



Church of the LITTLE FLOWER



BULLETIN/BOLETIN

JUNE 28TH
XIII SUNDAY IN O.T.

28 DE JUNIO
XIII DOMINGO EN T.O.



PASTOR

REV. MANUEL F. ALVAREZ

PAROCHIAL VICAR

REV. LUIS A. FLORES

PRIESTS IN RESIDENCE PERMANENT DEACONS

REV. JUAN ESCAMEZ
REV. STEPHEN SAAWUAN
REV. FIDELIS UKO

DEACON JORGE ALVAREZ
DEACON ROBERTO FLEITAS
DEACON MIGUEL PARLADE

Together, Worshipping the Lord, Forming Disciples, Serving in the Name of Jesus
Juntos, Adorando al Señor, Formando Discípulos, Sirviendo en Nombre de Jesús

MASS SCHEDULE

Monday - Friday

Time	Language
6:15 am	English
8:00 am	English
5:30 pm	Español

Saturday, July 4th

Time	Language	Presider
8:00 am	English	Fr. Angulo
5:00 pm	English Vigil	Fr. Manny

Sunday, July 5th

Time	Language	Presider
7:30 am	English	Fr. Stephen
9:00 am	English	Fr. Flores
10:30 am	English	Fr. Manny
12:30 pm	Español	Fr. Flores
5:30 pm	English	Fr. Uko

* Priest Assignments Tentative

CONFESSIONS

Priests are available to hear Confessions every Saturday morning, from 8:30am to 10:00am.

Penitents must be wearing a mask and should maintain 6 feet social distancing while waiting in line.



CHURCH OF THE LITTLE FLOWER - REILLY PARISH CENTER

Parish Office Hours

Monday - Friday
8:30 am - 4:30 pm

Address

2711 Indian Mound Trail
Coral Gables, FL 33134

Contact

(305) 446-9950
www.cotlf.org



OFFICE STAFF

Mrs. Irma Aguilar - Ext 314
Business Manager

Mrs. Maria Elena Chialastri - Ext 306
Administrative Assistant to the Pastor
Office Manager

Mr. Luis Cuza - Ext 308
Associate Director of Music
Parish Resource Officer

Mr. Juan del Sol - Ext 311
Weddings Coordinator

Dr. Dawn Fontana - Ext 305
Director of Liturgical Music

Mr. Jorge Perez - Ext 318
Director of Advancement & Stewardship

Ms. Jessica Rodriguez - Ext 300
Receptionist
COTLF Charities Coordinator

Mr. Jorge Santibáñez - Ext 307
Director of Religious Education & Youth Ministry
Parish Ministries Coordinator
Bulletin Editor

Mrs. Annette Perez - Ext 302
Curator of Records
Virtus Training Coordinator

Maintenance/Custodial - Ext 309
Mr. Rene Denis
Mrs. Nubia Vivas



SAINT THERESA CATHOLIC SCHOOL

Address

2701 Indian Mound Trail
Coral Gables, FL 33134

Contact

(305) 446-1738
www.stscg.org

Administered by the Carmelite Sisters of the Most Sacred Heart of LA - Sr. Rosalie, Principal

SACRED STEPS | SACRAMENTAL CELEBRATIONS AT COTLF



Welcome to the Catholic Church!
Congratulations to our Newly Baptized:

- ♦ Luke Hudson Burns
- ♦ Albert Capiello
- ♦ Remy Josiah Dou
- ♦ Chace Aiden Robinson
- ♦ Rayven Jack Rodriguez Martinez



Congratulations and God's Blessings to those Joined in Holy Matrimony:

♦



Rest in Peace. We Pray for those who have Entered Eternity:

♦ Pablo Lopez

SACRAMENT OF BAPTISM

- Private on Saturdays or Group on Sundays at 2:00pm. Arrangements must be made with the Parish Office at least two (2) months in advance.
- Privados los sábados o en grupo los domingos a las 2:00 pm. Arreglos se deben hacer en la oficina por lo menos con dos (2) meses de anticipación.

SACRAMENT OF HOLY MATRIMONY

- Arrangements must be made with the Parish Office at least six (6) months in advance.
- Arreglos de bodas se deben hacer en la oficina por lo menos con seis (6) meses de anticipación.

SIGNS OF OUR STEWARDSHIP



Attendance 798

In-Church Adult Collection.....	\$4,170
Loose Collection	\$1,095
Late, Drop-off, Mail-in	\$3,060
Children's Collection	\$0
Online Giving	\$9,593
Devotional Lights	\$231
Poor Box/Charities	\$20
Father's Day	\$965

JUNE 21, 2020

Thank you for your generosity!
¡Gracias por su generosidad!

Grand Total

\$19,134

READINGS OF THE WEEK LECTURAS DE LA SEMANA

Sunday/Domingo:	2 Kgs 4:8-11, 14-16a; Ps 89:2-3, 16-19; Rom 6:3-4, 8-11; Mt 10:37-42
Monday/Lunes:	Acts 12:1-11; Ps 34:2-9; 2 Tm 4:6-8, 17-18; Mt 16:13-19
Tuesday/Martes:	Am 3:1-8; 4:11-12; Ps 5:4b-8; Mt 8:23-27
Wednesday/Miercoles:	Am 5:14-15, 21-24; Ps 50:7-13, 16bc-17; Mt 8:28-34
Thursday/Jueves:	Am 7:10-17; Ps 19:8-11; Mt 9:1-8
Friday/Viernes:	Eph 2:19-22; Ps 117:1bc, 2; Jn 20:24-29
Saturday/Sabado:	Am 9:11-15; Ps 85:9ab, 10-14; Mt 9:14-17 or, for Independence Day, any readings from the Mass "For the Country," nos. 882-886, or "For Peace and Justice," nos. 887-891
Sunday/Domingo:	Zec 9:9-10; Ps 145:1-2, 8-11, 13-14; Rom 8:9, 11-13; Mt 11:25-30

WEEKLY MASS SCHEDULE & INTENTIONS

Sunday, June 28th

13th Sunday in Ordinary Time

7:30 am	Intentions of the Badia Family
9:00 am	Father's Day Novena
10:30 am	Missa Pro Populo - For All Members of the Parish Family
12:30 pm	† Jesus Rosales
5:30 pm	Theo Daniel Gonzalez-Nobles' Birthday

Monday, June 29th

Solemnity of Sts. Peter & Paul, Apostles

6:15 am	Father's Day Novena
8:00 am	Patricia & Pedro Diaz' Wedding Anniversary
5:30 pm	Misa Comunitaria

Tuesday, June 30th

Memorial of the First Martyrs of the Holy Roman Church

6:15 am	Intentions of The Murdock
8:00 am	Maritza Rangel
5:30 pm	Misa Comunitaria

Wednesday, July 1st

Memorial of St. Junipero Serra, Priest

6:15 am	For the Health of Luis Cuza, Sr.
8:00 am	† Carlos Salup
5:30 pm	Misa Comunitaria

Thursday, July 2nd

Thursday of Week XII in Ordinary Time

6:15 am	Intentions of The Murdock Family
8:00 am	† Silvia Gispert
5:30 pm	Misa Comunitaria

Friday, July 3rd

Feast of St. Thomas, Apostle

6:15 am	Intentions of The Murdock Family
8:00 am	For the Benefactors of our Parish
5:30 pm	Misa Comunitaria

Saturday, July 4th

Independence Day

8:00 am	Intentions of The Murdock Family
5:00 pm	† Maria Emelina Suarez

Sunday, July 5th

14th Sunday in Ordinary Time

7:30 am	† Jose A. Bergouignan
9:00 am	† Eduardo Solares
10:30 am	Missa Pro Populo - For All Members of the Parish Family
12:30 pm	† Cristina Noy
5:30 pm	† Elias Raul Ason

To set aside a Mass Intention, please contact Jessica Rodriguez
at JRodriguez@cotlf.org or at (305) 446-9950, Ext. 300

AN ACT OF SPIRITUAL COMMUNION

MY JESUS, I believe that **YOU** are present
in the **MOST HOLY SACRAMENT**.

I love **YOU** above all things,
and I desire to receive **YOU into my soul**.

Since I cannot at this moment
receive **YOU sacramentally**,
come at least **spiritually into my heart**.
I embrace **YOU** as if **YOU** were already there
and unite myself wholly to **YOU**.

Never permit me to be separated from YOU.

AMEN.

JOIN A VIRTUAL MINISTRY MEETING

DAILY, MONDAY — FRIDAY

8:30 am **English Rosary led by Deacon Jorge Alvarez**
Zoom Meeting ID: 878-6322-4740

6:00 pm **Bilingual Rosary led by Deacon Roberto Fleitas**
Live on the COTLF Parish Facebook Page

8:15 pm **Evening Rosary with Music and Reflections**
Mondays in English, Tuesday-Friday in Spanish
Contact: Marifer Ordoñez, mfordonez@earthlink.net

MONDAYS

10:30 am **"Seekers" Bible Study Group**
Contact: Mercy Gonzalez, drmom92@gmail.com

7:00 pm **Adult Bible Study Group**
Contact: Julie Otero, JOtero@vistacolor.com

TUESDAYS

7:30 pm **Rite of Christian Initiation for Adults (RCIA) Classes**
Contact: Deacon Roberto Fleitas, RFleitas@cotlf.org

WEDNESDAYS

7:30 pm **Oracion de Intercesion / Grupo Carismatico**
Contacto: Maria Arrabal, uria.bernardo1996@att.net

Monthly Women's Emmaus Group
2nd Wednesday in English, 4th Wednesday in Spanish
Contact: Marifer Ordoñez, mfordonez@earthlink.net

THURSDAYS

11:00 am **Weekly Mini-Retreat in Spanish led by Deacon Fleitas**
Contact: Deacon Roberto Fleitas, RFleitas@cotlf.org

7:00 pm **Schola Cantorum**
Contact: Dr. Dawn Fontana, music@stscg.org

FRIDAYS

7:00 pm **Grupo Carismatico: Corazon de Jesus**
Contacto: Daisy Muik, dmuik48@yahoo.com

8:00 pm **English Marriage Covenant Group**
Contact: Janetsy Christensen, JanetsyC@bellsouth.net

SATURDAYS

Reunion de Convenio Matrimonial (Español)
3rd Saturday of each month
Contact: Marifer Ordoñez, mfordonez@earthlink.net



STATEMENT FROM ARCHBISHOP WENSKI

Pope Emeritus Benedict XVI said when he visited Cuba as pope in 2012: “The Church lives to make others sharers in the one thing she possesses, which is none other than Christ, our hope of glory (cf. Col 1:27). To carry out this duty she must count on basic religious freedom, which consists in her being able to proclaim and to celebrate her faith also in public, bringing to others the message of love, reconciliation and peace which Jesus brought to the world.” (Homily, La Habana)

This religious freedom is, however, under stress throughout the world. Even in our Western liberal democracies, discrimination against religion in general and Catholic Christianity in particular is growing — albeit in perhaps more sophisticated and less violent ways.

Political analysts and human rights advocates do include religion on their agenda. But most emphasize “tolerance” as if religion were only a source of conflict. Or, they speak about religion in terms of “individual choices,” as if religion were merely the concern of an individual’s conviction and were devoid of any social consequences. And so, in our country as in other Western countries, we see a tendency to relegate religion to the private sphere. And, in these countries, we see the courts chipping away at the original understanding of religious freedom. In order to fit new political agendas, religious freedom is being reinterpreted narrowly to mean merely “freedom to worship” but excluding the freedom to serve and the freedom to witness.

Yet, just as freedom of speech depends not only on one’s right to say what’s on one’s mind but also on the existence of institutions like newspapers, universities, libraries, political parties and other associations that make up what we call “civil society,” so too freedom of religion “for the good of all” must also encompass protecting those institutions that nourish the individual’s free exercise of religion.

In this country, at least up till now, thanks to the religious freedom guaranteed by the first amendment, religious communities have been able to play an active role in society and to express their own vision of the human person and of the policies that rule society. This serves the “good of all.” The Civil Rights Movement of the 1960s was a religiously inspired movement; it was led by pastors, and those who marched gathered first in their churches.

Some today resent the public advocacy of religious people and communities. They accuse us of trying to impose our views on others. Yet, as St. John Paul II explained, the Church does not impose, she proposes. Dr. Martin Luther King, Jr. and his movement for racial justice could not impose their views on the American people. They understood this — and, for this reason, they opted for non-violence. But they made a proposition that touched the conscience of a nation.



CONTINUED FROM ARCHBISHOP WENSKI

The right to religious freedom has its foundation in the very dignity of the human person. Religious freedom is the human right that guarantees all other rights — peace and creative living together will only be possible if freedom of religion is fully respected.

Alexis de Tocqueville, a Frenchman who wrote approvingly about our American experiment in democracy in the early 19th century, said: “Despotism may be able to do without faith, but freedom cannot.” But even as de Tocqueville pointed out almost 200 years ago, despotism comes in both soft and hard forms. Thomas More, John Fisher, Peter and Paul and the first martyrs of the Church of Rome, whose feast days fall within our observance of Religious Freedom Week (June 22-29), were victims of despotism in its hardest form, as was John the Baptist, martyred for his witness about the truth of marriage. Today this type of hard despotism is decimating the Christian populations of the Middle East.

But in this country and in other liberal democracies, too often people of faith are being increasingly subjected to a soft despotism in which ridicule, ostracism, and denial of employment opportunities or advancement are being used to marginalize us.

For much of our nation's history, Catholics were regarded by many of their neighbors with suspicion, if not with hostility, because of the prevailing prejudice towards the Catholic faith in a predominantly Protestant America. Yet because of a healthy secularity promoted by our civil order and the Bill of Rights' first freedom, the freedom of religion, Catholics were able to prosper in America: We built parishes, schools, hospitals, orphanages and other charitable institutions; we started businesses; we served honorably in our nation's wars and held public office. In other words, we availed ourselves of the opportunities made possible because of religious freedom and were able to fulfill our duty to engage the world and witness to our teachings, to our vision of the life and dignity of the human person.

"Authentic witness," Pope Francis reminds us, "is one that does not contradict, by behavior or lifestyle, what is preached with the word and taught to others." (Solemnity of Sts. Peter and Paul, 2015).



Church of the LITTLE FLOWER

TOGETHER, WORSHIPPING THE LORD, FORMING DISCIPLES, SERVING IN THE NAME OF JESUS

June 27, 2020

My dear friends,

It is with a heavy but grateful heart that I write this letter to you. After three very joyous and rewarding years serving this community, the Archbishop has given me a new assignment. I want to thank each and every one of you for the kindness and love you have shown me during these three years together. As many of you know, Church of the Little Flower was my very first assignment after my ordination. I felt so welcomed when I arrived, not only by the Pastor and the priests, but also by all of you. This community received me with open arms, and you took me in as one of your own children.

Throughout these three short years, I have enjoyed working with all of you in the various ministries of the Church. I have learned so much from so many people and it has been a great pleasure serving you in the best way that I possibly could. I have come to learn that this is a very special community that strives to always be united under the loving care of our Lord, Jesus Christ. I have learned that you love your priests, no matter how imperfect we may be. But the most important thing that I have learned is that you loved me, and that is worth more to me than gold.

I want to take this opportunity to humbly apologize to anyone whom I may have treated rudely, or did not have time for, or if there is anything that I did to offend you. Please know that, that was never my intention and I ask for your forgiveness.

Change can be difficult, but as parish priest we pledge our obedience to the Archbishop as he discerns what is best for our Archdiocese. I am very grateful to him for giving such a wonderful "first" assignment at the Church of the Little Flower, an assignment that I will never forget. I ask you to please pray for him and for all our diocesan priests.

This farewell has allowed me to pause and look back and count my blessings that I have received while serving this community. I can see how God has guided me along the way and help me to lead others to Christ. I pray to God that he will continue to shower his blessings and love on this community and know that my prayers are with each one of you.

Few words express my feelings, so it's hard to convey how deeply I appreciate the love and support that you gave during these three years together. The only thing I ask of you is that you pray for me, as I pray for you.

From the very bottom of my heart I thank you for these amazing and fruitful years together. I will miss you a lot.

Sincerely,

Fr. Luis A. Flores

"Now may the God of peace make you holy in every way and may your whole spirit and soul and body be kept blameless until our Lord Jesus Christ comes again. God will make this happen, for he who calls you is faithful."

—1 Thessalonians 5:23-24

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TOGETHER, WORSHIPPING THE LORD, FORMING DISCIPLES, SERVING IN THE NAME OF JESUS

27 de Junio, 2020

Mis queridos amigos,

Es con un corazón triste pero agradecido que les escribo esta carta. Después de tres años muy alegres y valiosos sirviendo a esta comunidad, el Arzobispo me ha dado una nueva asignación. Quiero agradecer a todos y cada uno de ustedes por la amabilidad y el amor que me han mostrado durante estos tres años juntos. Como muchos de ustedes saben, Little Flower- Santa Teresita, fue mi primera asignación después de mi ordenación. Me sentí muy bien recibido cuando llegué, no solo por el párroco y los sacerdotes, sino también por todos ustedes. Esta comunidad me recibió con los brazos abiertos, y ustedes me acogieron como uno de sus propios hijos.

Durante estos tres cortos años, he disfrutado trabajar con todos ustedes en los diversos ministerios de la Iglesia. He aprendido mucho de tanta gente y ha sido un gran placer servirles de la mejor manera posible. He llegado a aprender que esta es una comunidad muy especial que se esfuerza por estar siempre unida bajo el cuidado amoroso de nuestro Señor Jesucristo. He aprendido que aman a sus sacerdotes, por imperfectos que seamos. Pero lo más importante que he aprendido es que me han amado, y eso para mí vale más que el oro.

Quiero aprovechar esta oportunidad para disculparme humildemente con cualquier persona a quien haya tratado rudo, o que no haya tenido tiempo, o que hice algo que pudiese haberlo ofendido. Tengan en cuenta que esa nunca fue mi intención y les pido perdón.

El cambio puede ser difícil, pero como sacerdotes prometemos nuestra obediencia al Arzobispo mientras él discierne qué es lo mejor para nuestra Arquidiócesis. Estoy muy agradecido con él por darme una "primera" asignación maravillosa en la Iglesia de Little Flower, una asignación que nunca olvidaré. Les pido que por favor oren por él y por todos nuestros sacerdotes diocesanos.

Esta despedida me ha permitido hacer una pausa y mirar atrás y contar las bendiciones que he recibido al servir a esta comunidad. Puedo ver cómo Dios me guio en el camino y me ayudó a guiar a otros a Cristo. Ruego a Dios que continúe derramando sus bendiciones y amor en esta comunidad y quiero que sepan que mis oraciones están con cada uno de ustedes.

Pocas palabras expresan mis sentimientos, por lo que es difícil comunicarles cuánto aprecio el amor y el apoyo que me brindaron durante estos tres años juntos. Lo único que les pido es que oren por mí, como yo sigo orando por ustedes.

Desde el fondo de mi corazón, les agradezco por estos años increíbles y fructíferos juntos. Les extrañare mucho

Sincerely,

Fr. Luis A. Flores

"Que Dios mismo, el Dios de paz, los haga a ustedes perfectamente santos, y les conserve todo su ser, espíritu, alma y cuerpo, sin defecto alguno, para la venida de nuestro Señor Jesucristo. El que los llama es fiel, y cumplirá todo esto." —1 Thessalonians 5:23-24

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SUNDAY MASS READINGS — LECTURAS DE LA MISA DOMINICAL

FIRST READING

2 KGS 4:8-11, 14-16A

One day Elisha came to Shunem, where there was a woman of influence, who urged him to dine with her.
Afterward, whenever he passed by, he used to stop there to dine.
So she said to her husband, "I know that Elisha is a holy man of God. Since he visits us often, let us arrange a little room on the roof and furnish it for him with a bed, table, chair, and lamp, so that when he comes to us he can stay there."
Sometime later Elisha arrived and stayed in the room overnight.
Later Elisha asked, "Can something be done for her?"
His servant Gehazi answered, "Yes!"
She has no son, and her husband is getting on in years."
Elisha said, "Call her."
When the woman had been called and stood at the door, Elisha promised, "This time next year you will be fondling a baby son."

RESPONSORIAL PSALM

PS 89:2-3, 16-17, 18-19

R./ For ever I will sing the goodness of the Lord.

The promises of the LORD I will sing forever,
through all generations my mouth shall proclaim your faithfulness.
For you have said, "My kindness is established forever;"
in heaven you have confirmed your faithfulness.
Blessed the people who know the joyful shout;
in the light of your countenance, O LORD, they walk.
At your name they rejoice all the day,
and through your justice they are exalted.
You are the splendor of their strength,
and by your favor our horn is exalted.
For to the LORD belongs our shield,
and the Holy One of Israel, our king.

SECOND READING

ROM 6:3-4, 8-11

Brothers and sisters:
Are you unaware that we who were baptized into Christ Jesus were baptized into his death?
We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.
If, then, we have died with Christ, we believe that we shall also live with him.
We know that Christ, raised from the dead, dies no more; death no longer has power over him.
As to his death, he died to sin once and for all; as to his life, he lives for God.
Consequently, you too must think of yourselves as dead to sin and living for God in Christ Jesus

ALLELUIA

1 PT 2:9

R. Alleluia, alleluia.

You are a chosen race, a royal priesthood, a holy nation;
announce the praises of him who called you out of darkness into his wonderful light.

GOSPEL

MT 10:37-42

Jesus said to his apostles: "Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me.
Whoever finds his life will lose it,
and whoever loses his life for my sake will find it.
"Whoever receives you receives me,
and whoever receives me receives the one who sent me.
Whoever receives a prophet because he is a prophet will receive a prophet's reward, and whoever receives a righteous man because he is a righteous man will receive a righteous man's reward.
And whoever gives only a cup of cold water to one of these little ones to drink because the little one is a disciple—
amen, I say to you, he will surely not lose his reward."

PRIMERA LECTURA

2 KGS 4:8-11, 14-16A

Un día pasaba Eliseo por la ciudad de Sunem y una mujer distinguida lo invitó con insistencia a comer en su casa.
Desde entonces, siempre que Eliseo pasaba por ahí, iba a comer a su casa.
En una ocasión, ella le dijo a su marido: "Yo sé que este hombre, que con tanta frecuencia nos visita, es un hombre de Dios.
Vamos a construirle en los altos una pequeña habitación. Le pondremos allí una cama, una mesa, una silla y una lámpara, para que se quede allí, cuando venga a visitarnos".
Así se hizo y cuando Eliseo regresó a Sunem, subió a la habitación y se recostó en la cama.
Entonces le dijo a su criado: "¿Qué podemos hacer por esta mujer?"
El criado le dijo: "Mira, no tiene hijos y su marido ya es un anciano".
Entonces dijo Eliseo: "Llámala". El criado la llamó y ella, al llegar, se detuvo en la puerta.
Eliseo le dijo: "El año que viene, por estas mismas fechas, tendrás un hijo en tus brazos".

SALMO RESPONSORIAL

SAL 89:2-3, 16-17, 18-19

R./ Proclamaré sin cesar la misericordia del Señor.

Por Proclamaré sin cesar la misericordia del Señor,
y daré a conocer que su fidelidad es eterna,
pues el Señor ha dicho: "Mi amor es para siempre, eterno,
y mi lealtad, más firme que los cielos".
Señor, feliz el pueblo que te alaba y que a tu luz camina,
que en tu nombre se alegra a todas horas
y al que llena de orgullo tu justicia.
Feliz, porque eres tú su honor y fuerza y exalta tu favor nuestro poder.
Feliz, porque el Señor es nuestro escudo
y el santo de Israel es nuestro rey.

SEGUNDA LECTURA

ROM 6:3-4, 8-11

Hermanos: Todos los que hemos sido incorporados a Cristo Jesús por medio del bautismo, hemos sido incorporados a su muerte.
En efecto, por el bautismo fuimos sepultados con él en su muerte, para que, así como Cristo resucitó de entre los muertos por la gloria del Padre, así también nosotros llevemos una vida nueva.
Por lo tanto, si hemos muerto con Cristo, estamos seguros de que también viviremos con él; pues sabemos que Cristo, una vez resucitado de entre los muertos, ya nunca morirá.
La muerte ya no tiene dominio sobre él, porque al morir, murió al pecado de una vez para siempre; y al resucitar, vive ahora para Dios.
Lo mismo ustedes, considérense muertos al pecado y vivos para Dios en Cristo Jesús, Señor nuestro.

ALELUYA

1 PT 2:9

R. Aleluya, aleluya.

Ustedes son linaje escogido, sacerdocio real, nación consagrada a Dios, para que proclamen las obras maravillosas de aquel que los llamó de las tinieblas a su luz admirable.

EVANGELIO

MT 10:37-42

En aquel tiempo, Jesús dijo a sus apóstoles:
El que ama a su padre o a su madre más que a mí, no es digno de mí;
el que ama a su hijo o a su hija más que a mí, no es digno de mí;
y el que no toma su cruz y me sigue, no es digno de mí.
El que salve su vida la perderá y el que la pierda por mí, la salvará.
Quien los recibe a ustedes me recibe a mí;
y quien me recibe a mí, recibe al que me ha enviado.
El que recibe a un profeta por ser profeta, recibirá recompensa de profeta;
el que recibe a un justo por ser justo, recibirá recompensa de justo.
Quien diere, aunque no sea más que un vaso de agua fría a uno de estos pequeños, por ser discípulo mío,
yo les aseguro que no perderá su recompensa".

SUNDAY MASS MUSIC — MUSICA DE LA MISA DOMINICAL

PROCESSIONAL

Lift High the Cross

Refrain:

*Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name.*

Come, Christians, follow where our Savior trod,
our King victorious, Christ, the Son of God.

All newborn servants of the Crucified
bear on their brow the seal of Christ who died.

O Lord, once lifted on the glorious tree,
your death has brought us life eternally.

OFFERTORY

I Want to Walk as a Child of the Light

I want to walk as a child of the light, I want to follow Jesus
God sent the stars to give light to the world
The star of my life is Jesus.

Refrain:

*In Him there is no darkness at all
The night and the day are both alike
The Lamb is the light of the city of God
Shine in my heart, Lord Jesus.*

I want to see the brightness of God, I want to look at Jesus
Clear sun of righteousness, shine on my path
And show me the way to the Father.

I'm looking for the coming of Christ. I want to be with Jesus.
When we have run with patience the race,
we shall know the joy of Jesus.

COMMUNION

Let All Mortal Flesh Keep Silence

Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly-minded,
For with blessing in his hand,
Christ our God to earth descendeth,
Our full homage to demand.

King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the body and the blood;
He will give to all the faithful,
His own self for heavenly food.

At his feet the six-winged seraph,
Cherubim, with sleepless eye,
Veil their faces to the presence,
As with ceaseless voice they cry:
Alleluia, Alleluia,
Alleluia, Lord Most High!

RECESSIONAL

Rejoice, the Lord is King

Rejoice, the Lord is King,
Your Lord and King adore;
Mortals, give thanks and sing
And triumph evermore.

Refrain:

*Lift up your heart, lift up your voice;
Rejoice, again I say, rejoice.*

His kingdom cannot fail;
He rules o'er earth and heav'n;
The keys of death and hell
Are to our Jesus giv'n.

CANTO DE ENTRADA

Amor de Dios/Love of God

Bob Hurd

Estribillo

*Amor de Dios, convócanos. Amor de Dios, haznos uno,
que compartamos lo que recibimos
para construir la comunidad, para construir la comunidad.*

En el agua de vida nos convertimos en cuerpo del Señor.

Hay diversos dones, pero un sólo Dios que nos inspira

Texto: Basada en 1 Corintios 12, 4-6. 12-13; Bob Hurd, Pia Moriarty, Ana Victoria Demezas y Jaime Cortez. **Letra y música** © 1994, 2000, Bob Hurd y Pia Moriarty. Obra publicada por OCP. Derechos reservados.

CANTO DE OFERTORIO

Entre Tus Manos

Ray Repp

Estribillo

*Entre tus manos esta mi vida, Señor. Entre tus manos pongo mi existir.
Hay que morir para vivir. Entre tus manos confío mi ser.*

Si el grano de trigo no muere, si no muere, solo quedará;
pero si muere, en abundancia dará un fruto eterno que no morirá.

Es mi anhelo, mi anhelo creciente, en el surco, contigo morir;
y fecunda será la simiente, Señor, revestida de eterno vivir.

Cuando diere por fruto una espiga, a los rayos de ardiente calor,
tu reinado tendrá nueva vida de amor,
en una Hostia de eterno esplendor.

Letra: Estribillo, Ray Repp; estrofas, anón. **Estrofa 1** basada en Juan 12, 24. **Letra del estribillo y música** © 1967, Otter Creek Music. Derechos reservados. Administradora exclusiva: OCP.

CANTO DE COMUNION

Ven Al Banquete

Bob Hurd

Estribillo

*Ven, ven al banquete. Ven a la fiesta de Dios.
Los que tienen hambre y sed serán saciados.
Ven a la cena de Cristo, van a la fiesta de Dios.*

¿Quién le puede dar de comer a la multitud?
Con Jesús, al compartir lo poco que hay, recibimos plenitud.

Hay que darse a morir para cosechar,
las semillas de libertad y resurrección, la promesa de vivir.

Los desamparados vendrán a partir el pan
y verán su dignidad de nuevo en Jesús, Salvador y Buen Pastor.

Text: Bob Hurd, Pia Moriarty, Jaime Cortez. **Text and music** © 1994, Bob Hurd and Pia Moriarty. Published by OCP. All rights reserved.

CANTO DE SALIDA

Pueblo Santo y Elegido

J. Pedro Martins

Caminamos hacia ti, oh ciudad de nuestro Dios,
construyendo en este mundo la verdad y el amor.

Estribillo:

*Pueblo Santo y elegido congregado en el amor,
vas buscando, peregrino, la ciudad de nuestro Dios.*

Avanzamos, peregrinos, con Jesús, nuestra esperanza.
Él nos salva, Él nos guía, con la luz de su palabra.

Text: J. Pedro Martins; English tr. by Dolores Martínez. **Text and music** © 1981, 1999, J. Pedro Martins and San Pablo Comunicación. All rights reserved. Sole agent in US and Canada: OCP.



SPAM EMAIL ALERT

We have been made aware of another series of spam emails being circulated using Fr. Manny's name. Please note that any unsolicited, official communications from the church staff will come from the @cotlf.org domain or via the Evangelus Messaging Service.

We will NEVER contact you from a Gmail, Yahoo, or other email account.
We will also NEVER ask any parishioners to make any purchases of gift cards or supplies on our behalf. If you are receiving these spam messages, please block the sender, delete the message, and disregard.

PLEASE DO NOT REPLY TO THE EMAILS!

OUR PARISH WEBSITE IS GETTING A REFRESH

Later this week, our Parish Website will go live with a brand new look and feel. You'll still find us online at the same place, www.cotlf.org, but you're in for a treat as we've rebuilt, redesigned, and updated the entire site from the ground up.

The new site also features some great tools and tech that will help us to better serve YOU - our beloved parishioners, visitors, and friends - keeping you updated, informed, and well-formed in our Catholic faith.

[ABOUT US](#)[NEWS & EVENTS](#)[SACRAMENTS](#)[MINISTRIES](#)[ONLINE GIVING](#)[SCHOOL](#)

You can now receive emails or text messages from us! This is a great way to stay involved and up to date at this parish. Sign up today!

We have adopted a new way of communicating with you! If you never received an invitation email or text message to join [EVANGELUS](https://eva.us/cotlf), please visit eva.us/cotlf to sign-up and let us know if you prefer to receive emails or text message alerts from us.

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COTLF PARISH PRAYER LIST

- | | | | |
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| ♦ Cristina Sierra | ♦ Yolanda Martos | ♦ Ana Isabel Herrera | ♦ Jayden C. |
| ♦ Jennifer Yudice | ♦ Rene Monteagudo | ♦ Nicholas and Francine Cirillo | ♦ Humberto Báculo |
| ♦ Elisa and Enrique Massens | ♦ Alex Lacca | ♦ Jose "Ricky" Suarez | |
| ♦ Gloria L.V. Keigans | ♦ Sean Stockhausen | ♦ Jake Duque | |
| ♦ Crystal Martin | ♦ Hugo & Maria Guilarte | ♦ Daniel Martin | |
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| ♦ Maria de Cardenas | ♦ Otto Crombet | ♦ Jonathan Peter Domash | |
| ♦ Juan Carbonell | ♦ Pat Ayala | ♦ Milay Ferriol Remy | |
| ♦ Elena Garcia | ♦ Eddy Sanchez | ♦ Rosa Pelaez | |
| ♦ Bob Needham | ♦ Porfirio Ponce | | |

To add or remove the name of a sick parishioner, relative, or friend to our Parish Prayer List please contact the Parish Office or submit the Prayer Request via the Parish App.

Prayer requests for the deceased will not appear here, but will be placed in the prayer basket of the Saint Joseph Adoration Chapel

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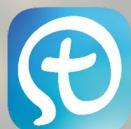
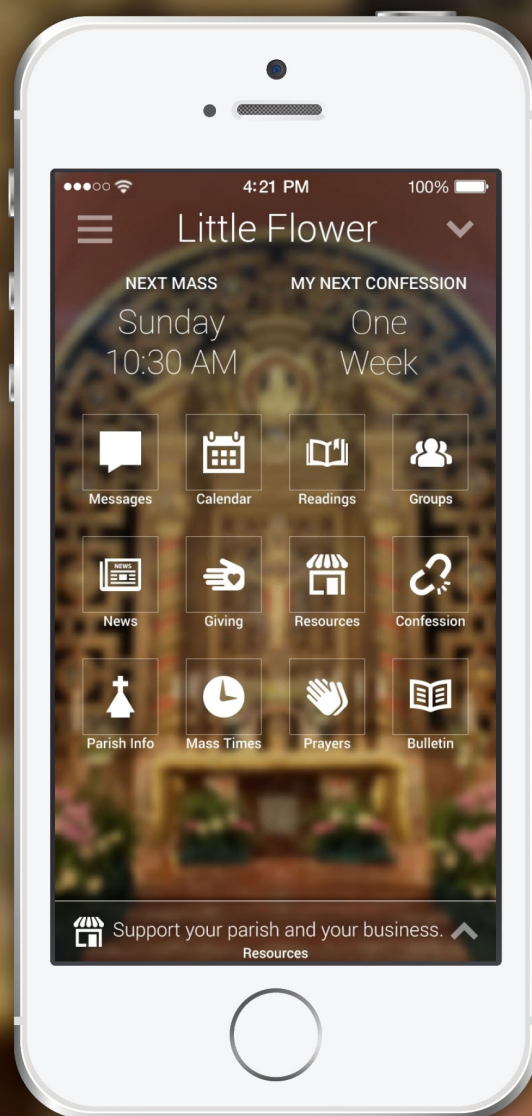
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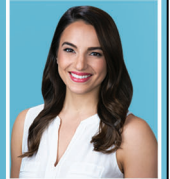
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