



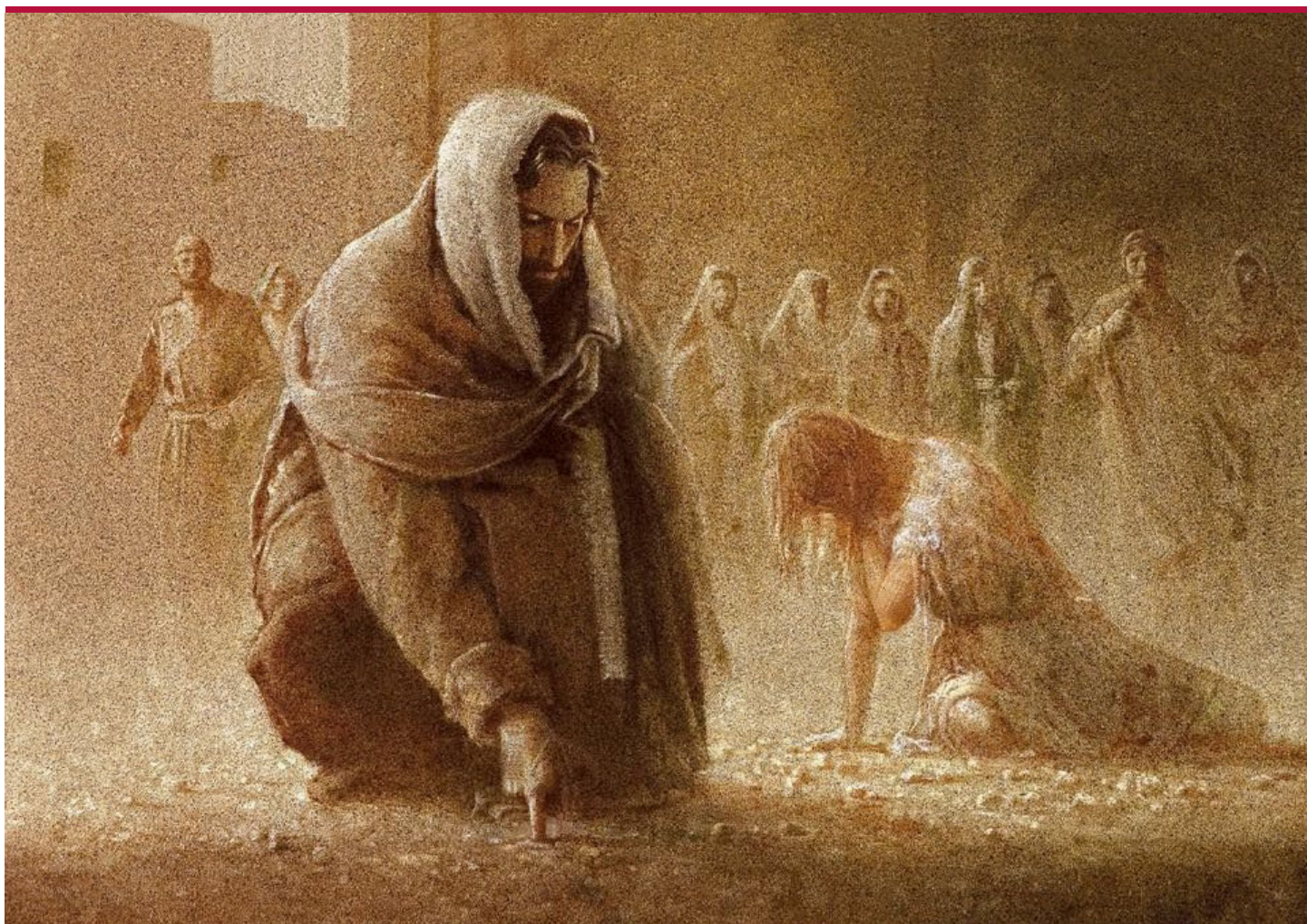
Church of the LITTLE FLOWER



BULLETIN/BOLETIN

APRIL 7TH
5TH SUNDAY OF LENT

7 DE ABRIL
5 DOMINGO DE CUARESMA



PASTOR
REV. MICHAEL W. DAVIS

PAROCHIAL VICAR
REV. LUIS A. FLORES

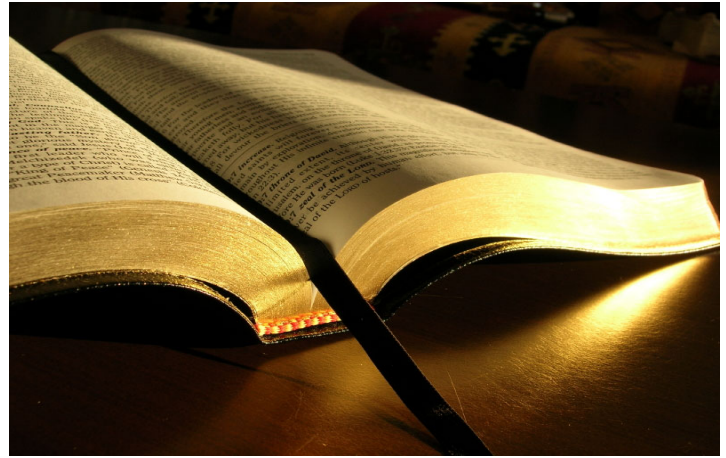
PRIESTS IN RESIDENCE
REV. EMILIO GARREAU
REV. FIDELIS UKO

PERMANENT DEACONS
DEACON ROBERTO FLEITAS
DEACON MIGUEL PARLADE

Together, Worshipping the Lord, Forming Disciples, Serving in the Name of Jesus
Juntos, Adorando al Señor, Formando Discípulos, Sirviendo en Nombre de Jesús

READINGS OF THE WEEK / LECTURAS DE LA SEMANA

Sunday/Domingo:	Is 43:16-21; Ps 126:1-6; Phil 3:8-14; Jn 8:1-11
Monday/Lunes:	Dn 13:1-9, 15-17, 19-30, 33-62 [41c-62]; Ps 23:1-6; Jn 8:12-20
Tuesday/Martes:	Nm 21:4-9; Ps 102:2-3, 16-21; Jn 8:21-30
Wednesday/Miercoles:	Dn 3:14-20, 91-92, 95; Dn 3:52-56; Jn 8:31-42
Thursday/Jueves:	Gn 17:3-9; Ps 105:4-9; Jn 8:51-59
Friday/Viernes:	Jer 20:10-13; Ps 18:2-7; Jn 10:31-42
Saturday/Sabado:	Ez 37:21-28; Jer 31:10, 11-13; Jn 11:45-56
Sunday/Domingo:	Lk 19:28-40 (procession); Is 50:4-7; Ps 22:8-9, 17-20, 23-24; Phil 2:6-11; Lk 22:14 — 23:56 [23:1-49]



MASS SCHEDULE & INTENTIONS

Sunday, April 7th

5th Sunday of Lent

7:30 am	Rousseau Family
9:00 am (†)	Hipolito Montalvo
10:30 am	Missa Pro Populo - For All Members of the COTLF Parish Family
12:30 pm (†)	Ricardo Armas Piñero
5:30 pm (†)	Cristina Parlade

Monday, April 8th - Monday of Week V of Lent

6:15 am	Garcia Family Intentions
8:00 am	Elizabeth Martin Mazzuca
5:30 pm	Misa Comunitaria

Tuesday, April 9th - Tuesday of Week V of Lent

6:15 am (†)	Albert Shaheen
8:00 am (†)	Jorge & MaLourdes Deveras
5:30 pm	Misa Comunitaria

Wednesday, April 10th - Wednesday of Week V of Lent

6:15 am	Louise Bennett's Birthday
8:00 am (†)	Bill McGrath
5:30 pm	Misa Comunitaria

Thursday, April 11th - St. Stanislaus, Bishop & Martyr

6:15 am	Villasmil Family
8:00 am	Rousseau Family
5:30 pm	Misa Comunitaria

Friday, April 12th - Friday of Week V of Lent

6:15 am	Roxana Villasmil
8:00 am (†)	Mary King
5:30 pm	Misa Comunitaria

Saturday, April 13th - St. Martin I, Pope & Martyr

8:00 am	Emma Masforroll's Birthday
5:00 pm (†)	Evaristo Luis Garcia, Amelia Torres, & Maria del Rosario Nuñez

Sunday, April 14th

Palm Sunday of the Passion of the Lord

7:30 am (†)	Carmen Ferreira
9:00 am (†)	Cesarna & Peter Losada
10:30 am	Missa Pro Populo - For All Members of the COTLF Parish Family
12:30 pm (†)	Jose H. Curbelo
5:30 pm (†)	Ramon R. Cacicedo

PARISH EVENTS CALENDAR

Sunday, April 7th

9:00 am	STS Mass - C
10:30 am	STS Alumni Mass - C RCIA Profession of Faith & First Communion - C
12:30 pm	Misa de Clausura: Convenio Matrimonial
2:00 pm	Baptisms - C

Monday, April 8th

7:45 am	Coffee with Catholics - RPC
8:30 am	Regnum Christi Men's Group - RPC
10:30 am	Seekers Bible Study - RPC
7:00 pm	English Bible Study - RPC
7:00 pm	Cristo en Cuba - CAF
7:30 pm	Emaus de Hombres - RPC

Tuesday, April 9th

9:00 am	ESL Classes - RPC
6:30 pm	ABCD Reception
7:00 pm	RCIA - RPC
8:00 pm	Charismatic Prayer Group - RPC

Wednesday, April 10th

4:00 pm & 7:00 pm	Religious Ed Classes
6:30 pm	Lenten Casseroles - CH
7:30 pm	Grupo de Oracion Carismatico - CHP

Thursday, April 11th

7:00 pm	Cub Scouts - CAF
7:00 pm	Men's Emmaus - RPC
7:30 pm	Boy Scouts - SCT
7:30 pm	Cursillos - RPC

Friday, April 12th

7:00 pm	Talleres de Oracion y Vida - RPC
7:00 pm	STS Children's Stations of the Cross - C
7:30 pm	Grupo de Oracion Carismatico - RPC

Saturday, April 13th

9:00 am	Baptism Preparation Classes (English) - RPC
10:00 am	Religious Ed Classes

Sunday, April 14th

3:00 pm	Homeless Ministry Service Day
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C - Church; CAF - STS Cafeteria; CHP - Blessed Sacrament Chapel; REC - Rectory;
RPC - Reilly Parish Center; CH - Comber Hall; SCT - Scouts Hut; STS - St. Theresa School



FROM THE DESK OF FATHER FLORES

AIn this fifth and final Sunday of Lent we read in the Gospel the story of a woman caught in adultery. It is a story that is all too familiar to us, and because of its familiarity we tend to think that we know all there is to know about the story. However, there is still so much to learn from this story especially about ourselves and our relationship to God.

The story begins in the morning as Jesus was in the temple area teaching the crowd, when suddenly he is interrupted by a band of cold, self-righteous prudes and a woman who had been caught in adultery. You immediately get this sense that, overshadowing the moral lapse of the woman was the brutal, unfeeling, sadistic behavior of the hypocrites who interrupted a religious discussion by such an intrusion. Additionally, you cannot read this without asking yourself, "Where is the man in this adulterous union?" They had been caught "in the very act," and yet only the woman is brought before Jesus. We do not know. But this indicates that a double standard was very much in effect in those times just as it is today.

Then, these scribes and pharisees referred to the law in the book of Leviticus in which God, speaking through Moses, had said that adultery was to be punished by stoning. They knew that Jesus was "The Friend of Sinners," they expected him to turn this woman loose. If he said that, he would be contradicting the Law of Moses and they would have him. They thought surely, they had him trapped! Or did they?

Not one of them could have remotely anticipated how Jesus would solve this. What he did was to stoop down and begin to write with his finger on the ground. How much would you give to know what he wrote? Some have suggested that Jesus wrote their names on the ground. Whatever he wrote, the scribes and Pharisees apparently misunderstood him. They thought Jesus was stalling so they kept pressing him, asking him again to answer them and tell them what he would do. So, standing up, Jesus looked at them and uttered these famous words, "Let the one who is without sin cast the first stone." Actually, the word he uses is "sinless," "let the one who is sinless cast

the first stone."

The result is almost humorous. They are stunned. Speechless! He has taken the wind right out of their sails. They were sure he was going to let this woman go, but instead he completely upholds the Law of Moses. He says, in effect, "Yes, she must be stoned. But I am going to appoint the executioners." It is important to notice that Jesus does uphold the Law. Adultery is sin. It violates marriage. It destroys society, it wrecks homes, it injures innocent children, it attacks everything that God holds dear! But that is not all Jesus does. He also sees the hearts of these men. What he says, in effect, is, "You are no better off than she is." Jesus read their hearts, and what he saw was worse even than her sin.

While they were standing there, stunned, Jesus stooped down and began to write. Again, we are not told what he wrote. Then, Jesus looked up and said to her, 'Woman, where are they? Has no one condemned you?' She said, 'No one, Lord.' And Jesus said, 'Neither do I condemn you; go, and do not sin again.'" What a beautiful picture! Notice how Jesus calls her attention to the fact that she has no human accusers. He has dismissed the jury; their malice has disqualified them to serve. What amazing words for our Lord! "Neither do I condemn you." He alone had the right to condemn this woman. He was the Sinless One, the only One who fulfilled the qualifications to stone. But he did not do so. The story ends with Jesus dismissing her by saying, "go, and from now on do not sin anymore."

Those are the words I would like to leave ringing in our ears. If we have acknowledged our guilt, and heard God's words of forgiveness, he is saying to us, "Go, and do not sin again." We must understand that when our sins are forgiven it is to free us that we might begin to live a different lifestyle; never to go back to the things that we have left behind. Forgiveness is always designed to set us free. When our Lord forgave this woman that is what he did: He set her free to be a different kind of person than she ever was before. How about us? Have you felt freedom from sin lately? The Lord is waiting to forgive you.



DEL ESCRITORIO DEL PADRE FLORES

En este quinto y último domingo de Cuaresma, leemos en el Evangelio la historia de una mujer adúltera. Es una historia que nos resulta muy familiar y, debido a su familiaridad, tendemos a pensar que sabemos todo lo que hay que saber sobre la historia. Sin embargo, todavía hay mucho que aprender de esta historia, especialmente sobre nosotros mismos y nuestra relación con Dios.

La historia comienza por la mañana cuando Jesús estaba en el área del templo enseñando a la multitud, cuando de repente se ve interrumpido por una banda de groseros y auto justos y una mujer que había sido sorprendida en adulterio. Inmediatamente uno tiene la sensación de que, eclipsando el lapso moral de la mujer, fue el comportamiento brutal, insensible y sádico de los hipócritas que interrumpieron una discusión religiosa con semejante intrusión. Además, uno no puede leer esto sin preguntarse: "¿Dónde está el hombre en esta unión adúltera?" Habían sido atrapados "en el acto mismo" y, sin embargo, solo la mujer es llevada ante Jesús. No sabemos. Pero esto indica que un doble estándar ya estaba muy vigente en aquellos tiempos tal como lo es hoy.

Luego, estos escribas y fariseos se referían a la ley en el libro de Levítico en el que Dios, hablando a través de Moisés, había dicho que el adulterio debía castigarse por muerte a pedradas. Sabían que Jesús era "el amigo de los pecadores", esperaban que soltara a esta mujer. Si él dijera eso, estaría contradiciendo la Ley de Moisés y ellos lo tendrían. ¡Pensaron seguramente, lo tenían atrapado! ¿O no?

Ninguno de ellos podría haber anticipado remotamente cómo Jesús resolvería esto. Lo que hizo fue agacharse y comenzar a escribir con el dedo en el suelo. ¿Cuánto daríamos por saber lo que escribió? Algunos han sugerido que Jesús escribió sus nombres en el suelo. Lo que sea que escribiera, los escribas y los fariseos aparentemente lo malinterpretaron. Pensaron que Jesús se estaba estancando, así que continuaron presionándolo, pidiéndole nuevamente que respondiera y les dijera qué haría. Entonces, levantándose, Jesús los miró y pronunció estas famosas palabras: "El que está sin pecado, que tire la primera piedra". En realidad, la palabra que usa es "sin pecado", "que el que no tiene

"ningún" pecado que tire la primera piedra".

El resultado es casi cómico. Ellos están aturridos. ¡Sin palabras! Él ha sacado el viento de sus velas. Estaban seguros de que iba a dejar ir a esta mujer, pero en cambio él respeta completamente la ley de Moisés. Él dice, en efecto, "Sí, ella debe ser pedrada. Pero voy a nombrar a los verdugos". Es importante notar que Jesús respeta la ley. El adulterio es pecado. Viola el matrimonio. ¡Destruye a la sociedad, destruye hogares, daña a niños inocentes, ataca todo lo que Dios aprecia! Pero eso no es todo lo que hace Jesús. Él también ve los corazones de estos hombres. Lo que él dice, en efecto, es: "No están mejor que ella. Jesús leyó sus corazones y lo que vio fue peor incluso que el pecado de la mujer.

Mientras estaban allí de pie, aturridos, Jesús se agachó y comenzó a escribir. Una vez más, no se nos dice lo que escribió. Entonces, Jesús levantó la vista y le dijo: 'Mujer, ¿dónde están? ¿Nadie te ha condenado?' Ella dijo: 'Nadie, Señor'. Y Jesús dijo: Ni yo te condeno; vete, y no vuelvas a pecar ". ¡Qué hermosa imagen! Fíjate en cómo Jesús llama su atención al hecho de que no tiene acusadores humanos. Desechó al jurado; su malicia los ha descalificado para servir. ¡Qué maravillosas palabras de nuestro Señor! "Tampoco te condeno a ti." Solo él tenía el derecho de condenar a esta mujer. Él era el Sin pecado, el único que cumplía con los requisitos para apedrear. Pero él no lo hizo. La historia termina cuando Jesús la despide, diciendo: "vete, y de ahora en adelante no peques más".

Esas son las palabras que me gustaría dejar sonar en nuestros oídos. Si hemos reconocido nuestra culpa y escuchado las palabras de perdón de Dios, nos está diciendo: "Ve, y no vuelvas a pecar". Debemos entender que cuando nuestros pecados son perdonados es para liberarnos para que podamos comenzar a vivir un estilo de vida diferente y nunca volvamos a las cosas que hemos dejado atrás. El perdón siempre está diseñado para liberarnos. Cuando nuestro Señor perdonó a esta mujer, eso es lo que hizo: la liberó para que fuera una persona diferente a la que era antes. Y que tal nosotros ¿Has sentido la libertad del pecado últimamente? El Señor está esperando para perdonarte.

TOGETHER | JUNTOS

SAVE THE DATE



Second Annual Little Flower Food & Wine Festival

Saturday, June 8, 2019

7:30pm

Comber Hall

Tickets are on sale now!

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at the QR code!)*



HOLY LAND INFORMATION MEETING

All those who have expressed interest in accompanying Father Davis on a pilgrimage to the Holy Land, January 31, 2020 to February 9, 2020, are invited to an information and registration meeting on **Thursday, April 25, 2019** at 7:30pm in the parish hall. There are already 50 people on the list for this particular trip. Other announced trips will have their own information meetings. For those who are planning to go on January 31, 2020, it is recommended that you come to the meeting prepared to complete the registration forms and make the trip deposit. Trips normally "sell-out" on registration night. First come, first serve. See you on April 25th! For more information, contact Irma Aguilar, 305-446-9950, ext. 314.

COTLF Parishioners Prayer List

- ♦ Steven Befera (2/17)
- ♦ Luz Angela Gallo
- ♦ Robert Sanchez
- ♦ Cristina Sierra
- ♦ Jennifer Yudice
- ♦ Patricia Diaz Perez (2/24)
- ♦ Elisa and Enrique Massens
- ♦ Ofelia Sotomayor
- ♦ Gloria L.V. Keigans (3/3)

- ♦ Crystal Martin
- ♦ Frances Shaheen (3/10)
- ♦ Michele Luciano (3/17)
- ♦ Dean Carr (4/7)

Names will be on our published prayer list for three (3) months. Need to add or keep a name on the prayer list? Please contact Jorge Santibáñez at the Parish Office.



WORSHIPPING THE LORD | ADORANDO AL SEÑOR

LENTEN STATIONS OF THE CROSS

The weekly Lenten celebration of the Via Crucis, the Way of the Cross, will take place each Friday during Lent at 6:00pm in Spanish, and at 7:30pm in English. All are welcome.

TENEBRAE SERVICE OF DARKNESS

The annual choral Tenebrae prayer service will take place on Wednesday night of Holy Week, April 17th, at 7:30pm in church. Readings, prayers, and choral music will help the assembly to get into the spirit of The Triduum. All are welcome



THE SACRED PASCHAL TRIDUUM

Thursday, April 18th - HOLY THURSDAY

Mass of the Lord's Supper - 8:00pm

No other Masses that day

Altar of Repose (Comber Hall) will remain open until 11:00 pm

Friday, April 19th - GOOD FRIDAY

Stations of the Cross, English - 11:00am

Liturgy of the Lord's Passion, English - 12:00pm

Liturgy of the Lord's Passion, English - 3:00pm

Vía Crucis, Español - 5:30pm

Liturgia de la Pasión del Señor, Vía Crucis, y Procesión, Español - 7:30pm

Saturday, April 20th - HOLY SATURDAY

Confessions - 9:00am to 10:30am.

Church closes until the Easter Vigil

Easter Vigil with Sacraments of Initiation, Bilingual - 8:00pm



OUTDOOR INTERNATIONAL CANDLELIGHT ROSARY

As we begin the month of May, we will have our annual outdoor candlelight international rosary ceremony at the grotto on the priest house residence lawn on Monday, May 6th, at 7:30pm. The ceremony will be followed by a reception social on the rectory carport patio. All are welcome.

Monday, May 6th at 7:30pm

FORMING DISCIPLES | FORMANDO DISCÍPULOS



CATHOLIC LENTEN CASSEROLES RETURN

Join us on Wednesday, April 10th for a potluck dinner and evening of spiritual reflection. Starting at 6:30pm in Comber Hall, everyone is asked to bring a food item, and enjoy a potluck community dinner until 7:30pm, immediately followed by a 45-minute Lenten talk in English on the 1st floor, in Spanish on the 2nd floor. Father Davis will offer the talk in English and Father Garreaud will offer the talk in Spanish. All are welcome to join us as we journey through the season of Lent and prayer for Holy Week.

Wed, Apr 10th at 6:30pm



VBS 2019 is now
SOLD OUT!

There is no wait list registration this year.
If spots become available, the camper registration
will simply open again on the VBS website.

LENTEN CONFESSIONS

COTLF will be hosting an evening of confessions
with multiple priests present on
Tuesday of Holy Week, April 16th, at 7:00pm.
Confessions are also available at your convenience with
the priest of your choice by appointment.
Call the parish office for more information.



Saint Theresa Catholic School



- April 7: Grade 5 Family Mass, 9:00 a.m.**
- April 9: Confessions, Grade 6, 8:30 a.m.**
- April 10: Grades 1 & 2, Field Day**
- April 11: Kinder Field Day**
9:30 a.m., Stations of the Cross
- April 12: Grades 5 & 6, Field Day**
Stations of the Cross, 7:30 p.m.



Make a donation to the STS Alumni Plaza. Help us complete this project.
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ANNUAL EASTER EGG HUNT

All children under age 10 are invited to bring their baskets and enjoy an Easter Egg hunt on the rectory house lawn after the 9:00am and 10:30am Mass on Easter Sunday morning, April 21st. Members of the Youth Ministry team will assist you in crossing the street. Come one and come all to enjoy the springtime of Easter.



PARISH COUNCIL NEW LEADERSHIP STRUCTURE

At the meeting of Parish Council on March 26th a new leadership structure came into being. Father Davis thought it would be good to organize a three-person team, which would lead the meetings, supervise committees, and chart the progress of task forces. There would also be a more formal approach to the assemblage of records and minutes. Nominations were accepted. Votes were done by acclamation. Three offices were created and filled: **Steven Befera** will serve as Chair of the Parish Council; **Jena Getchell** will serve as Vice-Chair of the Parish Council; **Lisa Julien** will serve as the Recording Secretary. Thank you to each of them for their willingness to serve. And, congratulations on their selection!

FATHER-SON COMMUNION BREAKFAST

A new initiative, several months away, but worthy of mention now, is our plan to have a Father-Son Communion breakfast at Little Flower. The idea is that on June 15th, the day before Father's Day, all grandfathers, fathers and sons together, would come to a Saturday morning Mass at 8:00am, receive Communion together, and afterwards, enjoy a pancake breakfast together in Comber Hall, during which a motivational talk on the importance of the father-son relationship would be presented. Details coming soon!



Since 2002, the Catholic Church in the U.S.A. has followed a set of rules initiated by the bishops of the country and approved by the Vatican for dealing with sexual abuse of minors by priest or deacons: The Charter for the Protection of Children and Young People. In the Archdiocese of Miami, the policy includes vulnerable adults.

Every U.S. diocese/eparchy must meet a specific set of requirements. We will share a couple of them each week throughout April during Child Abuse Prevention Month. The Archdiocese of Miami is in compliance and has been each of the 17 years since the inception of the Charter.

- To have a written policy for dealing with sexual abuse of minors by priests, deacons and other Church personnel.
- To appoint a victim assistance coordinator, who is available for the immediate pastoral care of persons who report having been sexually abused as a minor by a priest or deacon.

Desde el 2002, la Iglesia Católica en los Estados Unidos ha seguido un conjunto de reglas creadas por los obispos del país y aprobadas por el Vaticano para enfrentar el abuso sexual de menores por parte de sacerdotes o diáconos: Estatuto para la protección de niños y jóvenes de los obispos de los EE.UU.

Cada diócesis / eparquía en los Estados Unidos debe cumplir con unos requisitos específicos. Vamos a compartir un par de ellos cada semana durante el mes de abril, el mes de prevención del abuso infantil. La Arquidiócesis de Miami está en cumplimiento y ha estado en cumplimiento cada uno de los 17 años desde la creación de estas normas.

- Tener una política escrita para lidiar con el abuso sexual de menores por parte de sacerdotes, diáconos y otro personal de la Iglesia.
- Nombrar un coordinador de asistencia a la víctima, que esté disponible para darle cuidado pastoral inmediato a las personas que reportan haber sido abusadas sexualmente, siendo menores, por un sacerdote o diácono.



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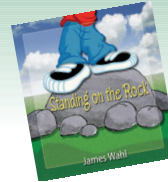


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