



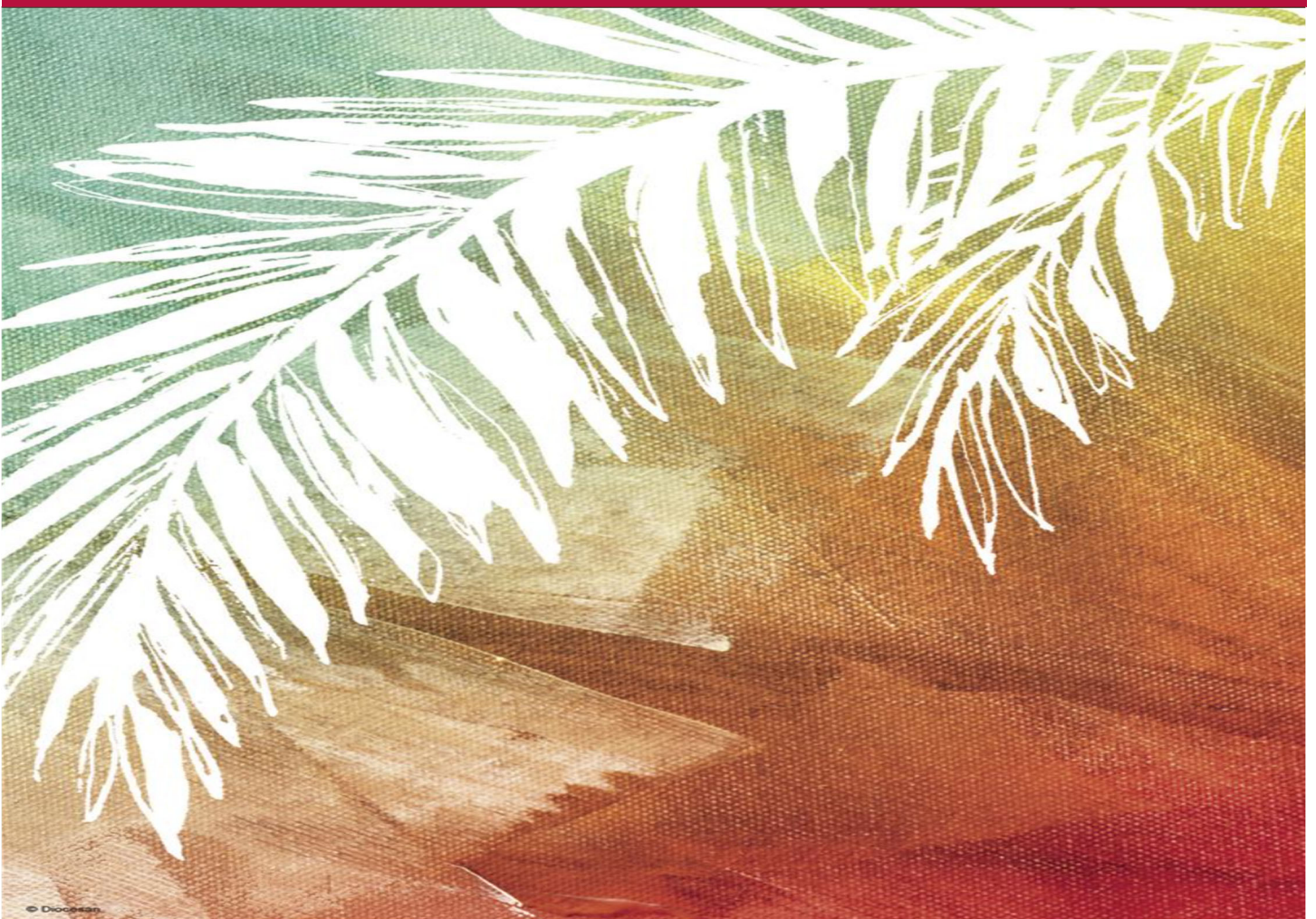
Church of the LITTLE FLOWER



BULLETIN/BOLETIN

MARCH 28TH
PALM SUNDAY

28 DE MARZO
DOMINGO DE RAMOS



PASTOR

REV. MANUEL F. ALVAREZ

PAROCHIAL VICAR

REV. OMAR AYUBI

PRIESTS IN RESIDENCE

REV. JUAN ESCAMEZ
REV. STEPHEN SAAWUAN
REV. FIDELIS UKO

PERMANENT DEACONS

DEACON JORGE ALVAREZ
DEACON ROBERTO FLEITAS
DEACON MIGUEL PARLADE

Together, Worshipping the Lord, Forming Disciples, Serving in the Name of Jesus
Juntos, Adorando al Señor, Formando Discípulos, Sirviendo en Nombre de Jesús

MASS SCHEDULE

Monday - Friday

Time	Language
6:15 am	English
8:00 am	English — <i>Livestreamed</i>
5:30 pm	Español — <i>Livestreamed</i>

Saturday

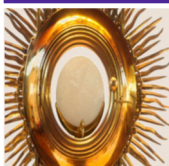
Time	Language
8:00 am	English — <i>Livestreamed</i>
5:00 pm	English Vigil

Sunday

Time	Language
7:30 am	English
9:00 am	English
10:30 am	English — <i>Livestreamed</i>
12:30 pm	Español — <i>Livestreamed</i>
5:30 pm	English

CONFESSIONS

Priests are available to hear Confessions every Saturday morning, from 8:30am to 10:00am. Penitents must be wearing a mask and maintain 6 feet social distancing while waiting in line.



ADORATION

The Blessed Sacrament is exposed on Saturdays from 8:30 am to 10:00 am inside the Church.



CHURCH OF THE LITTLE FLOWER - REILLY PARISH CENTER

Parish Office Hours

Monday - Friday
8:30 am - 4:30 pm

Address

2711 Indian Mound Trail
Coral Gables, FL 33134

Contact

(305) 446-9950
www.cotlf.org



OFFICE STAFF

Mrs. Irma Aguilar - Ext 314
Business Manager

Mrs. Maria Elena Chialastri - Ext 306
Administrative Assistant to the Pastor
Office Manager

Mr. Luis Cuza - Ext 308
Director of Music Ministries

Mr. Juan del Sol - Ext 311
Weddings Coordinator

Mr. Jorge Perez - Ext 318
Director of Advancement & Stewardship

Ms. Jessica Rodriguez - Ext 300
Receptionist
COTLF Charities Coordinator

Mr. Jorge Santibáñez - Ext 307
Director of Religious Education
Bulletin & Website Editor

Mrs. Annette Perez - Ext 302
Curator of Records
Virtus Training Coordinator

Mr. Rene Denis
Maintenance — Commodore Property Mgmt

Mrs. Nubia Vivas
Custodian



SAINT THERESA CATHOLIC SCHOOL

School Office Hours

Monday - Friday
7:15 am - 3:15 pm

Address

2701 Indian Mound Trail
Coral Gables, FL 33134

Contact

(305) 446-1738
www.stscg.org

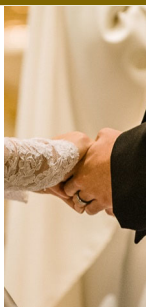
Administered by the Carmelite Sisters of the Most Sacred Heart of LA - Sr. Rosalie, Principal

SACRED STEPS | SACRAMENTAL CELEBRATIONS AT COTLF



Welcome to the Catholic Church!
Congratulations to our Newly Baptized:

- ♦ John Ford Acosta
- ♦ Aryanna Natalia Arocena
- ♦ Abby Marie Ayo
- ♦ Ellie Teresa Cabrera
- ♦ Aria Isabel Maria Fedele
- ♦ Angela Martins Lezcano
- ♦ Siena Mora



Congratulations and God's Blessings to those Joined in Holy Matrimony:

- ♦ Avneesh Arora & Vanessa Mallon
- ♦ John Fedele & Darlene Nombrado
- ♦ Brian Skogen & Jennifer Valdes



Rest in Peace. We Pray for those who have Entered Eternity:

- ♦ Luis Saldarriaga

SACRAMENT OF BAPTISM

- Private on Saturdays or Group on Sundays at 2:00pm. Arrangements must be made with the Parish Office at least two (2) months in advance.
- Privados los sábados o en grupo los domingos a las 2:00 pm. Arreglos se deben hacer en la oficina por lo menos con dos (2) meses de anticipación.

SACRAMENT OF HOLY MATRIMONY

- Arrangements must be made with the Parish Office at least six (6) months in advance.
- Arreglos de bodas se deben hacer en la oficina por lo menos con seis (6) meses de anticipación.

SIGNS OF OUR STEWARDSHIP

Attendance	1,254
In-Church Adult Collection.....	\$3,938
Loose Collection	\$2,622
Late, Drop-off, Mail-in	\$2,346
Online Giving	\$11,050
Devotional Lights	\$689
Poor Box/Charities	\$175
Easter Flowers	\$1,560

Thank you for your generosity!
¡Gracias por su generosidad!

Grand Total

\$22,381

MARCH 21, 2021

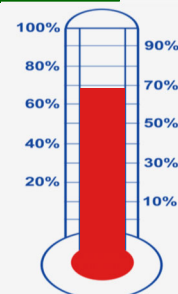
ABCD UPDATE

As of March 22nd

Our Parish Goal:
\$336,500

Total Pledged:
\$233,712

Progress:
69.44%



DID YOU KNOW?

AS OUR ABCD NOW APPROACHES THE \$250K MARK, PLEASE CONSIDER MAKING YOUR GIFT IF YOU HAVEN'T DONE SO ALREADY. VISIT WWW.ISUPPORTABCD.COM FOR MORE DETAILS.

READINGS FOR THE WEEK OF MARCH 14, 2021

SUNDAY	Mk 11:1-10 OR JN 12:12-16; Is 50:4-7; Ps 22:8-9, 17-18, 19-20, 23-24; PHIL 2:6-11; Mk 14:1-15:47 OR 15:1-39
MONDAY	Is 42:1-7; Ps 27:1, 2, 3, 13-14; JN 12:1-11
TUESDAY	Is 49:1-6; Ps 71:1-2, 3-4A, 5AB-6AB, 15 AND 17; JN 13:21-33, 36-38
WEDNESDAY	Is 50:4-9A; Ps 69:8-10, 21-22, 31 AND 33-34; MT 26:14-25
THURSDAY	Ex 12:1-8, 11-14; Ps 116:12-13, 15-16BC, 17-18; 1 COR 11:23-26; JN 13:1-15
FRIDAY	Is 52:13-53:12; Ps 31:2, 6, 12-13, 15-16, 17, 25; HEB 4:14-16; 5:7-9; JN 18:1-19:42
SATURDAY	GN 1:1-2:2 OR 1:1, 26-31A; Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 OR Ps 33:4-5, 6-7, 12-13, 20-22; GN 22:1-18 OR 22:1-2, 9A, 10-13, 15-18; Ps 16:5, 8, 9-10, 11; Ex 14:15-15:1; Ex 15:1-2, 3-4, 5-6, 17-18; Is 54:5-14; Ps 30:2, 4, 5-6, 11-12, 13; Is 55:1-11; Is 12:2-3, 4, 5-6; BAR 3:9-15, 32-4:4; Ps 19:8, 9, 10, 11; Ez 36:16-17A, 18-28; Ps 42:3, 5, 43:3, 4 OR Is 12:2-3, 4BCD, 5-6 OR Ps 51:12-13, 14-15, 18-19; ROM 6:3-11; Ps 118:1-2, 16-17, 22-23; Mk 16:1-7
NEXT SUNDAY	ACTS 10:34A, 37-43; Ps 118:1-2, 16-17, 22-23; COL 3:1-4 OR 1 COR 5:6B-8; JN 20:1-9 OR Mk 16:1-7 OR Lk 24:13-35

Almighty ever-living God, who as an example of humility for the human race to follow caused our Savior to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. Amen.

WEEKLY MASS SCHEDULE & INTENTIONS

JOIN A VIRTUAL MINISTRY MEETING

Sunday, March 28th

Palm Sunday of the Passion of the Lord

Saturday Vigil	+ Pedro D. Del Nero Oliver
7:30 am	+ Carlos Abuanza
9:00 am	+ Delfin Jose Diaz
10:30 am	Missa Pro Populo - For All Members of the Parish Family
12:30 pm	+ Eduardo Rodriguez Arias
5:30 pm	+ Manuela Antonia Perez

Monday, March 29th

Monday of Holy Week

6:15 am	Health of Andres Rangel
8:00 am	+ Gercy Cardoso
5:30 pm	Misa Comunitaria

Tuesday, March 30th

Tuesday of Holy Week

6:15 am	Santibáñez Family Intentions
8:00 am	+ Emma Hernandez
5:30 pm	Misa Comunitaria

Wednesday, March 31st

Wednesday of Holy Week

6:15 am	Health of Angela Ordieres
8:00 am	+ Armando Salcedo
5:30 pm	Misa Comunitaria

Thursday, April 1st

Holy Thursday

8:00 pm	MASS OF THE LORD'S SUPPER
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Friday, April 2nd

Good Friday

12:00 Noon	STATIONS OF THE CROSS
3:00 pm	LITURGY OF THE PASSION
7:00 pm	VIA CRUCIS
8:00 pm	LITURGIA DE LA PASION CON PROCESION

Saturday, April 3rd

Holy Saturday

8:00 pm	EASTER VIGIL
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Sunday, April 4th

Easter Sunday

7:30 am	For Our Newly Initiated Catechumens
9:00 am	Intentions of the Murdock Family
10:30 am	Missa Pro Populo - For All Members of the Parish Family
12:30 pm	+ Lucy Perez & Roger Oliva
5:30 pm	+ Celestina Linares

DAILY, MONDAY – FRIDAY

8:30 am	English Rosary led by the KoC and Emmaus Men Zoom Meeting ID: 878-6322-4740
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8:15 pm	Evening Rosary with Music and Reflections Rosario con Música y Reflexiones Mondays in English, Martes-Viernes en Español Contact: Marifer Ordoñez, mfordonez@earthlink.net
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MONDAY / LUNES

10:00 am	"Seekers" Bible Study Group Contact: Mercy Gonzalez, drmom92@gmail.com
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7:00 pm	Adult Bible Study Group Contact: Julie Otero, JOtero@vistacolor.com
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7:30 pm	Emaus de Hombres Contacto: Andres Hernandez, hernandezandres@hotmail.com
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8:15 pm	Family Rosary Contact: Maria Lavina, mayoya23@aol.com
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TUESDAY / MARTES

7:00 pm	Legion of Mary – English Contact: Maria Lopez, 786-247-3872
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WEDNESDAY / MIERCOLES

7:30 pm	Oración de Intercesión / Grupo Carismático Contacto: Maria Arrabal, uria.bernardo1996@att.net
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Women's Emmaus Group / Emaús de Mujeres

2nd Wednesday in English, 4to Miércoles en Español
Contact: Marifer Ordoñez, mfordonez@earthlink.net

THURSDAY / JUEVES

7:30pm	Men's English Emmaus Contact: contact@littlefloweremmaus.org
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FRIDAY / VIERNES

7:00 pm	Grupo Carismático: Corazón de Jesus Contacto: Daisy Muik, dmuik48@yahoo.com
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8:00 pm	English Marriage Covenant Group Contact: Janetsy Christensen, JanetsyC@bellsouth.net
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SATURDAY / SÁBADO

Reunión de Convenio Matrimonial (Español)

3er Sábado de cada mes

Contacto: Marifer Ordoñez, mfordonez@earthlink.net



FROM THE PASTOR'S DESK DEL ESCRITORIO DEL PÁRROCO

MY DEAR FRIENDS:

What a difference a year makes! Last year when I sat down to write this column for Palm Sunday, it was to detail to each of you how to best experience Holy Week at home since our church was closed, and we were forced to celebrate the most important week of the year virtually.

Thankfully, this year our parish family will once again be united here to celebrate the Paschal Mystery. We will be able to hold the palms in our hands again, participate in the reading of the Passion, witness the washing of the feet and experience everything that makes this week so unique. While there will still be some "Covid-forced" wrinkles to our celebrations, let us not lose sight of the fact of the biggest blessing we have this year: we are here!

Today we gather to commemorate Christ's triumphant entrance into Jerusalem. Our joy is the same joy the crowds had 2000 years ago, but it is a joy that our Lord knew would be fleeting because notice how in Mass today we go from welcoming the Lord with palms to almost two minutes later singing the psalm "My God, my God, why have you abandoned me? (Psalm 22:2)" Those crowds who turned on Jesus later that week and went from shouting "Hosana!" to "Crucify him!" are not much different than many of us who come into church and exalt the Lord and then with our actions crucify him later in the week with our sins. This is a time of repentance to really embrace the cross and to not only ask the Lord for forgiveness, but to thank and exalt the Lord for enduring so violent a death for our salvation.

Thursday we will gather in the evening for the Mass of the Lord's Supper which is always one of the most emotional Masses of the year for me personally. We celebrate the institution of the Priesthood and the Eucharist. One cannot exist without the other. The Washing of the Feet reminds your priests that we are simply called to serve: to do what others will not do, and then, more importantly, to feed you the Bread of Life. We will have a simple Eucharistic procession to Comber Hall where the Altar of Repose will be located for prayer until Midnight. Stay and spend time with the Lord.

On Good Friday, silence overwhelms us. The Veneration of the Cross is probably the biggest change we have this year. Instead of kissing the crucifix as we are accustomed to, the faithful will process up and bow or genuflect to the cross. After the evening Spanish service, the procession around the block that we are used to will be shortened to mirror the procession on Holy Thursday evening.

Finally, on Holy Saturday night, we come to the greatest liturgy of the year: the Easter Vigil! We have so many catechumens who will be welcomed into the church that night. Come and join us as we conclude the week by rejoicing at the ultimate victory of our Lord over death.

Please be welcoming to all the visitors who will join us this week. Please be patient and follow the instructions of our ushers who have volunteered to spend time away from their families to ensure everyone is accommodated and feels welcomed. But that welcome and that hospitality starts with me and you: if you see someone at Mass you've never seen before: welcome them. This is our greatest week as a parish, and we cannot wait to celebrate it with all of you!

God Bless You All,

MIS QUERIDOS AMIGOS:

¡Qué diferencia hace un año! El año pasado, cuando me senté a escribir esta columna para el Domingo de Ramos, fue para detallar a cada uno de ustedes la mejor manera de observar la Semana Santa en casa ya que nuestra iglesia fue cerrada, y nos vimos obligados a celebrar la semana más importante del año virtualmente.

Afortunadamente, este año nuestra familia parroquial volverá a estar unida aquí para celebrar el Misterio Pascual. Podremos sostener las palmas en nuestras manos de nuevo, participar en la lectura de la Pasión, presenciar el lavado de los pies y experimentar todo lo que hace que esta semana sea tan única. Si bien todavía habrá algunas limitaciones "forzadas por el Covid" en nuestras celebraciones, no perdamos de vista el hecho de la mayor bendición que tenemos este año: ¡estamos aquí!

Hoy nos reunimos para conmemorar la entrada triunfal de Cristo en Jerusalén. Nuestra alegría es la misma alegría que las multitudes tuvieron hace 2000 años, pero es una alegría que nuestro Señor sabía que sería fugaz porque observen cómo en la misa de hoy pasamos de dar la bienvenida al Señor con palmas a casi dos minutos más tarde cantando el salmo "Dios mío, Dios mío, ¿por qué me has abandonado? (Salmos 22:2)" Aquellas multitudes que se volvieron contra Jesús más tarde esa semana y pasaron de gritar "¡Hosana!" a "¡Crucifícalo!" no son muy diferentes de muchos de nosotros que venimos a la iglesia y exaltamos al Señor y luego con nuestras acciones lo crucificamos más tarde en la semana con nuestros pecados. Este es un momento de arrepentimiento para abrazar realmente la cruz y no sólo pedir perdón al Señor, sino para agradecer y exaltar al Señor por soportar una muerte tan violenta para nuestra salvación.

El jueves nos reuniremos por la noche para la Misa de la Cena del Señor, que siempre es una de las misas más emotivas del año para mí personalmente. Celebramos la institución del Sacerdocio y la Eucaristía. Uno no puede existir sin el otro. El lavado de los pies recuerda a sus sacerdotes que simplemente estamos llamados a servir: hacer lo que los demás no harán, y luego, lo que es más importante, darles de comer el Pan de Vida. Tendremos una procesión eucarística simple hasta el Salón de Comber donde se encuentra el Altar del Reposo para la oración hasta la medianoche. Quédense y pasen tiempo con el Señor.

El Viernes Santo, el silencio nos abruma. La Veneración de la Cruz es probablemente el mayor cambio que tenemos este año. En lugar de besar el crucifijo como estamos acostumbrados, los fieles procesarán y se inclinarán o se arrodillarán frente a la cruz. Después del servicio en español nocturno, la procesión alrededor de la manzana a la que estamos acostumbrados se acortará para reflejar la procesión del Jueves Santo en la noche.

Finalmente, el Sábado Santo por la noche, llegamos a la liturgia más grande del año: ¡la Vigilia pascual! Tenemos tantos catecúmenos que serán recibidos en la iglesia esa noche. Vengan y únanse a nosotros al concluir la semana regocijándonos por la victoria final de nuestro Señor sobre la muerte.

Por favor, den la bienvenida a todos los visitantes que se unirán a nosotros esta semana. Tengan paciencia y sigan las instrucciones de nuestros acomodadores que se han ofrecido como voluntarios para pasar tiempo lejos de sus familias para asegurarse de que todos estén acomodados y se sientan bienvenidos. Pero esa bienvenida y esa hospitalidad empieza conmigo y con ustedes: si ven a alguien en la misa que nunca habían visto: denles la bienvenida. Esta es nuestra semana más grande como parroquia, ¡y no podemos esperar para celebrarlo con todos ustedes!

Que Dios Los Bendiga A Todos,

Music for Sunday 10:30am Mass

Musica para la Misa Dominical 12:30pm

PROCESSIONAL: ALL GLORY, LAUD, AND HONOR

ST. THEODULPH

*All glory, laud, and honor To you, Redeemer, King!
To whom the lips of children Made sweet hosannas ring.*

You are the King of Israel And David's royal Son,
Now in the Lord's Name coming, Our King and Blessed One.

The company of angels Are praising you on high;
And we, with all creation, In chorus make reply.

The people of the Hebrews With palms before you went:
Our praise and prayers and anthems Before you we present.

Text: Gloria, laus et honor; Theodulph of Orleans, c.760-821; tr. by John M. Neale, 1818-1866, alt.

OFFERTORY: O SACRED HEAD, SURROUNDED

PASSION CHORALE

O Sacred Head, surrounded By crown of piercing thorn!
O bleeding Head, so wounded, Reviled and put to scorn!
The pow'r of death comes o'er you, the glow of life decays,
Yet angel hosts adore you And tremble as they gaze.

I see your strength and vigor All fading in the strife,
And death with cruel rigor, Bereaving you of life;
O agony and dying! O love to sinners free!
Jesus, all grace supplying, O turn your face on me.

In this, your bitter passion, Good Shepherd, think of me
With your most sweet compassion, Unworthy though I be;
Beneath your cross abiding Forever would I rest,
In your dear love confiding, And with your presence blest.

Text: Salve caput cruentatum; ascr. To St. Bernard of Clairvaux, 1091-1153; English tr. by Henry W. Baker, 1821-1877; Spanish tr. by Federico Fliedner, 1845-1901

COMMUNION SONG: TAKE AND EAT

MICHAEL JONCAS, JAMES QUINN

*Take and eat; take and eat: this is my body given up for you.
Take and drink; take and drink: this is my blood given up for you.*

1. I am the Word that spoke and light was made;
I am the seed that died to be reborn;
I am the bread that comes from heav'n above;
I am the vine that fills your cup with joy.
2. I am the way that leads the exile home;
I am the truth that sets the captive free;
I am the life that raises up the dead;
I am your peace, true peace my gift to you.
3. I am the Lamb that takes away your sin;
I am the gate that guards you night and day;
You are my flock: you know the shepherd's voice;
You are my own: your ransom is my blood.
4. I am the cornerstone that God has laid;
A chosen stone and precious in his eyes;
You are God's dwelling place, on me you rest;
Like living stones, a temple for God's praise.

Verse text, James Quinn, SJ, © 1989, James Quinn, SJ, Published by OCP.
Refrain text, Michael Joncas, © 1989, GIA Publications, Inc.

RECESSIONAL HYMN: JESUS, REMEMBER ME

JACQUES BERTHIER

Jesus, remember me when you come into your Kingdom.
Jesus, remember me when you come into your Kingdom.

Text: Luke 23:42; Taizé Community, 1981, © 1981, 2005, Les Presses de Taizé, GIA Publications, Inc., agent

CANTO DE ENTRADA: HOSANNA

JAIME CORTEZ

Cantor: ¡Hosanna! ¡Hosanna! ¡Hosanna!

Todos: ¡Hosanna! ¡Hosanna! ¡Hosanna!

Cantor: Viva el Hijo de David.

Todos: Viva el Hijo de David.

Cantor: Hosanna en el cielo.

Todos: Hosanna en el cielo.

Cantor: Bendito sea el que viene en el nombre del Señor.

Todos: Bendito sea el que viene en el nombre del Señor.

Cantor: Gloria en lo más alto, lo más alto de los cielos.

Todos: Gloria en lo más alto, lo más alto de los cielos.

Cantor: Éste es el profeta, Jesús de Nazaret.

Todos: Éste es el profeta, Jesús de Nazaret.

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OFERTORIO: OH ROSTRO ENSANGRENTADO

PASSION CHORALE

¡Oh rostro ensangrentado, Imagen del dolor,
Que sufres resignado La burla y el furor!
Soportas la tortura, La saña, la maldad;
En tan cruel amargura, ¡Qué grande es tu bondad!

Cubrió tu noble frente La palidez mortal,
Cual velo transparente De tu sufrir, señal.
Cerróse aquella boca, La lengua enmudeció
La fría muerte toca Al que la vida dio.

Señor, tu has soportado Lo que yo merecí;
La culpa que has cargado, Cargarla yo debí.
Mas mírame, confío En tu cruz y pasión.
Otórgame, Dios mío, La gracia del perdón.

Text: Salve caput cruentatum; ascr. To St. Bernard of Clairvaux, 1091-1153; English tr. by Henry W. Baker, 1821-1877; Spanish tr. by Federico Fliedner, 1845-1901

CANTO DE COMUNION: NO HAY AMOR MÁS GRANDE

BOB HURD

*No hay amor más grande que éste: dar la vida por sus amigos.
No hay amor más grande que éste: dar la vida por sus amigos.*

Yo los he amado a ustedes como el Padre me ama a mí:
permanezcan, permanezcan en mi amor.

Ustedes son mis amigos si cumplen lo que les mando.
Ya no les diré servidores, les digo amigos.

Yo les ordeno esto: que se amen, que se amen unos a otros.

Text: John 15:9, 12-15, 17. Spanish fr. La Biblia Latinoamérica © 1972, SOBICAIN. All rights reserved.
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CANTO DE SALIDA: PERDONA A TU PUEBLO

TRADICIONAL

Perdona a tu pueblo, Señor, perdona a tu pueblo, perdónale, Señor.

Por tu poder y amor inefable,
por tu misericordia entrañable, perdónanos, Señor.

Somos el pueblo que has elegido
y con tu sangre lo has redimido, perdónanos, Señor.

Reconocemos nuestro pecado
que tantas veces has perdonado, perdónanos, Señor.

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To find lyrics for all other Parish Sunday Masses, please visit www.cotlf.org/mass or scan the QR code.



At the Procession with Palms - Gospel

Mk 11:1-10

When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them, "Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here. If anyone should say to you, 'Why are you doing this?' reply, 'The Master has need of it and will send it back here at once.'" So they went off and found a colt tethered at a gate outside on the street, and they untied it. Some of the bystanders said to them, "What are you doing, untying the colt?" They answered them just as Jesus had told them to, and they permitted them to do it. So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. Those preceding him as well as those following kept crying out: "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! Hosanna in the highest!"

At the Mass - Reading I

Is 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

Responsorial Psalm

Psalm 22:8-9, 17-18, 19-20, 23-24

R. My God, my God, why have you abandoned me?

All who see me scoff at me;
they mock me with parted lips, they wag their heads:
"He relied on the LORD; let him deliver him,
let him rescue him, if he loves him."

Indeed, many dogs surround me,
a pack of evildoers closes in upon me;
They have pierced my hands and my feet; I can count all my bones.

They divide my garments among them,
and for my vesture they cast lots.
But you, O LORD, be not far from me; O my help, hasten to aid me.

I will proclaim your name to my brethren;
in the midst of the assembly I will praise you:
"You who fear the LORD, praise him;
all you descendants of Jacob, give glory to him;
revere him, all you descendants of Israel!"

Reading II

Phil 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Procesión de las Palmas - Evangelio

Mc 11, 1-10

Cuando Jesús y los suyos iban de camino a Jerusalén, al llegar a Betfagé y Betania, cerca del monte de los Olivos, les dijo a dos de sus discípulos: "Vayan al pueblo que ven allí enfrente; al entrar, encontrarán amarrado un burro que nadie ha montado todavía. Desátenlo y tráiganmelo. Si alguien les pregunta por qué lo hacen, contéstenle: 'El Señor lo necesita y lo devolverá pronto'". Fueron y encontraron al burro en la calle, atado junto a una puerta, y lo desamarraron. Algunos de los que allí estaban les preguntaron: "¿Por qué sueltan al burro?" Ellos les contestaron lo que había dicho Jesús y ya nadie los molestó. Llevaron el burro, le echaron encima los mantos y Jesús montó en él. Muchos extendían su manto en el camino, y otros lo tapizaban con ramas cortadas en el campo. Los que iban delante de Jesús y los que lo seguían, iban gritando vivas: "¡Hosanna! ¡Bendito el que viene en nombre del Señor! ¡Bendito el reino que llega, el reino de nuestro padre David! ¡Hosanna en el cielo!"

La Misa - Primera Lectura

Is 50, 4-7

En aquel entonces, dijo Isaías: "El Señor me ha dado una lengua experta, para que pueda confortar al abatido con palabras de aliento. Mañana tras mañana, el Señor despierta mi oído, para que escuche yo, como discípulo. El Señor Dios me ha hecho oír sus palabras y yo no he opuesto resistencia ni me he echado para atrás. Ofrecí la espalda a los que me golpeaban, la mejilla a los que me tiraban de la barba. No aparté mi rostro de los insultos y salvazos. Pero el Señor me ayuda, por eso no quedaré confundido, por eso endurecí mi rostro como roca y sé que no quedaré avergonzado".

Salmo Responsorial

Salmo 21, 8-9. 17-18a. 19-20. 23-24

R. Dios mío, Dios mío, ¿por qué me has abandonado?

Todos los que me ven, de mí se burlan; me hacen gestos y dicen:

"Confiaba en el Señor, pues que él lo salve;
si de veras lo ama, que lo libre".

Los malvados me cercan por doquiera como rabiosos perros.
Mis manos y mis pies han taladrado
y se puedan contar todos mis huesos.

Reparten entre sí mis vestiduras y se juegan mi túnica a los dados.
Señor, auxilio mío, ven y ayudarme,
no te quedes de mí tan alejado.

Contaré tu fama a mis hermanos,
en medio de la asamblea te alabaré.
Fieles del Señor, alábenlo; glorificarlo, linaje de Jacob,
témelo, estirpe de Israel.

Segunda Lectura

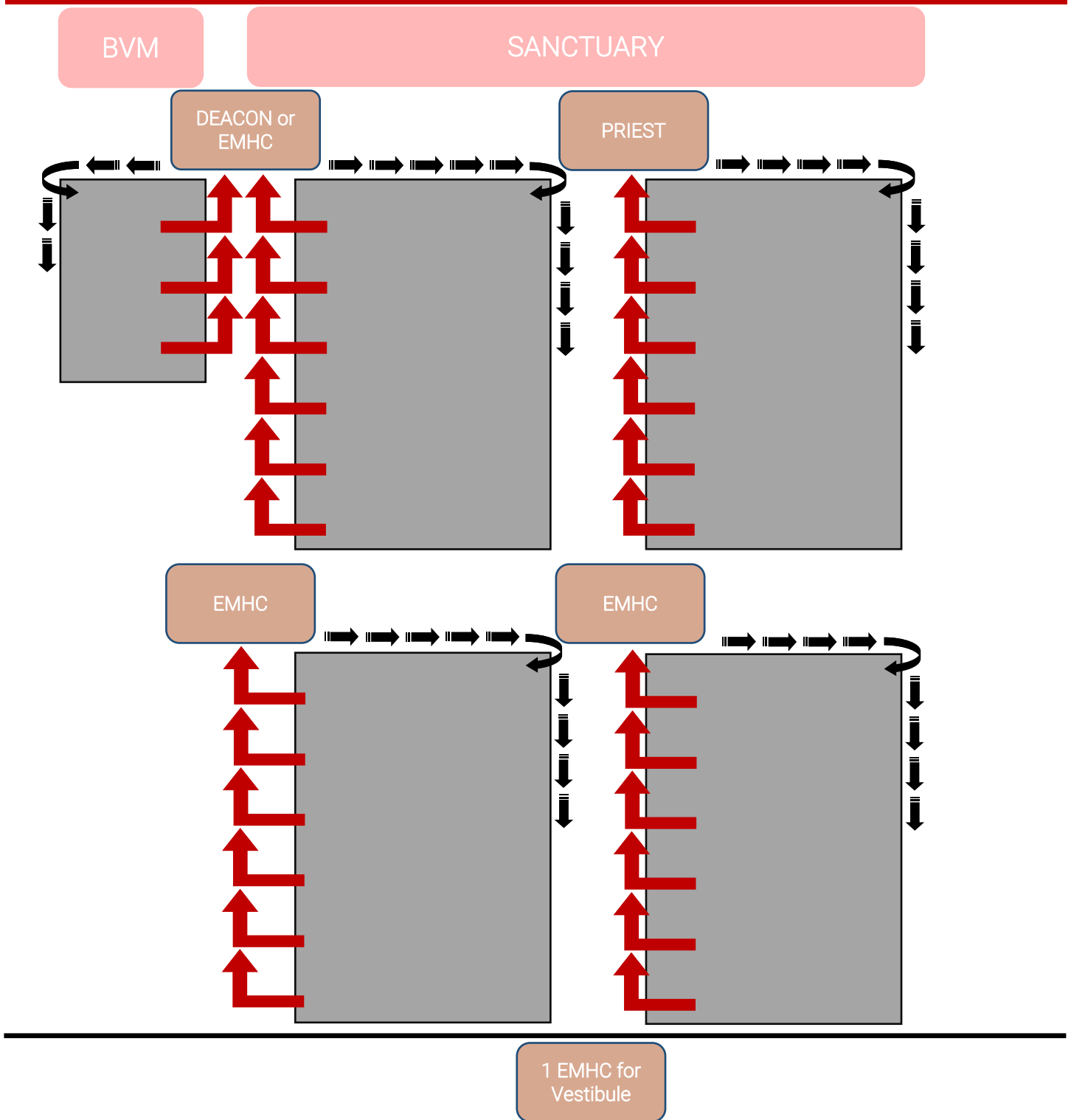
Flp 2, 6-11

Cristo, siendo Dios, no consideró que debía aferrarse a las prerrogativas de su condición divina, sino que, por el contrario, se anonadó a sí mismo, tomando la condición de siervo, y se hizo semejante a los hombres. Así, hecho uno de ellos, se humilló a sí mismo y por obediencia aceptó incluso la muerte, y una muerte de cruz. Por eso Dios lo exaltó sobre todas las cosas y le otorgó el nombre que está sobre todo nombre, para que, al nombre de Jesús, todos doblen la rodilla en el cielo, en la tierra y en los abismos, y todos reconozcan públicamente que Jesucristo es el Señor, para gloria de Dios Padre.



**Scan the QR Code to access the text for the reading of the Passion.
Escanea el código QR para acceder al texto para la lectura de la Pasión.**

COMMUNION STATIONS



If you are seated in the **BALCONY**:

Please remain upstairs. EMHCs will come upstairs to distribute Communion.

If you are seated in overflow at **COMBER HALL**:

Please remain in the Hall. Two EMHCs will go to CH to distribute Communion.

HOLY WEEK 2021

Wednesday, March 31st
WEDNESDAY OF HOLY WEEK

Confessions - 7:00pm-9:00pm

Thursday, April 1st
HOLY THURSDAY

Mass of the Lord's Supper - Bilingual, 8:00pm
No other Masses that day

Altar of Repose (Comber Hall)
will remain open until 12 Midnight

Friday, April 2nd
GOOD FRIDAY

Stations of the Cross — English, 12 Noon
Liturgy of the Lord's Passion — English, 3:00pm
Vía Crucis — Español, 7:00 pm
Liturgia de la Pasión del Señor y Procesión Simple
— Español, 8:00 pm

Saturday, April 3rd
HOLY SATURDAY

Confessions - 10:00am to 12 Noon
Church closes until the Easter Vigil

Easter Vigil
with Sacraments of Initiation, Bilingual - 8:00pm



Something New is Coming Soon!

March 27th marked the anniversary of our first "COTLF LiveChat."

These engaging and highly entertaining weekly virtual chats helped us remain connected as a parish throughout the early days and weeks of the Pandemic shutdown.

Though the LiveChats aren't returning in the same format, stay tuned for a special announcement as we soon roll out something new and exciting as part of our Parish Evangelization efforts.



Deacon Rafael de los Reyes
will be hosting a special
Divine Mercy Holy Hour on
Sunday, April 11th
—Divine Mercy Sunday—
at 3:00pm
here in the church.

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| ♦ Alex Artiga | ♦ Armelio Gomez | ♦ Yolanda Martos | Rivera |
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| ♦ Jose Raul Fox | ♦ Crystal Martin | Rivera | |

To add or remove the name of a parishioner, relative, or friend to our Parish Prayer List please contact the Parish Office or submit your Prayer Request via the Parish App.

Prayer requests for the deceased will not appear here, but will be placed in the prayer basket of the Saint Joseph Adoration Chapel.

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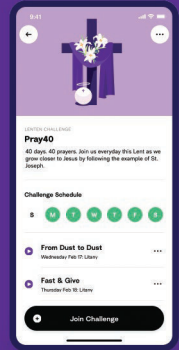
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