

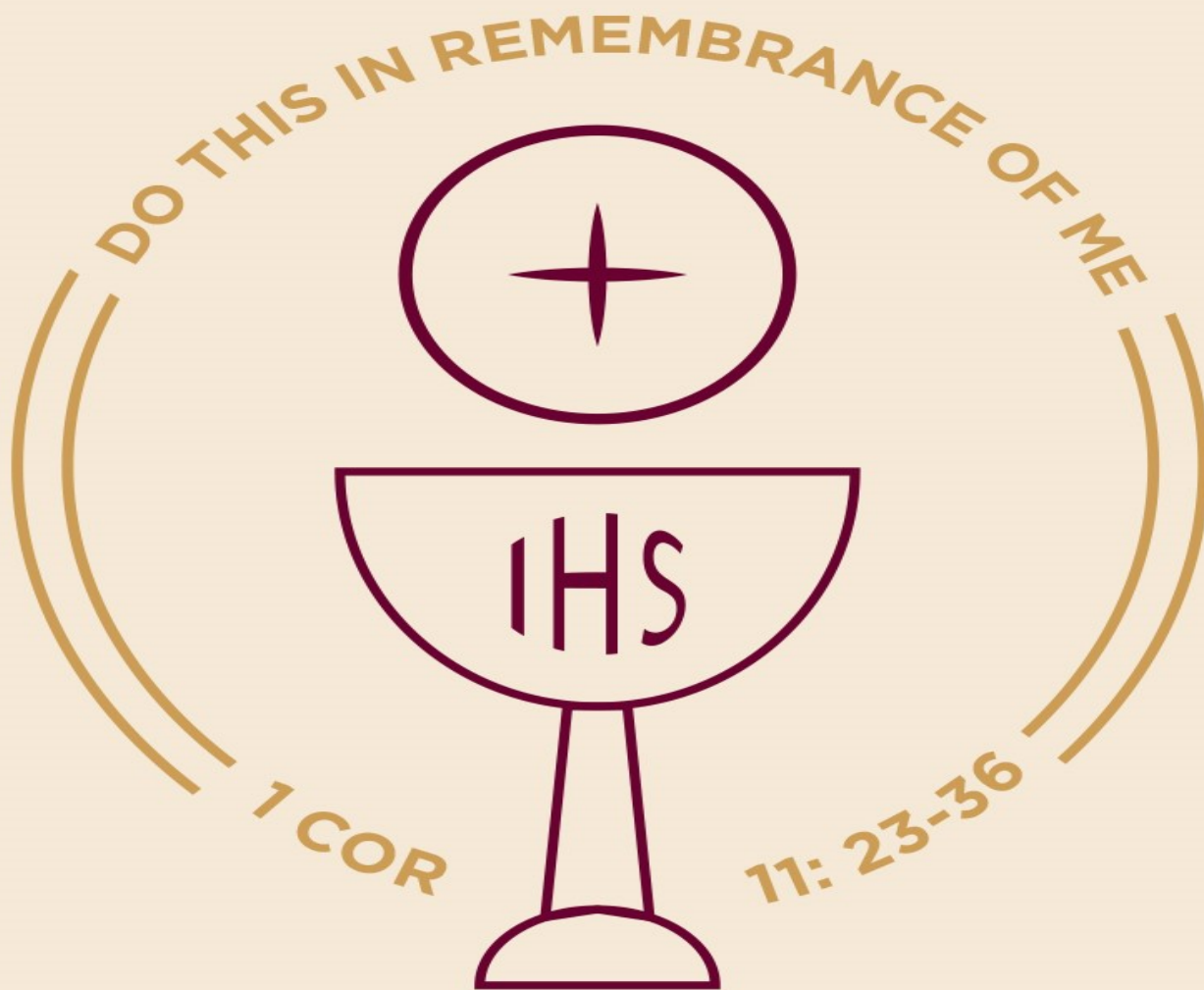


Church of the LITTLE FLOWER

BULLETIN/BOLETIN

JUNE 6TH
CORPUS CHRISTI

6 DE JUNIO
CORPUS CHRISTI



PASTOR

REV. MANUEL F. ALVAREZ

PAROCHIAL VICAR

REV. OMAR AYUBI

PRIESTS IN RESIDENCE

REV. JUAN ESCAMEZ
REV. STEPHEN SAAWUAN
REV. FIDELIS UKO

PERMANENT DEACONS

DEACON JORGE ALVAREZ
DEACON ROBERTO FLEITAS
DEACON MIGUEL PARLADE

Together, Worshipping the Lord, Forming Disciples, Serving in the Name of Jesus
Juntos, Adorando al Señor, Formando Discípulos, Sirviendo en Nombre de Jesús

MASS SCHEDULE

Monday - Friday	
Time	Language
6:15 am	English
8:00 am	English — <i>Livestreamed</i>
5:30 pm	Español — <i>Livestreamed</i>
Saturday	
Time	Language
8:00 am	English — <i>Livestreamed</i>
5:00 pm	English Vigil
Sunday	
Time	Language
7:30 am	English
9:00 am	English
10:30 am	English — <i>Livestreamed</i>
12:30 pm	Español — <i>Livestreamed</i>
5:30 pm	English

CONFESSIONS

Priests are available to hear Confessions every Saturday morning, from 8:30am to 10:00am. Penitents must be wearing a mask and maintain 6 feet social distancing while waiting in line.



ADORATION CHAPEL

Visit www.cotlf.org/adoration to register as a COTLF Adorer and learn more about the St. Joseph Adoration Chapel.



CHURCH OF THE LITTLE FLOWER - REILLY PARISH CENTER

Parish Office Hours

Monday - Friday
8:30 am - 4:30 pm

Address

2711 Indian Mound Trail
Coral Gables, FL 33134

Contact

(305) 446-9950
www.cotlf.org



@COTLF



MyParish App

OFFICE STAFF

Mrs. Irma Aguilar - Ext 314
Business Manager

Mrs. Maria Elena Chialastri - Ext 306
Administrative Assistant to the Pastor
Office Manager

Mr. Luis Cuza - Ext 308
Director of Music Ministries

Mr. Juan del Sol - Ext 311
Weddings Coordinator

Mr. Jorge Perez - Ext 318
Director of Advancement & Stewardship

Ms. Jessica Rodriguez - Ext 300
Receptionist
COTLF Charities Coordinator

Mr. Jorge Santibáñez - Ext 307
Director of Religious Education
Bulletin & Website Editor

Mrs. Annette Perez - Ext 302
Curator of Records
Virtus Training Coordinator

Mr. Rene Denis
Maintenance — Commodore Property Mgmt

Mrs. Nubia Vivas
Custodian



SAINT THERESA CATHOLIC SCHOOL

School Office Hours

Monday - Friday
7:15 am - 3:15 pm

Address

2701 Indian Mound Trail
Coral Gables, FL 33134

Contact

(305) 446-1738
www.stscg.org

Administered by the Carmelite Sisters of the Most Sacred Heart of LA - Sr. Rosalie, Principal

SACRED STEPS | SACRAMENTAL CELEBRATIONS AT COTLF



Welcome to the Catholic Church! Congratulations to our Newly Baptized:

- ◆ Eva Frances Grier
- ◆ Ryan Perez, Jr.
- ◆ Adriana Celina Riesgo
- ◆ Nina Renee Urruela Cuevas



Congratulations and God's Blessings to those Joined in Holy Matrimony:

- ◆ Jose Bringas & Michelle Viciado
- ◆ Armando Bucelo & Cristy Gerds
- ◆ Ryan Heagen & Sarah Jacobsen
- ◆ Aaron Warren & Andrea Montes Mejia



Rest in Peace. We Pray for those who have Entered Eternity:

- ◆ Evelyn Alvarez-Clementi

SACRAMENT OF BAPTISM

- Private on Saturdays or Group on Sundays at 2:00pm. Arrangements must be made with the Parish Office at least two (2) months in advance.
- Privados los sábados o en grupo los domingos a las 2:00 pm. Arreglos se deben hacer en la oficina por lo menos con dos (2) meses de anticipación.

SACRAMENT OF HOLY MATRIMONY

- Arrangements must be made with the Parish Office at least six (6) months in advance.
- Arreglos de bodas se deben hacer en la oficina por lo menos con seis (6) meses de anticipación.

SIGNS OF OUR STEWARDSHIP

Attendance 1,275

In-Church Adult Collection..... \$3,640
Loose Collection \$1,562
Late, Drop-off, Mail-in \$1,383
Online Giving \$12,015
Devotional Lights \$627
Poor Box/Charities \$254

*Thank you for your generosity!
¡Gracias por su generosidad!*

Grand Total

\$19,481

MAY 30, 2021

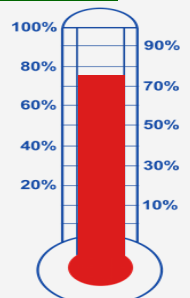
ABCD UPDATE

As of June 1st

Our Parish Goal:
\$336,500

Total Pledged:
\$264,566

Progress:
78.61%



DID YOU KNOW?

138 ABCD DONORS WHO GAVE IN 2020 HAVE NOT YET GIVEN IN 2021. WITH A \$500 ANNUAL GIFT, PAYABLE IN MONTHLY INSTALLMENTS, OUR GOAL WILL BE REACHED EASILY THIS MONTH!

READINGS FOR THE WEEK OF JUNE 6, 2021

SUNDAY	Ex 24:3-8; Ps 116:12-13, 15-16, 17-18; HEB 9:11-15; Mk 14:12-16, 22-26
MONDAY	2 Cor 1:1-17; Ps 34:2-3, 4-5, 6-7, 8-9; Mt 5:1-12
TUESDAY	2 Cor 1:18-22; Ps 119:129, 130, 131, 132, 133, 135; Mt 5:13-16
WEDNESDAY	2 Cor 3:4-11; Ps 99:5, 6, 7, 8, 9; Mt 5:17-19
THURSDAY	2 Cor 3:15-4:1, 3-6; Ps 85:9AB AND 10, 11-12, 13-14; Mt 5:20-26
FRIDAY	Hos 11:1, 3-4, 8c-9; Is 12:2-3, 4, 5-6 (3); EPH 3:8-12, 14-19; JN 19:31-37
SATURDAY	2 Cor 5:14-21; Ps 103:1-2, 3-4, 9-10, 11-12; Lk 2:41-51
NEXT SUNDAY	Ez 17:22-24; Ps 92:2-3, 13-14, 15-16; 2 Cor 5:6-10; Mk 4:26-34

Soul of Christ, sanctify me;
 Body of Christ, save me;
 Blood of Christ, inebriate me;
 Water from the side of Christ, wash me;
 Passion of Christ, strengthen me;
 O good Jesus hear me;
 Within your wounds hide me;
 separated from you, let me never be;
 From the evil one protect me;
 At the hour of my death, call me;
 And close to you bid me; That with your saints,
 I may be praising you forever and ever. Amen.

WEEKLY MASS SCHEDULE & INTENTIONS

Sunday, June 6th

Solemnity of the Most Holy Body and Blood of Christ (Corpus Christi)

Sat. Vigil	+ Enrique Gallardo
7:30 am	+ Estella Delgado & Jorge Luis Cabrera
9:00 am	Intentions of the Murdock Family
10:30 am	Missa Pro Populo - For All Members of the Parish Family
12:30 pm	+ Esteban Ortiz & Aida Fuentes de Ortiz
5:30 pm	+ Lillian Eleanor Cabrera

Monday, June 7th

Monday of Week X in Ordinary Time

6:15 am	For the Health of Andres Rangel
8:00 am	+ Robert Mobley
5:30 pm	Misa Comunitaria

Tuesday, June 8th

Tuesday of Week X in Ordinary Time

6:15 am	+ Anthony Reus
8:00 am	+ Rafael Contreras
5:30 pm	Misa Comunitaria

Wednesday, June 9th

Memorial of St. Ephrem, Deacon & Doctor of the Church

6:15 am	+ Francisca Rangel
8:00 am	+ Mercedes & Rene Naranjo
5:30 pm	Misa Comunitaria

Thursday, June 10th

Thursday of Week X in Ordinary Time

6:15 am	+ Jose Garcia
8:00 am	+ Wedding Anniversary of Carlos & Maria Elena Chialastri
5:30 pm	Misa Comunitaria

Friday, June 11th

Solemnity of the Most Sacred Heart of Jesus

6:15 am	+ Roger Perez
8:00 am	Intentions of The Stockhausen-Bowers Family
5:30 pm	Misa Comunitaria

Saturday, June 12th

Feast of the Immaculate Heart of the Blessed Virgin Mary

8:00 am	+ Urbano & Ana Maria Monasterio
5:00 pm Vigil	+ Urbano & Ana Maria Monasterio

Sunday, June 13th

XI Sunday in Ordinary Time

7:30 am	Intentions of The Murdock Family
9:00 am	Deceased members of The Lopez-Aguilar Family
10:30 am	Missa Pro Populo - For All Members of the Parish Family
12:30 pm	+ Maria Antonia Gonzalez
5:30 pm	+ Eduardo Otero

JOIN A MINISTRY MEETING

DAILY, MONDAY — FRIDAY

8:30 am English Rosary led by the KoC and Emmaus Men
 Zoom Meeting ID: 878-6322-4740

8:15 pm Evening Rosary with Music and Reflections
 Rosario con Música y Reflexiones
 Mondays in English, Martes-Viernes en Español
 Contact: Marifer Ordoñez, mfordonez@earthlink.net

MONDAY / LUNES

10:00 am "Seekers" Bible Study Group
 Contact: Mercy Gonzalez, drmom92@gmail.com

7:00 pm Cristo en Cuba— *In-Person, Reilly Parish Center*
 Contact: Adriano Garcia, adrianogar@aol.com

7:00 pm Adult Bible Study Group
 Contact: Julie Otero, JOtero@vistacolor.com

7:30 pm Emaus de Hombres — *En Persona, Oficina Parroquial*
 Contacto: Andres Hernandez, hernandezandres@hotmail.com

TUESDAY / MARTES

7:00 pm Legion of Mary — English
 Contact: Maria Lopez, 786-247-3872

7:00 pm Reaching for A Smile Rosary— *In Person, St. Joseph Chapel*
 Contact: Maru de Castro, 305-335-4104

8:00 pm English Charismatic Prayer — *In Person, Reilly Parish Center*
 Contact: Felipe Vizcarrondo, fevmd@bellsouth.net

WEDNESDAY / MIERCOLES

7:30 pm Oración de Intercesión / Grupo Carismático
 Contacto: Maria Arrabal, uria.bernardo1996@att.net

Women's Emmaus Group / Emaús de Mujeres
 2nd Wednesday in English, 4to Miércoles en Español
 Contact: Marifer Ordoñez, mfordonez@earthlink.net

THURSDAY / JUEVES

7:30pm Men's English Emmaus
 Contact: contact@littlefloweremmaus.org

FRIDAY / VIERNES

7:00 pm Grupo Carismático: Corazón de Jesus
 Contacto: Daisy Muik, dmuik48@yahoo.com

8:00 pm English Marriage Covenant Group
 Contact: Janetsy Christensen, JanetsyC@bellsouth.net

SATURDAY / SÁBADO

Reunión de Convenio Matrimonial (Español)
 3er Sábado de cada mes
 Contacto: Marifer Ordoñez, mfordonez@earthlink.net



FROM THE PASTOR'S DESK DEL ESCRITORIO DEL PARROCO

MY DEAR FRIENDS:

Once again, I want to apologize for the bulletins not arriving on time last week. We are in the midst of a transition from one bulletin company to another. The details are still being worked out, and the previous two weeks we were able to get them printed. But having this happen two times in the month of May is unacceptable especially during a long weekend when we had so many visitors and had such important announcements to convey to you. The sheets that you were handed last week, I must confess, were a last minute band-aid that I put together right before the 5pm Vigil Mass when it became clear that the bulletins wouldn't be here for the weekend. I did not want to bother any of our dedicated staff during a long weekend, so I printed the readings (sorry about the small font) and the songs, and a critically important column that I feel needs to be reprinted today. The Hyde Amendment and its survival is so important to the survival of so many innocent unborn lives. So, on this Corpus Christi Sunday, as we come before the Lord and reflect on his Real Presence in the Eucharist, I offer you excerpts of my column from last weekend which is of vital importance, and I humbly ask you to participate in the Archbishop's call to action to save innocent lives.

Early last month, Archbishop Wenski sent all his priests a letter about a national initiative that the United States Conference of Catholic Bishops is undertaking the first week of June. As a people of faith who are citizens of this great nation, we must fight back against those who seek to rid our laws of the Hyde Amendment which for decades has prohibited our tax dollars from funding abortions and has been supported by members of both political parties for 45 years. It is credited with saving 2.4 million lives! Every life is precious and sacred, and we cannot allow abortion to be more accessible.

In his letter to priests, the Archbishop stated that without the Hyde Amendment "billions of taxpayer dollars could go to pay for abortion... It is **critically important** for Catholics to send a strong message before Congress moves forward to impose taxpayer-funded abortion. Because of the incredibly high stakes Congress needs to hear from a massive amount of people."

There are over 70 million Catholics in the United States. That's roughly 20% of our population. Imagine if we stood up as one to stop this assault on human life. So what can you do?

I invite you to join me in signing the petition on **NoTaxpayerAbortion.com**. (I literally signed it after typing that last line, and within minutes it directed me to send a message to my senators and representative. It was very simple.) I also invite you to share that petition with your friends, neighbors, and fellow parishioners by posting it on social media or simply texting it to them.

Please join me in this endeavor as we pray and act to put an end to the culture of death that has claimed way too many lives.

God bless you all!

MIS QUERIDOS AMIGOS:

Una vez más, quiero disculparme por los boletines que no llegaron a tiempo la semana pasada. Estamos en medio de una transición de una empresa de boletines a otra. Los detalles todavía se están trabajando, y las dos semanas anteriores pudimos imprimirlos. Pero que esto suceda dos veces en el mes de mayo es inaceptable, especialmente durante un fin de semana largo cuando tuvimos tantos visitantes y tuvimos anuncios tan importantes para transmitirlos. Las hojas que se les entregaron la semana pasada, debo confesar, fueron un vendaje de última hora que armé justo antes de la misa de Vigilia de las 5 pm cuando quedó claro que los boletines no estarían aquí para el fin de semana. No quería molestar a ninguno de nuestro personal dedicado durante un fin de semana largo, así que imprimí las lecturas (lo siento por el tipo de letra pequeña) y las canciones, y una columna críticamente importante que siento que necesita ser reimpressa hoy. La Enmienda Hyde y su supervivencia es tan importante para la supervivencia de tantas vidas inocentes por nacer. Así que, en este Domingo de Corpus Christi, mientras venimos ante el Señor y reflexionamos sobre su Presencia Real en la Eucaristía, les ofrezco extractos de mi columna del fin de semana pasado, que es de importancia vital, y humildemente les pido que participen en el llamado a la acción del arzobispo para salvar vidas inocentes.

El mes pasado, el arzobispo Wenski envió a todos sus sacerdotes una carta sobre una iniciativa nacional que la Conferencia de Obispos Católicos de Estados Unidos está llevando a cabo la primera semana de junio. Como pueblo de fe que son los ciudadanos de esta gran nación, debemos luchar contra aquellos que buscan deshacerse de nuestras leyes de la Enmienda Hyde que durante décadas ha prohibido que nuestros dólares de los impuestos financien abortos y ha sido apoyada por miembros de ambos partidos políticos durante 45 años. ¡Se le atribuye haber salvado 2.4 millones de vidas! Cada vida es preciosa y sagrada, y no podemos permitir que el aborto sea más accesible.

En su carta a los sacerdotes, el arzobispo declaró que sin la Enmienda Hyde "miles de millones de dólares de los contribuyentes podrían ir a pagar por el aborto ... Es de **vital importancia** que los católicos envíen un mensaje fuerte antes de que el Congreso avance para imponer el aborto financiado por los contribuyentes. Debido a los intereses increíblemente grandes que está en juego, el Congreso necesita escuchar a una gran cantidad de personas".

Hay más de 70 millones de católicos en los Estados Unidos. Eso es aproximadamente el 20% de nuestra población. Imagínense si nos presentamos como uno solo para detener este asalto a la vida humana. Entonces, ¿qué puedes hacer?

Les invito a que se unan a mí en la firma de la petición el **NoTaxpayerAbortion.com**. (Literalmente firmé después de escribir esa última línea, y en cuestión de minutos me indicó que enviara un mensaje a mis senadores y representante. Fue muy simple.) También los invito a compartir esa petición con sus amigos, vecinos y compañeros feligreses publicándola en las redes sociales o mandándola por mensaje de texto.

Por favor, únanse a mí en este esfuerzo mientras oramos y actuamos para poner fin a una cultura de muerte que ha reclamado demasiadas vidas.

Que Dios los bendiga a todos!

Music for Sunday Masses

Musica para la Misa Dominical

PROCESSIONAL: AT THE LAMB'S HIGH FEAST (SALZBURG)

1. At the Lamb's high feast we sing, Praise to our victorious King.
Who has washed us in the tide, Flowing from his pierced side.
Praise we him, whose love divine, Gives his sacred Blood for wine,
Gives his Body for the feast: Christ the victim, Christ the priest.
2. Where the Paschal blood is poured,
Death's dark angel sheathes his sword;
Israel's hosts triumphant go, Through the wave that drowns the foe.
Praise we Christ, whose blood was shed, Paschal victim, Paschal bread;
With sincerity and love Eat we manna from above.
3. Mighty victim from on high, Hell's fierce pow'rs beneath you lie;
You have conquered in the fight, You have brought us life and light.
Now no more can death appall, Now no more the grave enthrall;
You have opened paradise, And in you your saints shall rise.

Text: Ad regias agni dapes; Latin, 4th C.; tr. by Robert Campbell, 1814-1868, alt.

OFFERTORY: SHEPHERD OF SOULS (ST. AGNES)

10:30AM—AVE VERUM CORPUS (W. A. Mozart)

1. Shepherd of souls, refresh and bless Your chosen pilgrim flock
With manna in the wilderness, With water from the rock.
2. We would not live by bread alone, But by your word of grace,
In strength of which we travel on To our abiding place.
3. Be known to us in breaking bread, But do not then depart;
Savior, abide with us, and spread Your table in our heart.

Text: James Montgomery, 1771-1854, alt.

COMMUNION: TAKE AND EAT

10:30AM—ANIMA CHRISTI (M. Frisina)

Take and eat; take and eat: this is my body given up for you.
Take and drink; take and drink: this is my blood given up for you.

1. I am the Word that spoke and light was made;
I am the seed that died to be reborn;
I am the bread that comes from heav'n above;
I am the vine that fills your cup with joy.
2. I am the way that leads the exile home;
I am the truth that sets the captive free;
I am the life that raises up the dead;
I am your peace, true peace my gift to you.
3. I am the Lamb that takes away your sin;
I am the gate that guards you night and day;
You are my flock: you know the shepherd's voice;
You are my own: your ransom is my blood.

Verse text, James Quinn, SJ, © 1989, James Quinn, SJ, Published by OCP.
Refrain text, Michael Joncas, © 1989, GIA Publications, Inc.

RECESSIONAL: ALLELUIA! SING TO JESUS! (HYFRYDOL)

1. Alleluia! Sing to Jesus! His the scepter, his the throne.
Alleluia! His the triumph, His the victory alone.
Hark! The songs of peaceful Zion Thunder like a mighty flood:
"Jesus out of ev'ry nation Has redeemed us by his blood."
2. Alleluia! Not as orphans Are we left in sorrow now;
Alleluia! He is near us; Faith believes, nor questions how.
Though the cloud from sight received him When the forty days were o'er,
Shall our hearts forget his promise, "I am with you evermore"?

Text: Revelation 5:9; William C. Dix, 1837-1898

CANTO DE ENTRADA: Ven al Banquete (Bob Hurd)

Ven, ven al banquete. Ven a la fiesta de Dios.
Los que tienen hambre y sed serán saciados.
Ven a la cena de Cristo, ven a la fiesta de Dios.

1. ¿Quién le puede dar de comer a la multitud?
Con Jesús, al compartir lo poco que hay, recibimos plenitud.
2. Hay que darse a morir para cosechar,
las semillas de libertad y resurrección, la promesa de vivir.
3. Los desamparados vendrán a partir el pan
y verán su dignidad de nuevo en Jesús, Salvador y Buen Pastor.

Text: Bob Hurd, Pia Moriarty, Jaime Cortez. Text and music © 1994, Bob Hurd and Pia Moriarty. Published by OCP. All rights reserved.

OFERTORIO: Cantemos al Amor (Juan Ignacio Busca Sagastizábal)

1. Cantemos al amor de los amores. Cantemos al Señor.
Dios está aquí: venid, adoradores, adoremos a Cristo Redentor.
- ¡Gloria a Cristo Jesús! ¡Cielos y tierra, bendecid al Señor!*
¡Honor y gloria a Ti, Rey de la gloria!
¡Amor por siempre a Ti, Dios del amor!
2. Por nuestro amor oculta en el sagrario su gloria y esplendor;
para nuestro bien se queda en el santuario, esperando al justo y pecador.
 3. ¡Oh, gran prodigio del amor divino! ¡Milagro sin igual!
¡Prenda de amistad, banquete peregrino, do se come al Cordero Celestial!
 4. ¡Jesús potente, Rey de las victorias! ¡A Ti loor sin fin!
¡Canten tu poder, autor de nuestras glorias,
cielo y tierra hasta el último confín!
 5. Tu nombre ensalzamos y alabamos con toda nuestra voz.
¡Rey de Majestad, por siempre te aclamamos,
y Señor de las almas, Cristo Dios!

Text: Himno a Jesús Sacramentado, Madrid, 1911; P. Restituto del Valle.

CANTO DE COMUNION: Tu Cuerpo y Sangre, Señor (Eleazar Cortés)

Déjanos disfrutar eternamente de tu divinidad
por el misterio de tu amor, tu cuerpo y sangre, Señor.

1. Pan que del cielo bajó a darnos la eternidad.
2. Aquel que coma este pan ya nunca más morirá.
3. El Sacramento de amor que el mismo Cristo nos da.
4. Pan de justicia y verdad que nos alivia el dolor.

Letra: Estrofas 1, 2 de Juan 6, 58. Letra y música © 1994, Eleazar Cortés.
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CANTO DE SALIDA: El Señor Es Mi Fuerza (Juan A. Espinosa)

El Señor es mi fuerza, mi roca y salvación.

1. Tú me guías por sendas de justicia, me enseñas la verdad.
Tú me das el valor para la lucha, sin miedo avanzaré.
2. Iluminas las sombras de mi vida, al mundo das la luz.
Aunque pase por valles de tinieblas, yo nunca temeré.

Text: Based on Psalm 18 (17). Text and music © 1969, Juan A. Espinosa. Published by OCP. All rights reserved.

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To find lyrics for all other Parish Sunday Masses, please visit www.cotlf.org/mass or scan the QR code.



Reading I**Ex 24:3-8 Primera Lectura****Ex 24, 3-8**

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel.

Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar.

Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

Responsorial Psalm**Psalm 116:12-13, 15-16, 17-18**

R. (13) I will take the cup of salvation, and call on the name of the Lord.

How shall I make a return to the LORD for all the good he has done for me?

The cup of salvation I will take up,
and I will call upon the name of the LORD.

Precious in the eyes of the LORD is the death of his faithful ones.

I am your servant, the son of your handmaid; you have loosed my bonds.

To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.

My vows to the LORD I will pay in the presence of all his people.

Reading II**Heb 9:11-15**

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption.

For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

Alleluia

R. Alleluia, alleluia.

I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever.

Gospel**Mk 14:12-16, 22-26**

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there."

The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

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En aquellos días, Moisés bajó del monte Sinaí y refirió al pueblo todo lo que el Señor le había dicho y los mandamientos que le había dado. Y el pueblo contestó a una voz: "Haremos todo lo que dice el Señor". Moisés puso por escrito todas las palabras del Señor. Se levantó temprano, construyó un altar al pie del monte y puso al lado del altar doce piedras conmemorativas, en representación de las doce tribus de Israel.

Después mandó a algunos jóvenes israelitas a ofrecer holocaustos e inmolar novillos, como sacrificios pacíficos en honor del Señor. Tomó la mitad de la sangre, la puso en vasijas y derramó sobre el altar la otra mitad.

Entonces tomó el libro de la alianza y lo leyó al pueblo, y el pueblo respondió: "Obedeceremos. Haremos todo lo que manda el Señor". Luego Moisés roció al pueblo con la sangre, diciendo: "Ésta es la sangre de la alianza que el Señor ha hecho con ustedes, conforme a las palabras que han oído".

Salmo Responsorial**Salmo 115, 12-13. 15 y 16bc. 17-18**

R. (13) Levantaré el cáliz de la salvación.

¿Cómo pagaré al Señor todo el bien que me ha hecho?

Levantaré el cáliz de la salvación, e invocaré el nombre del Señor.

A los ojos del Señor es muy penoso que mueran sus amigos.

De la muerte, Señor, me has librado, A mí, tu esclavo e hijo de tu esclava.

Te ofreceré con gratitud un sacrificio e invocaré tu nombre.

Cumpliré mis promesas al Señor ante todo su pueblo.

Segunda Lectura**Heb 9, 11-15**

Hermanos: Cuando Cristo se presentó como sumo sacerdote que nos obtiene los bienes definitivos, penetró una sola vez y para siempre en el "lugar santísimo", a través de una tienda, que no estaba hecha por mano de hombres, ni pertenecía a esta creación. No llevó consigo sangre de animales, sino su propia sangre, con la cual nos obtuvo una redención eterna.

Porque si la sangre de los machos cabríos y de los becerros y las cenizas de una ternera, cuando se esparcían sobre los impuros, eran capaces de conferir a los israelitas una pureza legal, meramente exterior, ¡cuánto más la sangre de Cristo purificará nuestra conciencia de todo pecado, a fin de que demos culto al Dios vivo, ya que a impulsos del Espíritu Santo, se ofreció a sí mismo como sacrificio inmaculado a Dios, y así podrá purificar nuestra conciencia de las obras que conducen a la muerte, para servir al Dios vivo! Por eso, Cristo es el mediador de una alianza nueva. Con su muerte hizo que fueran perdonados los delitos cometidos durante la antigua alianza, para que los llamados por Dios pudieran recibir la herencia eterna que él les había prometido.

Aclamación antes del Evangelio

R. Aleluya, aleluya.

Jn 6, 51

Yo soy el pan vivo que ha bajado del cielo, dice el Señor;
el que coma de este pan vivirá para siempre.

Evangelio**Mc 14, 12-16. 22-26**

El primer día de la fiesta de los panes Azimos, cuando se sacrificaba el cordero pascual, le preguntaron a Jesús sus discípulos: "¿Dónde quieres que vayamos a prepararte la cena de Pascua?" Él les dijo a dos de ellos: "Vayan a la ciudad. Encontrarán a un hombre que lleva un cántaro de agua; siganlo y díganle al dueño de la casa en donde entre: 'El Maestro manda preguntar: ¿Dónde está la habitación en que voy a comer la Pascua con mis discípulos?' Él les enseñará una sala en el segundo piso, arreglada con divanes. Prepárennos allí la cena". Los discípulos se fueron, llegaron a la ciudad, encontraron lo que Jesús les había dicho y prepararon la cena de Pascua.

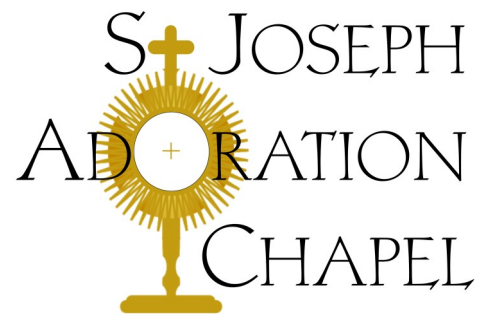
Mientras cenaban, Jesús tomó un pan, pronunció la bendición, lo partió y se lo dio a sus discípulos, diciendo: "Tomen: esto es mi cuerpo". Y tomando en sus manos una copa de vino, pronunció la acción de gracias, se la dio, todos bebieron y les dijo: "Ésta es mi sangre, sangre de la alianza, que se derrama por todos. Yo les aseguro que no volveré a beber del fruto de la vid hasta el día en que beba el vino nuevo en el Reino de Dios". Después de cantar el himno, salieron hacia el monte de los Olivos.

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Adoration Registration Drive

In order to maintain the Adoration Chapel open on a regular basis, we are in need of adorers who can commit to a weekly holy hour so that the Blessed Sacrament is never left unattended.

If you can devote some time to be with the Lord in Adoration, please sign up at www.cotlf.org/adoration



PERMANENT ADORER SIGN-UPS					
	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
8:30am	2	2	2	2	1
9:30am	3	2	2	3	3
10:30am	2	2	3	2	2
11:30am	1	1	1	2	1
12:30pm	1	2	1	2	1
1:30pm	2	2	1	2	4
2:30pm	3	3	2	1	2
3:30pm	1	1	3	1	3

AS OF JUNE 1	
	No Adorers
	1 Adorer
	2 Adorers
	3+ Adorers



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The upcoming summer months are a perfect time to become a COTLF website sponsor, with increased traffic expected from visitors or extra views from parishioners travelling out of town but wishing to stay connected to COTLF. Through the Website Sponsorship Program you can help us maintain our parish website, disseminate important information about our parish community and events, and transmit the daily and Sunday Masses online — all while promoting your business to parishioners and visitors alike. Sponsorships are available at just \$50 per month! Sponsor banners are featured on the Homepage, "Our Sponsors," and "Mass Live Stream" pages to maximize visibility and help drive traffic to your business through direct links to your email, website, and/or social media pages.

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- Raul Tejero
- Jennifer & Kaylin Yudice

To add or remove the name of a parishioner, relative, or friend to our Parish Prayer List please contact the Parish Office or submit your Prayer Request via the Parish App.

Prayer requests for the deceased will not appear here, but will be placed in the prayer basket of the Saint Joseph Adoration Chapel.



TODAY'S 2ND COLLECTION: SUPPORT THE CHURCH IN CENTRAL AND EASTERN EUROPE

Many countries transitioning from the former communist regimes in Eastern Europe continue to be stricken by poverty. In Albania, a country that experienced a particularly harsh form of communism, many young women facing extreme poverty succumb to misleading promises of marriage or work opportunities, drop out of school, and travel abroad. Separated from their families, they often find themselves in the difficult circumstances of domestic violence or even forced prostitution. The Catholic Church of Albania, which is being restored after the fall of communism, is at the forefront of helping young women overcome these risks through tuition support, the arts, faith activities, and culinary workshops. When you participate in the collection, you help to make education and life opportunities a reality for at-risk youth and you provide a witness of the faith to a recovering region. More information about the collection and the projects it supports can be found at www.usccb.org/ccce



Fiol Studio Musical Theatre Summer Camp

Session A: June 14th - July 9th

Monday - Friday from 8am - 4pm

@ Comber Hall • 1251 Palermo Avenue • Coral Gables • FL 33134

Registration Form



A Musical Based on the Play by
Sir J.M. Barrie

Lyrics by
Carolyn Leigh

Music by
Morris (Moose) Charlap

Additional Lyrics by
Betty Comden and Adolph Green

Additional Music by
Jule Styne

Originally Directed, Choreographed and Adapted by
Jerome Robbins

In 1929 Sir J.M. Barrie bequeathed *Peter Pan* to Great Ormond Street Hospital For Children in London, which has benefited thousands of children since then. The producers are proud and happy that everyone who has bought a ticket for today's performance of *Peter Pan Jr.* is helping towards making the hospital the incredible center of hope it is today.

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