



Church of the LITTLE FLOWER



BULLETIN/BOLETIN

APRIL 3RD
V SUNDAY OF LENT

3 DE ABRIL
V DOMINGO DE CUARESMA



PASTOR

REV. MANUEL F. ALVAREZ

PAROCHIAL VICAR

REV. OMAR AYUBI

PRIESTS IN RESIDENCE

REV. JUAN ESCAMEZ
REV. STEPHEN SAAWUAN
REV. FIDELIS UKO

PERMANENT DEACONS

DEACON JORGE ALVAREZ
DEACON ROBERTO FLEITAS
DEACON MIGUEL PARLADE



Together, Worshipping the Lord, Forming Disciples, Serving in the Name of Jesus
Juntos, Adorando al Señor, Formando Discípulos, Sirviendo en Nombre de Jesús

MASS SCHEDULE

Monday - Friday	
Time	Language
6:15 am	English
8:00 am	English — <i>Livestreamed</i>
5:30 pm	Español — <i>Livestreamed</i>
Saturday	
Time	Language
8:00 am	English — <i>Livestreamed</i>
5:00 pm	English Vigil
Sunday	
Time	Language
7:30 am	English
9:00 am	English
10:30 am	English — <i>Livestreamed</i>
12:30 pm	Español — <i>Livestreamed</i>
5:30 pm	English

CONFESSIONS

Priests are available to hear Confessions every Saturday morning, from 8:30am to 10:00am.



ST. JOSEPH ADORATION CHAPEL

Now Available 24/7!

Visit www.cotlf.org/adoration for more details



CHURCH OF THE LITTLE FLOWER - REILLY PARISH CENTER

Parish Office Hours

Monday - Friday
8:00 am - 4:00 pm

Address

2711 Indian Mound Trail
Coral Gables, FL 33134

Contact

P. (305) 446-9950
F. (305) 482-6183
www.cotlf.org



@COTLF



MyParish App

OFFICE STAFF

Irma Aguilar - Ext 314

Business Manager

Sofia Arrabal - Ext. 316

Rel.Ed. Office Assistant

Maria Elena Chialastri - Ext 306

Administrative Assistant to the Pastor
Office Manager

Luis Cuza - Ext 308

Director of Music Ministries

Juan del Sol - Ext 311

Weddings Coordinator

Roberto Campohernando & Rene Denis

Maintenance — *Commodore Prop. Mgmt.*

Annette Perez - Ext 302

Curator of Records

Virtus Training Coordinator

Jessica Rodriguez - Ext 300

Receptionist

COTLF Charities Coordinator

Ashley Sacks - Ext 309

Director of Development

Jorge Santibáñez - Ext 307

Parish Life Coordinator

Director of Religious Education

Nubia Vivas

Custodian



SAINT THERESA CATHOLIC SCHOOL

School Office Hours

Monday - Friday
7:15 am - 3:15 pm

Address

2701 Indian Mound Trail
Coral Gables, FL 33134

Contact

(305) 446-1738
www.stscg.org

Administered by the Carmelite Sisters of the Most Sacred Heart of LA - Sr. Rosalie, Principal

SACRED STEPS | SACRAMENTAL CELEBRATIONS AT COTLF



Welcome to the Catholic Church!
Congratulations to
Our Newly Baptized

† Samantha Alvarez
† Abigail Grace Encinosa
† Benjamin Andres Llop
† Isla Camila Zanelotti
† Lucas Antonio Asis Lopez



Congratulations and
God's Blessings to Those
Joined in Holy Matrimony

† Paul Salemi
& Samantha Maloney
† Manuel Valente
& Yessenia Busto
† Adrian Valdes
& Chabely Artale



Rest in Peace. We Pray for
Those Who Have Entered Eternity

† Lily Russo Seage

SACRAMENT OF BAPTISM

- Private on Saturdays or Group on Sundays at 2pm. Arrangements must be made with the Parish Office at least two (2) months in advance.
- Privados los sábados o en grupo los domingos a las 2pm. Arreglos se deben hacer en la oficina por lo menos con dos (2) meses de anticipación.

SACRAMENT OF HOLY MATRIMONY

- Arrangements must be made with the Parish Office at least six (6) months in advance.
- Arreglos de bodas se deben hacer en la oficina por lo menos con seis (6) meses de anticipación.

SIGNS OF OUR STEWARDSHIP

Attendance	2,203
In-Church Collection.....	\$10,092
Late, Drop-off & Mail-in	\$1,968
Online Giving	\$10,556
Devotional Lights	\$928
Poor Box/Charities	\$250
Children's Collection	\$519

2nd Collection: CRS..... \$9,019

Thank you for your generosity!
¡Gracias por su generosidad!

Grand Total

\$24,313

MARCH 27, 2022

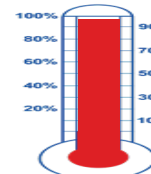
Make your 2022 ABCD Gift TODAY
Haga su regalo al ABCD 2022 HOY

2022 Goal

\$309,765

Amount Pledged

\$307,511 (99.27%)



www.ISupportABCD.com

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MASS SCHEDULE & INTENTIONS

Sunday, April 3rd

V Sunday of Lent

5pm Sat Vigil For the Holy Father's Intention: Health Care Workers
 7:30 am + Ramon E. Tello
 9:00 am + Maria & Tony Gonzalez
 10:30 am **Missa Pro Populo - For All Members of the Parish Family**
 12:30 pm + Roger, Olivia, & Lucy Perez
 5:30 pm + Ysolina Roche

Monday, April 4th

Monday of Week V of Lent / Memorial of St. Isidore

6:15 am Intentions of the Murdock Family
 8:00 am + Elizabeth Kiss
 5:30 pm **Misa Comunitaria**

Tuesday, April 5th

Tuesday of Week V of Lent / Memorial of St. Vincent Ferrer

6:15 am + Fernando & Gladys Crystal
 8:00 am + Teresita Fernandez
 5:30 pm **Misa Comunitaria**

Wednesday, April 6th

Wednesday of Week V of Lent

6:15 am Intentions of the Murdock Family
 8:00 am + Raul Alvarez
 5:30 pm **Misa Comunitaria**

Thursday, April 7th

Thursday of Week V of Lent / Memorial of St. John Baptiste de la Salle

6:15 am Intentions of the Murdock Family
 8:00 am + Francisco H. Recio
 5:30 pm **Misa Comunitaria**

Friday, April 8th

Friday of Week V of Lent

6:15 am In Thanksgiving
 8:00 am + Valentin Dominguez
 5:30 pm **Misa Comunitaria**

Saturday, April 9th

Saturday of Week V of Lent

8:00 am + Rene & Mercedes Naranjo

Sunday, April 10th

Palm Sunday

5pm Sat Vigil + Julio & Julian Andino
 7:30 am + Andres Rangel Easte
 9:00 am + Mauro & Vita Del Rosso
 10:45 am **Missa Pro Populo - For All Members of the Parish Family**
 12:30 pm Roberto & Maria Ibarra y Familia
 5:30 pm Cesar Guerrero

READINGS FOR THE WEEK OF APRIL 3, 2022

Sunday Is 43:16-21; Ps 126:1-2, 2-3, 4-5, 6; Phil 3:8-14; Jn 8:1-11
Monday Dn 13:1-9, 15-17, 19-30, 33-62 or 13:41c-62; Ps 23:1-3a, 3b-4, 5, 6; Jn 8:12-20
Tuesday Nm 21:4-9; Ps 102:2-3, 16-18, 19-21; Jn 8:21-30
Wednesday Dn 3:14-20, 91-92, 95; Dn 3:52, 53, 54, 55, 56; Jn 8:31-42
Thursday Gn 17:3-9; Ps 105:4-5, 6-7, 8-9; Jn 8:51-59
Friday Jer 20:10-13; Ps 18:2-3a, 3bc-4, 5-6, 7; Jn 10:31-42
Saturday Ez 37:21-28; Jer 31:10, 11-12abcd, 13; Jn 11:45-56
Sunday Lk 19:28-40; Is 50:4-7; Ps 22:8-9, 17-18, 19-20, 23-24; Phil 2:6-11; Lk 22:14-23:56 or Lk 23: 1-49

WEEKLY EVENTS @ COTLF

SUNDAYS

MONDAY

10:00 am **Seekers Bible Study** (Morras Conference Room)
 Mercy Gonzalez, drmorn92@gmail.com
 7:00 pm **Cristo en Cuba** (Chapel Conference Room)
 Adriano Garcia, adrianogar@aol.com
 7:00 pm **Adult Bible Study Group** (Zoom)
 Julie Otero, JOtero@vistacolor.com
 7:30 pm **Emaus de Hombres** (Reilly Conference Room)
 Martin Vallejo, martinvallejo11@hotmail.com
 7:30 pm **Ejercicios Espirituales** (Morras Conference Room)
 Marcia Iglesias, marcia@amprex.net

TUESDAYS

6:30 pm **Reaching for a Smile Rosary** (St. Joseph Chapel)
 Maru de Castro, [305-335-4104](tel:305-335-4104)
 7:00 pm **Talleres de Oracion y Vida** (Morras Conference Room)
 Nathalie, [305-496-6425](tel:305-496-6425)
 7:00 pm **RCIA** (STS Cafeteria)
 7:00 pm **Unfolding the Scriptures with Fr. Omar** (Zoom)
 7:00 pm **Legion of Mary** (Legion of Mary House)
 Maria Lopez, [786-247-3872](tel:786-247-3872)
 8:00 pm **English Charismatic Prayer Group** (Chapel Conference Room)
 Felipe Vizcarrondo, fevmd@bellsouth.net
 8:30 pm **Revelando las Escrituras con el Padre Omar** (Zoom)

WEDNESDAYS

4p & 6:30p **Religious Ed Classes** (STS, See Schedule)
 7:00 pm **Communion & Liberation** (Morras Conference Room)
 7:30 pm **Oracion de Intercesion / Grupo Carismatico** (Zoom)
 Maria Arrabal, uria.bernardo1996@att.net
 7:30 pm **Women's Emmaus** (Chapel Conference Room)
 Marifer Ordoñez, mfordonez@earthlink.net

THURSDAYS

7:00 pm **Choir Rehearsal** (Reilly Conference Room)
 Luis Cuza, LCuza@cotlf.org
 7:00 pm **Cub Scouts** (STS Cafeteria)
 St Theresa Pack 16, stspack16@gmail.com
 7:30 pm **Men's English Emmaus** (Comber Hall Foyer)
 Core Team, contact@littlefloweremmaus.org

FRIDAYS

7:00 pm **Grupo Carismatico: Corazon de Jesus** (Zoom)
 Daisy Muik, dmuik48@yahoo.com
 7:00 pm **Amor en Accion Monthly Meeting** (STS Cafeteria)
 First Fridays of Each Month
 8:00 pm **English Marriage Covenant** (Zoom)
 Janetsy Christensen, JanetsyC@bellsouth.net

SATURDAYS

9:00 am **Baptism Preparation Classes** (Zoom, See Schedule)
 10:00 am **Religious Ed Classes** (STS, See Schedule)



FROM THE PASTOR'S DESK

My Dear Friends:

Since Holy Week is now a week away and we start to hasten towards Easter, I wanted to offer you excerpts and reflection on my homily last week on The Prodigal Son. This is such a timeless parable that continues to move us as it surely moved those who heard it from our Lord.

Sometimes we have to lose everything to understand the depth of the Father's love and mercy. That is what happened to the Prodigal Son. As we go back to the beginning of this parable, we see him fall into the same trap of hubris we all fall into: we want what is coming to us and we want it now. He knows that his father is rich. He knows that he will have a bountiful inheritance. But his restless heart is not content living in the shadow of his father. He wants his inheritance well before his father dies. This is tantamount to telling your father to drop dead. Yet the father loves him so much that he gives to the boy half his wealth and allows him to travel far from the safety and the love of home. Herein we see God the Father's gift of free will to each of us. Love cannot be forced. Love must be given and received freely, and, again, sometimes we must lose everything to comprehend how much we are loved. But this boy's free will leads him to what the gospel calls a life of dissipation. He runs off and forgets that he had a home, that he had a father, that he had everything he needed and longed for in his father's house.

It is when he is longing for the filth that lies in the pods of swine that he remembers that he is a son. He remembers that he has a father who has servants who are eating better than he is. But he lies to himself when he devises his plan to tell his father that he no longer deserves to be called his son, that he should be treated like a servant...just so he could be fed. Even in desperation, while he remembered that he had a father, he didn't quite get what this entails. Once you are a child of God, He will not treat you with any less dignity than the dignity that you received at baptism: you received a royal dignity, a divine inheritance, for at the moment you became a child of God and nothing and no one can ever take that from you. Yet we deceive ourselves like this boy did, and the evil one tries to remind us over and over again that because of our sins we do not deserve the royal title of sons and daughters of God. But that is what we are. Sin cannot undo this. What drives the devil mad is that no matter how much he tries, he cannot overcome the mercy that God showers upon all of us.

So the prodigal son starts his weary journey home deluding himself into thinking that he will simply be a servant. Even when we are running back to the Father, we still want to impose our terms and our conditions. Hunger forces him into

thinking he can deceive his father. He was not counting on his father running out to meet him to embrace him and shower him with kisses. Like this boy, we constantly underestimate the mercy of God. We feel like we don't deserve it. That our sins are too big, our offenses too grave, and that we somehow cannot be forgiven. Notice that the father does not ask where he has been. He does not ask what happened to the inheritance. Yes, he allows the boy to speak the rehearsed charade he had concocted in his head that he no longer deserved to be called his son. But the father would not hear of it. He orders the best robe to be put on him. Quickly! It is as if God were running to us when we are in a confessional and orders our radiant baptismal gowns to be put on us so that we may remember our royal dignity. Jesus tells us there will be great celebration in heaven when just one sinner repents. So of course the father must celebrate his son's return with great fanfare. He was lost and had been found. He was dead and is alive again.

And this point cannot be overlooked nor understated. Sin kills us. Sin causes us to walk like zombies through this world. We become numb to the pain of sin and continue falling into the same traps, running away to the same far-off lands of dissipation, foolishly thinking to ourselves that we can find greener pastures away from the Father's house. So we walk around dead inside. Knowing that something is missing, knowing full well where we can find that "something" that our hearts long for, but stubbornly refuse to repent. It is not until we are safe in our father's arms that we begin to understand the deep ocean of his mercy. We are saved. We have been found. We once again feel life within us when sin is stripped from us. All this, because we have a Father who runs to us when we repent and start the journey home.

But the father doesn't just run out to find the prodigal son. He also runs out to his eldest son. How many times have we been like this elder son standing at the gates of our father's house casting self-righteous judgment on those who we consider sinners? The elder son may have stayed in his father's house but was probably farther from home than his younger brother because despite being there, he did not understand his father's love and unrelenting mercy. And that's where the story ends. The Father running to his elder son, explaining his mercy, and we are left to wonder how the elder son will react to his father's actions. It is basically a challenge to all of us. How do we react when the Father runs to us? All-powerful, omnipotent, Creator of all...and He runs to us!

God bless you all,



DEL ESCRITORIO DEL PARROCO

Mis Queridos Amigos:

Dado que la Semana Santa está a una semana de distancia y comenzamos a apresurarnos hacia la Pascua, quería ofrecerles extractos y reflexiones sobre mi homilía de la semana pasada sobre El Hijo Pródigo. Esta es una parábola tan atemporal que continúa conmoviéndonos como seguramente conmovió a aquellos que la escucharon de nuestro Señor.

A veces tenemos que perderlo todo para comprender la profundidad del amor y la misericordia del Padre. Eso es lo que le sucedió al Hijo Pródigo. Al volver al comienzo de esta parábola, lo vemos caer en la misma trampa de arrogancia en la que todos caemos: queremos lo que nos pertenece y lo queremos ahora. Sabe que su padre es rico. Sabe que tendrá una herencia abundante. Pero su corazón inquieto no se contenta con vivir a la sombra de su padre. Quiere su herencia mucho antes de que su padre muera. Esto equivale a decirle a su padre que caiga muerto. Sin embargo, el padre lo ama tanto que le da al hijo la mitad de su riqueza y le permite viajar lejos de la seguridad y el amor del hogar. Aquí vemos el don de Dios Padre del libre albedrío para cada uno de nosotros. El amor no puede ser forzado. El amor debe ser dado y recibido libremente, y, de nuevo, a veces debemos perderlo todo para comprender cuánto somos amados. Pero el libre albedrío de este muchacho lo lleva a lo que el evangelio llama una vida de disipación. Sale corriendo y olvida que tenía un hogar, que tenía un padre, que tenía todo lo que necesitaba y anhelaba en la casa de su padre.

Es cuando anhela la suciedad que yace en las vainas de cerdos que recuerda que es un hijo. Recuerda que tiene un padre que tiene sirvientes que comen mejor que él. Pero se miente a sí mismo cuando diseña su plan para decirle a su padre que ya no merece ser llamado su hijo, que debe ser tratado como un sirviente ... solo para que pudiera ser alimentado. Incluso en su desesperación, aunque recordó que tenía un padre, no entendió lo que esto implica. Una vez que seas un hijo de Dios, Él no te tratará con menos dignidad que la dignidad que recibiste en el bautismo: recibiste una dignidad real, una herencia divina, porque en el momento en que te convertiste en un hijo de Dios nada ni nadie puede quitarte eso. Sin embargo, nos engañamos a nosotros mismos como lo hizo este muchacho, y el maligno trata de recordarnos una y otra vez que debido a nuestros pecados no merecemos el título real de hijos e hijas de Dios. Pero eso es lo que somos. El pecado no puede deshacer esto. Lo que vuelve loco al diablo es que no importa cuánto lo intente, no puede vencer la misericordia que Dios derrama sobre todos nosotros.

Así que el hijo pródigo comienza su viaje pesado a casa engañándose a sí mismo pensando que simplemente será un sirviente. Incluso cuando estamos corriendo de regreso al Padre, todavía queremos imponer nuestros términos y nuestras condiciones. El hambre lo obliga a pensar que puede engañar a su padre. No contaba con que su padre saliera corriendo a su encuentro para abrazarlo y bañarlo de besos. Al igual que este muchacho, subestimamos constantemente la misericordia de

Dios. Sentimos que no lo merecemos. Que nuestros pecados son demasiado grandes, nuestras ofensas demasiado graves, y que de alguna manera no podemos ser perdonados. Observen que el padre no pregunta dónde ha estado. No pregunta qué pasó con la herencia. Sí, le permite al hijo hablar la farsa ensayada que había inventado en su cabeza que ya no merecía que lo llamaran su hijo. Pero el padre no oiría hablar de eso. Ordena que se le ponga la mejor túnica. ¡Rápidamente! Es como si Dios estuviera corriendo hacia nosotros cuando estamos en un confesionario y ordena que nuestras batas radiantes bautismales se pongan sobre nosotros para que podamos recordar nuestra dignidad real. Jesús nos dice que habrá una celebración grande en el cielo cuando un solo pecador se arrepienta. Así que, por supuesto, el padre debe celebrar el regreso de su hijo con gran fanfarria. Estaba perdido y había sido encontrado. Estaba muerto y está vivo de nuevo.

Y este punto no puede pasarse por alto ni subestimarse. El pecado nos mata. El pecado nos hace caminar como zombis por este mundo. Nos volvemos insensibles al dolor del pecado y continuamos cayendo en las mismas trampas, huyendo a las mismas tierras lejanas de disipación, pensando tontamente para nosotros mismos que podemos encontrar pastos más verdes lejos de la casa del Padre. Así que caminamos muertos por dentro. Sabiendo que algo falta, sabiendo muy bien dónde podemos encontrar ese "algo" que nuestros corazones anhelan, pero obstinadamente nos negamos a arrepentirnos. No es hasta que estamos a salvo en los brazos de nuestro padre que comenzamos a entender el océano profundo de su misericordia. Somos salvos. Nos han encontrado. Una vez más sentimos la vida dentro de nosotros cuando el pecado es despojado de nosotros. Todo esto, porque tenemos un Padre que corre hacia nosotros cuando nos arrepentimos y comenzamos el viaje a casa.

Pero el padre no solo sale corriendo a buscar al hijo pródigo. También corre hacia su hijo mayor. ¿Cuántas veces hemos sido como este hijo mayor parado a las puertas de la casa de nuestro padre lanzando un juicio santurrón sobre aquellos a quienes consideramos pecadores? El hijo mayor pudo haberse quedado en la casa de su padre, pero probablemente estaba más lejos de casa que su hermano menor porque, a pesar de estar allí, no entendía el amor y la misericordia implacable de su padre. Y ahí es donde termina la historia. El Padre corriendo hacia su hijo mayor, explicando su misericordia, y nos preguntamos cómo reaccionará el hijo mayor a las acciones de su padre. Es básicamente un desafío para todos nosotros. ¿Cómo reaccionamos cuando el Padre corre hacia nosotros? Todopoderoso, omnipotente, Creador de todo ... y Él corre hacia nosotros!

Que Dios los bendiga a todos,

HOLY WEEK



Saturday, April 9th

Annual Easter Egg Hunt, 12:00pm, Priest Rectory Lawn

Palm Sunday, April 10th

Regular Sunday Mass Schedule with the exception of:
10:30am Mass moved to 10:45am

Holy Wednesday, April 13th

Evening Lenten Confessions beginning at 7:00pm

Holy Thursday, April 14th

Mass of the Lord's Supper, 8:00pm
Altar of Repose in Comber Hall will remain open until Midnight

Good Friday, April 15th

Office Closed Today / Special 2nd Collection for the Shrines of the Holy Land
Stations of the Cross, 12:00pm Liturgy of the Passion, 3:00pm
Vía Crucis (Español), 7:00pm
Liturgia de la Pasión, 8:00pm, seguido por la procesión anual

Holy Saturday, April 16th

Morning Confessions, 10:00am – 12:00p
The Great Easter Vigil (Bilingual), 8:00pm

Easter Sunday, April 17th

Regular Sunday Mass Schedule with the exception of:
10:30am Mass moved to 10:45am

Divine Mercy Sunday, April 24th

Divine Mercy Holy Hour, 3:00pm

Looking for this weekend's Mass Music?

Please visit www.cotlf.org/mass or scan the QR code





LENTEN MISSION

7:00 pm • Comber Hall

Monday, April 4th

Tuesday, April 5th

Wednesday, April 6th



Fr. Luis Rivero



Fr. Bryan Garcia

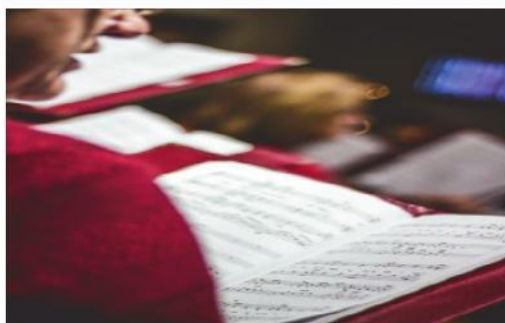


Fr. Daniel Martin

CHECK OUT OUR PARISH PODCAST

Join Fr Manny and Jorge Santibáñez every Monday Morning as they dive deeper into the readings and preaching of the previous Sunday, and then stick around as they discuss sports and life on the official COTLF Parish Podcast, *Monday Morning Homilist*.

Listen on all major podcast services including Apple Podcasts, Spotify, Amazon Music, and Pandora. You can also find the Podcast on the MyParish App. Check your favorite Podcast service for new episodes around 11am every Monday!



SINGING IS PRAYING TWICE!

Come sing for the Lord and join our parish choir at the 10:30 Sunday Mass. Previous experience is preferred but not necessary.

If you are interested, contact our Director of Music Ministries, Luis Cuza, at LCuza@cotlf.org or call (305) 446-9950, Ext. 308.



Church of the
LITTLE FLOWER

EASTER

• EGG HUNT •

SATURDAY, APRIL 9TH AT 12:00 NOON

FREE PHOTOS WITH THE EASTER BUNNY!

PRIEST RECTORY LAWN
1270 ANASTASIA AVE

WWW.COTLF.ORG



VBS 2022: MONUMENTAL!

VBS is making its long-awaited return to our Parish from June 20 — July 1, 2022.

Camper Registration is starting to fill up. Secure your child's spot today!!

****** Due to a bug in our registration system, any camper registrations filled out last week, March 24-29, may not have been submitted successfully. If you did not receive a confirmation email from "no-reply@cotlf.org" (check your spam folder!), we DO NOT have your child registered yet. Please re-submit the form or contact camp director Jorge Santibanez to verify that your registration has been received.

Visit www.cotlf.org/VBS to learn more about VBS: Monumental!



LENTEN CONFESSIONS

Every Saturday Morning
8:30am — 10:00am in Church



venmo

Donating to COTLF Has Never Been Easier!

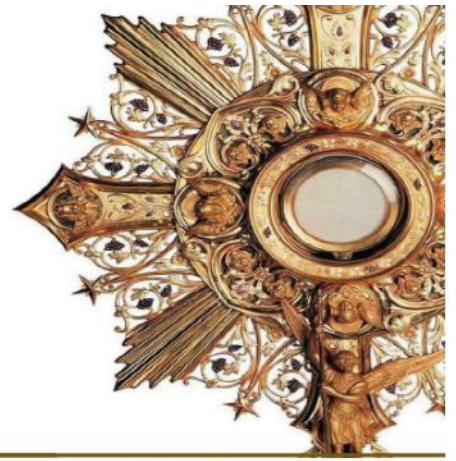
Scan the QR Code to go directly to our Venmo profile, @COTLF, and make your donation in support of the parish today!
Online Giving, with automatically recurring donation options, is also conveniently available at www.COTLF.org/givenow

COULD YOU NOT STAY AN HOUR WITH ME?

The St. Joseph Adoration Chapel is accessible 24 hours a day, 7 days a week, via the code-controlled Sevilla Ave side entrance. If you haven't done so already, consider signing up for a regular weekly Holy Hour at www.cotlf.org/adoration

For added security, please note that the exterior entrance, Chapel hallway, and Chapel are all under video surveillance.

If you arrive and the Monstrance curtain is closed, simply click "Up" on the remote located next to the light switch and the curtain will open and the Monstrance light will turn on automatically. If you need to leave and the chapel will remain empty behind you, simply click "Down" and the curtain will close and the Monstrance light will turn off automatically.



PROMISE to Protect



Pledge to HEAL

April is National Child Abuse Prevention Month.

Did you know... Child abuse comes in many forms. Most people identify child abuse as physically hitting a child. Neglect is also a form of abuse. Failing to provide a child with proper nutrition, housing and supervision can cause irreparable harm. Expectations that a child be an active participant in the care of home and family, or even age-appropriate jobs is a part of healthy development. But excessive demands can cross into a form of servitude that is beyond the societal norms. Child pornography is a form of sexual abuse, with real victims in every image. The viewing of these images is an offence against the human dignity.

¿Sabía que...? El abuso infantil se presenta de muchas formas. La mayoría de la gente identifica el abuso infantil con golpear físicamente a un niño. La negligencia también es una forma de maltrato. No proporcionar a un niño una nutrición, alojamiento y supervisión adecuados puede causar un daño irreparable. Las expectativas de que un niño participe activamente en el cuidado de la casa y la familia, o incluso en trabajos adecuados para su edad, forman parte de un desarrollo saludable. Pero las exigencias excesivas pueden convertirse en una forma de servidumbre que va más allá de las normas sociales. La pornografía infantil es una forma de abuso sexual, con víctimas reales en cada imagen. El ver estas imágenes es una ofensa a la dignidad humana.



Statewide (DCF) Abuse Hotline / Línea de Abuso de la Florida (DCF)
1-800-96-ABUSE (1-800-962-2873)

Archdiocesan Abuse Hotline / Línea Directa de la Arquidiócesis de Abuso
1-866-802-2873

Victim Assistance Coordinator / Coordinador de Asistencia a la Víctima
Peter Routsis-Arroyo, 1-866-802-2873

COTLF PARISH PRAYER LIST

- ♦ Mercy Acosta
- ♦ Pat Ayala
- ♦ Humberto Báculo
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To add or remove the name of a parishioner, relative, or friend to our Parish Prayer List please contact us at the Parish Office or submit your Prayer Request via the MyParish App.



Catholic Kids Bulletin

April 3, 2022
Lent
Color: Purple



Saint Mark the Evangelist

Saint Mark wrote the Gospel of Mark about Jesus' life. Pax tibi Marce means, "Peace be with you, Mark my Evangelist."



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With the Lord
there is mercy
and fullness
of redemption.

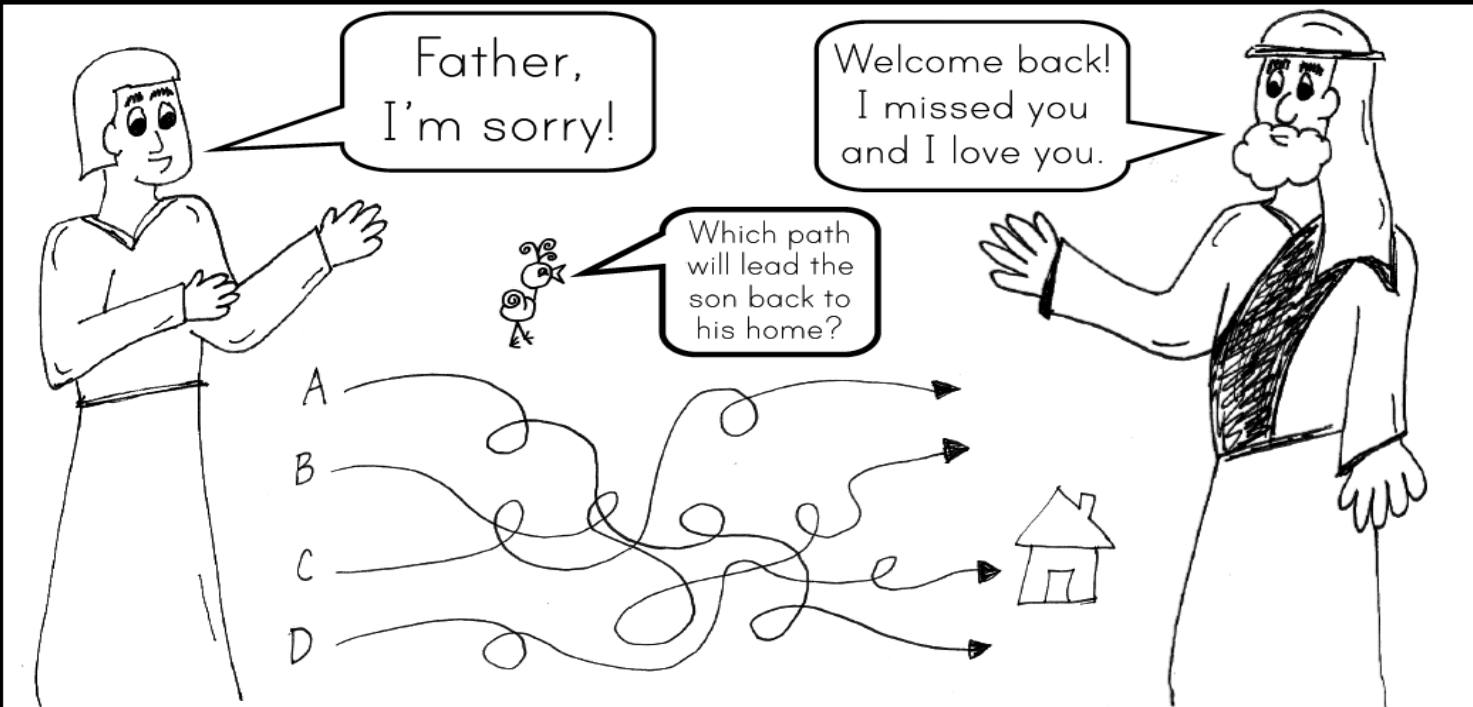
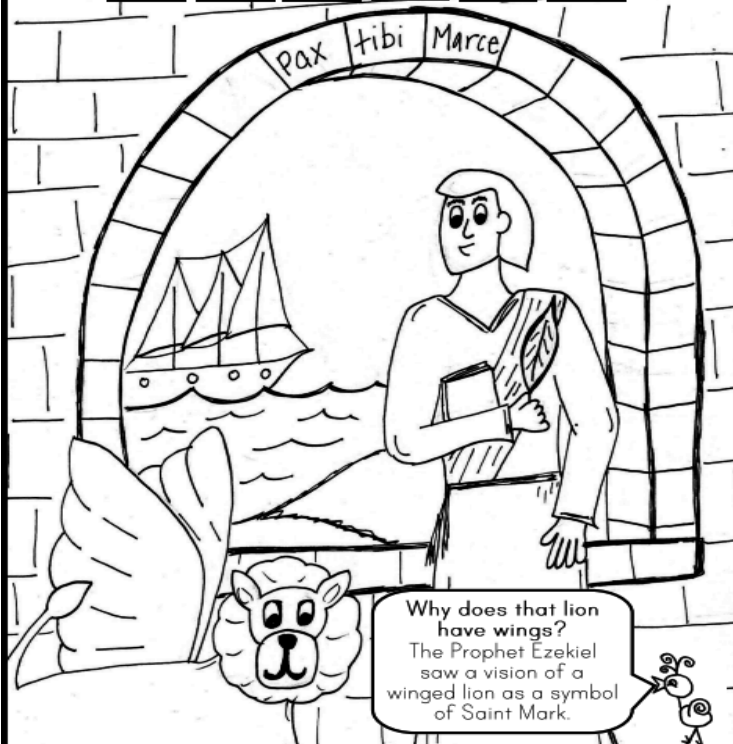
BKWTHEREPAISOWK

BOMERCYAPANDOWFULLNESSOW



If you have struggled with your Lenten goals, this is a good time to start again with your fasting, prayer, and almsgiving.

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Jesus told the parable of the Prodigal Son. A man had two sons. One son helped his father while the other son left to have fun. When that prodigal son returned, his father forgave him.



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