



# Church of the LITTLE FLOWER

*July 10th*

**XV SUNDAY IN ORDINARY TIME**

*10 de Julio*

**XV DOMINGO EN EL TIEMPO ORDINARIO**



***Pastor***

REV. MANUEL F. ALVAREZ

***Parochial Vicar***

REV. ANDREW J. TOMONTO

***Priests in Residence***

REV. JUAN ESCAMEZ  
REV. STEPHEN SAAWUAN  
REV. FIDELIS UKO

***Permanent Deacons***

DEACON JORGE ALVAREZ  
DEACON ROBERTO FLEITAS  
DEACON MIGUEL PARLADE



*Together, Worshipping the Lord, Forming Disciples, Serving in the Name of Jesus  
Juntos, Adorando al Señor, Formando Discípulos, Sirviendo en Nombre de Jesús*



## MASS SCHEDULE

### Monday - Friday

Time	Language
6:15 am	English
8:00 am	English – Livestreamed
5:30 pm	Español – Livestreamed

### Saturday

Time	Language
8:00 am	English – Livestreamed
5:00 pm	English Vigil

### Sunday

Time	Language
7:30 am	English
9:00 am	English
10:30 am	English – Livestreamed
12:30 pm	Español – Livestreamed
5:30 pm	English

## CONFESSIONS

Priests are available to hear Confessions every Saturday morning, from 8:30am to 10:00am.



## ST. JOSEPH PERPETUAL ADORATION CHAPEL

Visit [www.cotlf.org/adoration](http://www.cotlf.org/adoration) for more details



## CHURCH OF THE LITTLE FLOWER - REILLY PARISH CENTER

### Parish Office Hours

Monday - Friday  
8:00 am - 4:00 pm

### Address

2711 Indian Mound Trail  
Coral Gables, FL 33134

### Contact

P. (305) 446-9950  
F. (305) 482-6183  
[www.cotlf.org](http://www.cotlf.org)



## OFFICE STAFF

**Maria Anduiza - Ext. 314**

Finance Manager

**Sofia Arrabal - Ext. 316**

Rel.Ed. Office Assistant

**Maria Elena Chialastri - Ext. 306**

Administrative Assistant to the Pastor  
Office Manager

**Luis Cuza - Ext. 308**

Director of Music Ministries

**Juan del Sol - Ext. 311**

Weddings Coordinator

**Roberto Campohermoso & Rene Denis**

Maintenance – Commodore Prop. Mgmt.

**Annette Perez - Ext. 302**

Curator of Records  
Virtus Training Coordinator

**Jessica Rodriguez - Ext. 300**

Receptionist  
COTLF Charities Coordinator

**Ashley Sacks - Ext. 309**

Director of Development

**Jorge Santibáñez - Ext. 307**

Parish Life Coordinator  
Director of Religious Education

**Nubia Vivas**

Custodian



## SAINT THERESA CATHOLIC SCHOOL

### School Office Hours

Monday - Friday  
7:15 am - 3:15 pm

### Address

2701 Indian Mound Trail  
Coral Gables, FL 33134

### Contact

(305) 446-1738  
[www.stscg.org](http://www.stscg.org)

Administered by the Carmelite Sisters of the Most Sacred Heart of LA - Sr. Rosalie, Principal

## SACRED STEPS | SACRAMENTAL CELEBRATIONS AT COTLF



Welcome to the Catholic Church!  
Congratulations to  
Our Newly Baptized



Congratulations and  
God's Blessings to Those  
Joined in Holy Matrimony

† Thomas Davis  
& Aimee Armstrong  
† Aldo Morales  
& Lexie Mesa



Rest in Peace. We Pray for  
Those Who Have Entered Eternity

## SACRAMENT OF BAPTISM

- Private on Saturdays or Group on Sundays at 2pm. Arrangements must be made with the Parish Office at least two (2) months in advance.
- Privados los sábados o en grupo los domingos a las 2pm. Arreglos se deben hacer en la oficina por lo menos con dos (2) meses de anticipación.

## SACRAMENT OF HOLY MATRIMONY

- Arrangements must be made with the Parish Office at least six (6) months in advance.
- Arreglos de bodas se deben hacer en la oficina por lo menos con seis (6) meses de anticipación.



## ST. THERESA CATHOLIC SCHOOL IS HIRING!

Our Parochial School is seeking a dynamic and qualified teacher for **6th Grade Social Studies/Science** for the upcoming 2022-2023 school year.

This teacher will be required to plan, organize, and implement our curriculum program for 6th grade Social Studies and Science. Teacher will perform all duties and responsibilities in alignment with the Catholic mission, vision, and values of the Archdiocese of Miami and St. Theresa Catholic School. If interested, please send your resume to our Principal, Sister Rosalie, OCD at [principal@stscg.org](mailto:principal@stscg.org)

## MASS SCHEDULE & INTENTIONS

## WEEKLY EVENTS @ COTLF

### Sunday, July 10<sup>th</sup>

#### XV Sunday in Ordinary Time

5:00 pm Sat Vigil	+ Manuel De Jesus Lezcano
7:30 am	+ Giovanni Cuenca
9:00 am	+ Felix Rodriguez
10:30 am	<b>Missa Pro Populo</b> - For All Members of the Parish Family
12:30 pm	+ Elena Hernandez
5:30 pm	+ Solomon Guerrero

### Monday, July 11<sup>th</sup>

#### Memorial of Saint Benedict, Abbot

6:15 am	+ Lilio Bernard de Chavarriaga
8:00 am	Maria Elena Chialastri's Birthday
5:30 pm	<b>Misa Comunitaria</b>

### Tuesday, July 12<sup>th</sup>

#### Tuesday of Week XV in Ordinary Time

6:15 am	Intentions of the Murdock Family
8:00 am	+ Harry Lennon
5:30 pm	<b>Misa Comunitaria</b>

### Wednesday, July 13<sup>th</sup>

#### Memorial of Saint Henry

6:15 am	In Thanksgiving for all VBS Volunteers
8:00 am	+ Jose Luis del Oso
5:30 pm	<b>Misa Comunitaria</b>

### Thursday, July 14<sup>th</sup>

#### Memorial of Saint Kateri Tekakwitha, Virgin

6:15 am	Bee & Steven Weinstock's Anniversary
8:00 am	Zoe Connell's Birthday
5:30 pm	<b>Misa Comunitaria</b>

### Friday, July 15<sup>th</sup>

#### Memorial of Saint Bonaventure, Bishop and Doctor of the Church

6:15 am	Intentions of the Santamaria Family
8:00 am	Intentions of the Stockhausen Bowers Family
5:30 pm	<b>Misa Comunitaria</b>

### Saturday, July 16<sup>th</sup>

#### Memorial of Our Lady of Mount Carmel

8:00 am	+ Carlos Javier Sequeira
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### Sunday, July 17<sup>th</sup>

#### XVI Sunday in Ordinary Time

5:00 pm Sat Vigil	+ Ted Bishop
7:30 am	Daniela Roversi's Birthday
9:00 am	+ Maria & Roberto Vega
10:30 am	<b>Missa Pro Populo</b> - For All Members of the Parish Family
12:30 pm	+ Felipe & Alicia Rodriguez
5:30 pm	+ Moraima Nazabal Suero

## READINGS FOR THE WEEK OF JULY 10, 2022

<b>Sunday</b>	Dt 30:10-14; Ps 69:14,17,30-31,33-34,36,37 or Ps 19:8, 9, 10, 11; Col 1:15-20; Lk 10:25-37
<b>Monday</b>	Is 1:10-17; Ps 50:8-9, 16bc-17, 21 & 23; Mt 10:34-11:1
<b>Tuesday</b>	Is 7:1-9; Ps 48:2-3a, 3b-4, 5-6, 7-8; Mt 11:20-24
<b>Wednesday</b>	Is 10:5-7, 13b-16; Ps 94:5-6, 7-8, 9-10, 14-15; Mt 11:25-27
<b>Thursday</b>	Is 26:7-9, 12, 16-19; Ps 102:13-14ab & 15, 16-18, 19-21; Mt 11:28-30
<b>Friday</b>	Is 38:1-6, 21-22, 7-8; Is 38:10, 11, 12abcd, 16; Mt 12:1-8
<b>Saturday</b>	Mi 2:1-5; Ps 10:1-2, 3-4, 7-8, 14; Mt 12:14-21
<b>Sunday</b>	Gn 18:1-10a; Ps 15:2-3, 3-4, 5; Col 1:24-28; Lk 10:38-42

## SUNDAYS

2:30 pm	<b>Homeless Ministry Service Days</b> (Comber Hall Parking Lot) 2nd Sunday, Monthly — Joe Lluhi, <a href="mailto:lluhij@aol.com">lluhij@aol.com</a>
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## MONDAYS

10:00 am	<b>Seekers Bible Study</b> (Morras Conference Room) Mercy Gonzalez, <a href="mailto:drmmom92@gmail.com">drmmom92@gmail.com</a>
7:00 pm	<b>Cristo en Cuba</b> (Chapel Conference Room) Adriano Garcia, <a href="mailto:adrianogar@aol.com">adrianogar@aol.com</a>
7:00 pm	<b>Adult Bible Study Group</b> (Zoom) Julie Otero, <a href="mailto:JOtero@vistacolor.com">JOtero@vistacolor.com</a>
7:30 pm	<b>Emaus de Hombres</b> (Reilly Conference Room) Pedro D. Gonzalez, <a href="mailto:pdgv209@gmail.com">pdgv209@gmail.com</a>

## TUESDAYS

6:30 pm	<b>Reaching for a Smile Rosary</b> (St. Joseph Chapel) Maru de Castro, <a href="tel:305-335-4104">305-335-4104</a>
7:00 pm	<b>Talleres de Oracion y Vida</b> (Morras Conference Room) Nathalie, <a href="tel:305-496-6425">305-496-6425</a>
7:00 pm	<b>Legion of Mary</b> (Legion of Mary House) Maria Lopez, <a href="tel:786-247-3872">786-247-3872</a>
8:00 pm	<b>English Charismatic Prayer Group</b> (Chapel Conference Room) Felipe Vizcarrondo, <a href="mailto:fevmd@bellsouth.net">fevmd@bellsouth.net</a>

## WEDNESDAYS

7:00 pm	<b>Communion &amp; Liberation</b> (Morras Conference Room)
7:30 pm	<b>Oracion de Intercesion / Grupo Carismatico</b> (Zoom) Maria Arrabal, <a href="mailto:uria.bernardo1996@att.net">uria.bernardo1996@att.net</a>
7:30 pm	<b>Women's Emmaus</b> (Chapel Conference Room) Marifer Ordoñez, <a href="mailto:mfordonez@earthlink.net">mfordonez@earthlink.net</a>

## THURSDAYS

7:00 pm	<b>Choir Rehearsal</b> (Reilly Conference Room) Luis Cuza, <a href="mailto:LCuza@cotlf.org">LCuza@cotlf.org</a>
7:00 pm	<b>Cub Scouts</b> (STS Cafeteria) St Theresa Pack 16, <a href="mailto:stspack16@gmail.com">stspack16@gmail.com</a>
7:30 pm	<b>Men's English Emmaus</b> (Comber Hall Foyer) Core Team, <a href="mailto:contact@littlefloweremmaus.org">contact@littlefloweremmaus.org</a>

## FRIDAYS

7:00 pm	<b>Grupo Carismatico: Corazon de Jesus</b> (Zoom) Daisy Muik, <a href="mailto:dmuik48@yahoo.com">dmuik48@yahoo.com</a>
7:00 pm	<b>Amor en Accion Monthly Meeting</b> (STS Cafeteria) 1st Fridays, Monthly
8:00 pm	<b>English Marriage Covenant</b> (Zoom) Janetsy Christensen, <a href="mailto:JanetsyC@bellsouth.net">JanetsyC@bellsouth.net</a>

## SATURDAYS

9:00 am	<b>Baptism Preparation Classes</b> (Zoom, See Schedule)
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## FROM THE PASTOR'S DESK

*My Dear Friends,*

As we continue the National Eucharistic Revival that began last month on the Solemnity of Corpus Christi, we are blessed that our Holy Father, Pope Francis has gifted us with an Apostolic Letter on the liturgy for our reflection. The letter was released just a few weeks ago on the Solemnity of Saints Peter and Paul, June 29. It is titled "Desiderio Desideravi" which comes from the first two words of this wonderful verse from St. Luke's gospel that our Lord utters to his disciples: "I have earnestly desired to eat this Passover with you before I suffer (Lk 22:15)."

Our understanding of the liturgy we celebrate every Sunday is crucial to not only our ongoing formation as faithful Catholics, but it is necessary for our work as missionary disciples. I invite you to read this letter which is so rich with catechesis and insight into the Eucharistic celebration. Over the next few weeks as Father Andrew and I continue to take our summer rest with our families, we will be publishing excerpts from this Apostolic Letter for your reflection. I pray these words accompany you during these summer months as we rest and recharge to continue the work of going forth to proclaim the Good News of the Lord.

*God bless you all,*

*Fr. Andrew*

### 1. My dearest brothers and sisters,

with this letter I desire to reach you all – after having written already only to the bishops after the publication of the *Motu Proprio Traditionis custodes* – and I write to share with you some reflections on the liturgy, a dimension fundamental for the life of the Church. The theme is vast and always deserves an attentive consideration in every one of its aspects. Even so, with this letter I do not intend to treat the question in an exhaustive way. I simply desire to offer some prompts or cues for reflections that can aid in the contemplation of the beauty and truth of Christian celebration.

*The Liturgy: the "today" of salvation history*

2. "I have earnestly desired to eat this Passover with you before I suffer." (Lk 22:15) These words of Jesus, with which the account of the Last Supper opens, are the crevice through which we are given the surprising possibility of intuiting the depth of the love of the persons of the Most Holy Trinity for us.

3. Peter and John were sent to make preparations to eat that Passover, but in actual fact, all of creation, all of history – which at last was on the verge of revealing itself as the history of salvation – was a huge preparation for that Supper. Peter and the others are present at that table, unaware and yet necessary. Necessary because every gift, to be gift, must have someone disposed to receive it. In this case, the disproportion between the immensity of the gift and the smallness of the one who receives it is infinite, and it cannot fail to surprise us. Nonetheless, through the mercy of the Lord, the gift is entrusted to the Apostles so that it might be carried to every man and woman.

4. No one had earned a place at that Supper. All had been invited. Or better said: all had been drawn there by the burning desire that Jesus had to eat that Passover with them. He knows that he is the Lamb of that Passover meal; he knows that he is the Passover. This is the absolute newness, the absolute originality, of that Supper, the only truly new thing in history, which renders that Supper unique and for this reason "the Last Supper," unrepeatable. Nonetheless, his infinite desire to re-establish that communion with us that was and remains his original design, will not be satisfied until every man and woman, from every tribe, tongue, people and nation (Re 5:9), shall have eaten his

Body and drunk his Blood. And for this reason that same Supper will be made present in the celebration of the Eucharist until he returns again.

5. The world still does not know it, but everyone is invited to the supper of the wedding of the Lamb (Re 19:9). To be admitted to the feast all that is required is the wedding garment of faith which comes from the hearing of his Word (cf. Ro 10:17). The Church tailors such a garment to fit each one with the whiteness of a garment bathed in the blood of the Lamb. (Re 7:14). We must not allow ourselves even a moment of rest, knowing that still not everyone has received an invitation to this Supper or knowing that others have forgotten it or have got lost along the way in the twists and turns of human living. This is what I spoke of when I said, "I dream of a 'missionary option', that is, a missionary impulse capable of transforming everything, so that the Church's customs, ways of doing things, times and schedules, language and structures can be suitably channelled for the evangelization of today's world rather than for her self-preservation." (*Evangelii gaudium*, n. 27). I want this so that all can be seated at the Supper of the sacrifice of the Lamb and live from Him.

6. Before our response to his invitation – well before! – there is his desire for us. We may not even be aware of it, but every time we go to Mass, the first reason is that we are drawn there by his desire for us. For our part, the possible response – which is also the most demanding asceticism – is, as always, that surrender to this love, that letting ourselves be drawn by him. Indeed, every reception of communion of the Body and Blood of Christ was already desired by him in the Last Supper.

7. The content of the bread broken is the cross of Jesus, his sacrifice of obedience out of love for the Father. If we had not had the Last Supper, that is to say, if we had not had the ritual anticipation of his death, we would have never been able to grasp how the carrying out of his being condemned to death could have been in fact the act of perfect worship, pleasing to the Father, the only true act of worship, the only true liturgy. Only a few hours after the Supper, the apostles could have seen in the cross of Jesus, if they could have borne the weight of it, what it meant for Jesus to say, "body offered," "blood poured out." It is this of which we make memorial in every Eucharist. When the Risen One returns from the dead to break the bread for the disciples at Emmaus, and for his disciples who had gone back to fishing for fish and not for people on the Sea of Galilee, that gesture of breaking the bread opens their eyes. It heals them from the blindness inflicted by the horror of the cross, and it renders them capable of "seeing" the Risen One, of believing in the Resurrection.

8. If we had somehow arrived in Jerusalem after Pentecost and had felt the desire not only to have information about Jesus of Nazareth but rather the desire still to be able to meet him, we would have had no other possibility than that of searching out his disciples so that we could hear his words and see his gestures, more alive than ever. We would have had no other possibility of a true encounter with him other than that of the community that celebrates. For this reason the Church has always protected as its most precious treasure the command of the Lord, "Do this in memory of me."

9. From the very beginning the Church was aware that this was not a question of a representation, however sacred it be, of the Supper of the Lord. It would have made no sense, and no one would have been able to think of "staging" – especially before the eyes of Mary, the Mother of the Lord – that highest moment of the life of the Master. From the very beginning the Church had grasped, enlightened by the Holy Spirit, that that which was visible in Jesus, that which could be seen with the eyes and touched with the hands, his words and his gestures, the concreteness of the incarnate Word – everything of Him had passed into the celebration of the sacraments.



## DEL ESCRITORIO DEL PÁRROCO

*Mis Queridos Amigos,*

A medida que continuamos el Renacimiento Eucarístico Nacional que comenzó el mes pasado en la solemnidad del Corpus Christi, tenemos la bendición de que nuestro Santo Padre, el Papa Francisco, nos haya regalado una Carta Apostólica sobre la liturgia para nuestra reflexión. La carta fue publicada hace apenas unas semanas en la solemnidad de los Santos Pedro y Pablo, el 29 de junio. Se titula "Desiderio Desideravi", que proviene de las dos primeras palabras de este maravilloso versículo del evangelio de San Lucas que nuestro Señor les dice a sus discípulos: "Cuánto he querido celebrar con ustedes esta cena de Pascua antes de mi muerte! (Lc 22:15)".

Nuestra comprensión de la liturgia que celebramos cada domingo es crucial no sólo para nuestra formación permanente como católicos fieles, sino que es necesaria para nuestro trabajo como discípulos misioneros. Los invito a leer esta carta tan rica en catequesis y en visión de la celebración eucarística. Durante las próximas semanas, mientras el Padre Andrew y yo continuamos tomando nuestro descanso de verano con nuestras familias, publicaremos extractos de esta Carta Apostólica para su reflexión. Ruego que estas palabras los acompañen durante estos meses de verano mientras descansamos y nos recargamos para continuar la obra de salir a proclamar la Buena Nueva del Señor.

*Que Dios los bendiga a todos,*

*Fr. Alamy*

### 1. Queridos hermanos y hermanas:

con esta carta deseo llegar a todos –después de haber escrito a los obispos tras la publicación del Motu Proprio Traditionis custodes – para compartir con vosotros algunas reflexiones sobre la Liturgia, dimensión fundamental para la vida de la Iglesia. El tema es muy extenso y merece una atenta consideración en todos sus aspectos: sin embargo, con este escrito no pretendo tratar la cuestión de forma exhaustiva. Quiero ofrecer simplemente algunos elementos de reflexión para contemplar la belleza y la verdad de la celebración cristiana.

La Liturgia: el "hoy" de la historia de la salvación

2. "Ardientemente he deseado comer esta Pascua con vosotros, antes de padecer" (Lc 22,15) Las palabras de Jesús con las cuales inicia el relato de la última Cena son el medio por el que se nos da la asombrosa posibilidad de vislumbrar la profundidad del amor de las Personas de la Santísima Trinidad hacia nosotros.

3. Pedro y Juan habían sido enviados a preparar lo necesario para poder comer la Pascua, pero, mirándolo bien, toda la creación, toda la historia –que finalmente estaba a punto de revelarse como historia de salvación– es una gran preparación de aquella Cena. Pedro y los demás están en esa mesa, inconscientes y, sin embargo, necesarios: todo don, para ser tal, debe tener alguien dispuesto a recibirlo. En este caso, la desproporción entre la inmensidad del don y la pequeñez de quien lo recibe es infinita y no puede dejar de sorprendernos. Sin embargo – por la misericordia del Señor – el don se confía a los Apóstoles para que sea llevado a todos los hombres.

4. Nadie se ganó el puesto en esa Cena, todos fueron invitados, o, mejor dicho, atraídos por el deseo ardiente que Jesús tiene de comer esa Pascua con ellos: Él sabe que es el Cordero de esa Pascua, sabe que es la Pascua. Esta es la novedad absoluta de esa Cena, la única y verdadera novedad de la historia, que hace que esa Cena sea única y, por eso, "última", irrepetible. Sin embargo, su infinito deseo de restablecer esa comunión con nosotros, que era y sigue siendo su proyecto original, no se podrá saciar hasta que todo hombre, de toda tribu, lengua, pueblo y nación (Ap 5,9) haya comido su

Cuerpo y bebido su Sangre: por eso, esa misma Cena se hará presente en la celebración de la Eucaristía hasta su vuelta.

5. El mundo todavía no lo sabe, pero todos están invitados al banquete de bodas del Cordero (Ap 19,9). Lo único que se necesita para acceder es el vestido nupcial de la fe que viene por medio de la escucha de su Palabra (cfr. Rom 10,17): la Iglesia lo confecciona a medida, con la blancura de una vestidura lavada en la Sangre del Cordero (cfr. Ap 7,14). No debemos tener ni un momento de descanso, sabiendo que no todos han recibido aún la invitación a la Cena, o que otros la han olvidado o perdido en los tortuosos caminos de la vida de los hombres. Por eso, he dicho que "sueño con una opción misionera capaz de transformarlo todo, para que las costumbres, los estilos, los horarios, el lenguaje y toda estructura eclesial se convierta en un cauce adecuado para la evangelización del mundo actual más que para la auto-preservación" (Evangelii gaudium, n. 27): para que todos puedan sentarse a la Cena del sacrificio del Cordero y vivir de Él.

6. Antes de nuestra respuesta a su invitación – mucho antes – está su deseo de nosotros: puede que ni siquiera seamos conscientes de ello, pero cada vez que vamos a Misa, el motivo principal es porque nos atrae el deseo que Él tiene de nosotros. Por nuestra parte, la respuesta posible, la ascesis más exigente es, como siempre, la de entregarnos a su amor, la de dejarnos atraer por Él. Ciertamente, nuestra comunión con el Cuerpo y la Sangre de Cristo ha sido deseada por Él en la última Cena.

7. El contenido del Pan partido es la cruz de Jesús, su sacrificio en obediencia amorosa al Padre. Si no hubiéramos tenido la última Cena, es decir, la anticipación ritual de su muerte, no habríamos podido comprender cómo la ejecución de su sentencia de muerte pudiera ser el acto de culto perfecto y agradable al Padre, el único y verdadero acto de culto. Unas horas más tarde, los Apóstoles habrían podido ver en la cruz de Jesús, si hubieran soportado su peso, lo que significaba "cuerpo entregado", "sangre derramada": y es de lo que hacemos memoria en cada Eucaristía. Cuando regresa, resucitado de entre los muertos, para partir el pan a los discípulos de Emaús y a los suyos, que habían vuelto a pescar peces y no hombres, en el lago de Galilea, ese gesto les abre sus ojos, los cura de la ceguera provocada por el horror de la cruz, haciéndolos capaces de "ver" al Resucitado, de creer en la Resurrección.

8. Si hubiésemos llegado a Jerusalén después de Pentecostés y hubiéramos sentido el deseo no sólo de tener noticias sobre Jesús de Nazaret, sino de volver a encontrarnos con Él, no habríamos tenido otra posibilidad que buscar a los suyos para escuchar sus palabras y ver sus gestos, más vivos que nunca. No habríamos tenido otra posibilidad de un verdadero encuentro con Él sino en la comunidad que celebra. Por eso, la Iglesia siempre ha custodiado, como su tesoro más precioso, el mandato del Señor: "haced esto en memoria mía".

9. Desde los inicios, la Iglesia ha sido consciente que no se trataba de una representación, ni siquiera sagrada, de la Cena del Señor: no habría tenido ningún sentido y a nadie se le habría ocurrido "escenificar" – más aún bajo la mirada de María, la Madre del Señor – ese excelso momento de la vida del Maestro. Desde los inicios, la Iglesia ha comprendido, iluminada por el Espíritu Santo, que aquello que era visible de Jesús, lo que se podía ver con los ojos y tocar con las manos, sus palabras y sus gestos, lo concreto del Verbo encarnado, ha pasado a la celebración de los sacramentos.



# SIGNS OF OUR STEWARDSHIP

MAY 29, 2022

<b>Attendance:</b>	<b>1,230</b>
In-Church Collection:	\$7,946
Late, Drop-off & Mail-in:	\$0
Children's Collection:	\$174
Online Giving:	\$11,293
Devotional Lights:	\$609
Poor Box/Charities:	\$133
2nd Coll. — Communications:	\$2,607

**Thank you for your generosity!**  
**¡Gracias por su generosidad!**

**Grand Total: \$20,155**

JUNE 5, 2022

<b>Attendance:</b>	<b>1,516</b>
In-Church Collection:	\$8,830
Late, Drop-off & Mail-in:	\$0
Children's Collection:	\$174
Online Giving:	\$12,554
Devotional Lights:	\$664
Poor Box/Charities:	\$294
2nd Coll. — Eastern Europe:	\$4,246

**Thank you for your generosity!**  
**¡Gracias por su generosidad!**

**Grand Total: \$22,517**

JUNE 12, 2022

<b>Attendance:</b>	<b>1,439</b>
In-Church Collection:	\$10,299
Late, Drop-off & Mail-in:	\$0
Children's Collection:	\$428
Online Giving:	\$12,688
Devotional Lights:	\$0
Poor Box/Charities:	\$385

**Thank you for your generosity!**  
**¡Gracias por su generosidad!**

**Grand Total: \$23,800**

JUNE 19, 2022

<b>Attendance:</b>	<b>1,354</b>
In-Church Collection:	\$7,312
Late, Drop-off & Mail-in:	\$0
Children's Collection:	\$225
Online Giving:	\$10,640
Devotional Lights:	\$1,754
Poor Box/Charities:	\$399
Father's Day Novena:	\$2,318

**Thank you for your generosity!**  
**¡Gracias por su generosidad!**

**Grand Total: \$22,649**

JUNE 26, 2022

<b>Attendance:</b>	<b>1,296</b>
In-Church Collection:	\$7,702
Late, Drop-off & Mail-in:	\$137
Children's Collection:	\$276
Online Giving:	\$12,161
Devotional Lights:	\$762
Poor Box/Charities:	\$439
2nd Coll. — Peter's Pence:	\$2,836

**Thank you for your generosity!**  
**¡Gracias por su generosidad!**

**Grand Total: \$21,477**



## RELIGIOUS ED. CLASS REGISTRATION

**Registration for the 2022-2023 Catechetical Year is now open!**

Classes are available for students in all grade levels from Kinder through High School. Sacramental Prep for First Communion can begin as early as 1st Grade and for Confirmation as early as 7th Grade. Both Sacramental Prep programs require two consecutive Catechetical years of classes. Baptismal Prep classes are also available for those between the ages of 7 and 17 who have not yet been Baptized. For more information, visit [www.COTLFReligiousEd.org](http://www.COTLFReligiousEd.org) or contact the Parish Office.



## ADULT SACRAMENTAL PREPARATION - RCIA

**COTLF offers adults an opportunity to come together in a small group to learn more about our faith through the Rite of Christian Initiation for Adults. The program serves:**

- † Unbaptized adults who wish to become Catholics.
- † Those baptized in another Christian Church who are seeking full communion with the Roman Catholic Church and the Sacraments of Confirmation and Eucharist.
- † Baptized Catholic adults who were baptized as infants in the Catholic Church and now seek the Sacraments of Eucharist and Confirmation.

**The 2022-2023 Rite of Christian Initiation of Adults ("RCIA") program will begin on Tuesday, September 20th and meets every Tuesday from 7pm to 9pm, through April 18, 2023. To register for the program, please visit our Parish Website at [www.cotlf.org/RCIA](http://www.cotlf.org/RCIA) or contact Deacon Roberto Fleitas at [RFleitas@cotlf.org](mailto:RFleitas@cotlf.org)**



**AMERICAN HERITAGE GIRLS**  
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**Changing Girls' Lives and Leading Them Towards a More Christ-Centered Life.**

This coming Fall, we hope to launch a Troop of American Heritage Girls (AHG) here at COTLF. AHG was founded by a group of parents wanting a faith-based, scout-type character development program for their daughters in 1995.

The AHG Program is dedicated to the mission of building women of integrity through service to God, family, community and country. AHG girls across the nation and the globe participate in badge programs, service projects, leadership opportunities, and outdoor experiences, all with an emphasis on Christian values and family involvement.

**At this time, we are seeking parents/adults who would be willing to serve on our local AHG Troop Board. Those interested are asked to contact Jorge Santibáñez at the Parish Office: [JSantibanez@cotlf.org](mailto:JSantibanez@cotlf.org) or 305-446-9950, Ext 307.**

**To learn more about American Heritage Girls, please visit [www.americanheritagegirls.org](http://www.americanheritagegirls.org)**



**PATHFINDER**  
Ages 5-6



**TENDERHEART**  
Ages 6-9



**EXPLORER**  
Ages 9-12



**PIONEER**  
Ages 12-14



**PATRIOT**  
Ages 14-18



# ROSARIO POR LA LIBERTAD DE CUBA

En el primer aniversario de la resistencia cubana del 11 de Julio,  
están invitados a La Ermita de la Caridad a las 6:00pm  
a rezar un Rosario por la libertad de Cuba,  
dirigida por nuestro párroco,  
el Padre Manny Alvarez.



## ENCUENTROS JUVENILES YOUNG ADULT RETREAT

**"You are the Salt of the Earth. You are the Light of the World." -MT 5:13-16**

Encuentros Juveniles invites all Young Adult Men and Women to an English retreat to encounter Christ.

**Who:** Young Adult Men and Women, Ages 18-25

**When:** July 22-24

**Where:** Madonna Retreat Center (3600 SW 32nd Blvd, West Park, FL 33023)

**Questions? Contact us!**

**Website:** [www.encuentrosjuveniles.com](http://www.encuentrosjuveniles.com) • **Instagram:** @encjuveniles • **Facebook:** Encuentros Juveniles



## COTLF HOMELESS MINISTRY UPDATE

The next Homeless Ministry Service Day  
will take place this Sunday, July 10th.  
Only non-cooked, dry foods in cans and bags will be  
accepted.

**The Miami Rescue Mission is most in need of the following items:**

- Cans of Green beans, Baked beans, Collard greens, Kernel corn, Black beans
- Bags of quick grits      - Containers of quick oats
- Frying oil      - Salad oil      - Bags of parboiled rice

Donations are collected behind Comber Hall at 2:30pm on the second Sunday of every month,  
to be delivered directly to the Miami Rescue Mission. All donations are welcomed.

**For more information about our homeless ministry,  
please contact [cotlfhomelessministry@gmail.com](mailto:cotlfhomelessministry@gmail.com)**



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# SAINT OF THE WEEK: OUR LADY OF MOUNT CARMEL

Hermits lived on Mount Carmel near the Fountain of Elijah in northern Israel in the 12th century. They had a chapel dedicated to Our Lady. By the 13th century they became known as “Brothers of Our Lady of Mount Carmel.” They soon celebrated a special Mass and Office in honor of Mary. In 1726, it became a celebration of the universal Church under the title of Our Lady of Mount Carmel. For centuries the Carmelites have seen themselves as specially related to Mary. Their great saints and theologians have promoted devotion to her and often championed the mystery of her Immaculate Conception.

Saint Teresa of Avila called Carmel “the Order of the Virgin.” Saint John of the Cross credited Mary with saving him from drowning as a child, leading him to Carmel, and helping him escape from prison. Saint Thérèse of the Child Jesus believed that Mary cured her from illness. On her First Communion day, Thérèse dedicated her life to Mary. During the last days of her life she frequently spoke of Mary.

There is a tradition—which may not be historical—that Mary appeared to Saint Simon Stock, a leader of the Carmelites, and gave him a scapular, telling him to promote devotion to it. The scapular is a modified version of Mary’s own garment. It symbolizes her special protection and calls the wearers to consecrate themselves to her in a special way. The scapular reminds us of the gospel call to prayer and penance—a call that Mary models in a splendid way.

## REFLECTION:

The Carmelites were known from early on as “Brothers of Our Lady of Mount Carmel.” The title suggests that they saw Mary not only as “mother,” but also as “sister.” The word sister is a reminder that Mary is very close to us. She is the daughter of God and therefore can help us be authentic daughters and sons of God. She also can help us grow in appreciation of being sisters and brothers to one another. She leads us to a new realization that all human beings belong to the family of God. When such a conviction grows, there is hope that the human race can find its way to peace.

## PATRON SAINT OF:

Chile

From: Franciscan Media, <https://www.franciscanmedia.org/saint-of-the-day/>

**Looking for this weekend's Mass music?**  
Please visit [www.cotlf.org/mass](http://www.cotlf.org/mass) or scan the QR code



## COTLF PARISH PRAYER LIST

- |                           |                           |                            |                            |
|---------------------------|---------------------------|----------------------------|----------------------------|
| ♦ Mercy Acosta            | ♦ Elena Garcia            | ♦ Gustavo Lobo             | ♦ Ryker Urbane Phelps      |
| ♦ Pat Ayala               | ♦ Kalea Garcia-Menocal    | ♦ Michele Luciano          | ♦ Porfirio Ponce           |
| ♦ Humberto Báculo         | ♦ Armelio Gomez           | ♦ Luis Maggi               | ♦ Lee Ramirez              |
| ♦ Joseph Barcia           | ♦ Denis Gonzalez          | ♦ Audrey Marante           | ♦ Robert G Ramirez, Sr.    |
| ♦ Enrique Blondet         | ♦ Margie Alfonso Gonzalez | ♦ Adriana Martin           | ♦ Augustus Riley           |
| ♦ Christina Brake         | ♦ Christine Grenet        | ♦ Crystal Martin           | ♦ Alejandro Rivera         |
| ♦ Jayden C.               | ♦ Mary I. Groskloss       | ♦ Daniel Martin            | ♦ Karolina Cabrera Rivera  |
| ♦ Juan Carbonell          | ♦ Lidia Guallar           | ♦ Magaly (Maggie) Martinez | ♦ Ana Roca                 |
| ♦ Maria de Cardenas       | ♦ Hugo & Maria Guilarte   | ♦ Zoila Miranda            | ♦ Aurora Elena Rodriguez   |
| ♦ Dean Carr               | ♦ Reinaldo Hernandez      | ♦ Ann Munley               | ♦ Helena Ruiz              |
| ♦ Manuel Herrera Castilla | ♦ Alexandra Herrera       | ♦ Matthew Murray           | ♦ Eddy Sanchez             |
| ♦ Otto Crombet            | ♦ Ana Isabel Herrera      | ♦ Bob Needham              | ♦ Robert Sanchez           |
| ♦ Elsy Cruz               | ♦ James Hill              | ♦ Mari O'Neil              | ♦ Frances Shaheen          |
| ♦ Sr Anthony Mary Diago   | ♦ Lillian Hill            | ♦ The Paniagua Family      | ♦ Sean Stockhausen         |
| ♦ Jonathan Peter Domash   | ♦ Kyle Hirshson           | ♦ Susana Parks             | ♦ Jose "Ricky" Suarez      |
| ♦ Elena Dominguez         | ♦ James Kane              | ♦ Rosa Pelaez              | ♦ Steven Sullivan          |
| ♦ Linda Estevez           | ♦ Dorothy Kass            | ♦ Isa Pedraja              | ♦ Francis Sweeney          |
| ♦ Barbara Fernandez       | ♦ Gloria L.V. Keigans     | ♦ Jorge Pelaez Perez       | ♦ Gary Valente             |
| ♦ Carlos Fernandez        | ♦ Alex Lacca              | ♦ Osvaldo Perez            | ♦ Idalmy Vidaurre          |
| ♦ Javier Florat           | ♦ Augusto Ledesma         | ♦ Sister Janet Pfile       | ♦ Migdalia Viera           |
| ♦ Tammy Fons              | ♦ Marlene Llamas          | ♦ Sister Judy Pfile        | ♦ Jennifer & Kaylin Yudice |

To add or remove the name of a parishioner, relative, or friend to our Parish Prayer List please contact us at the Parish Office or submit your Prayer Request via the MyParish App.

Select the “Prayers” button and click “Request” at the bottom of the screen.

BJPWTURNSOTOPWTHEOZLW

WPWILLBPWLIVEPZ

## Turn to the Lord in your need, and you will live.

BPWLORDPINWYOUR

BPWKNEEDPZANDOWYOUKCILPO

When a man becomes a priest, the Holy Spirit comes down to him so he can perform the Mass. When we say, "And with your spirit," we are remembering that the Holy Spirit is with him.

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## Saint Kateri Tekakwitha

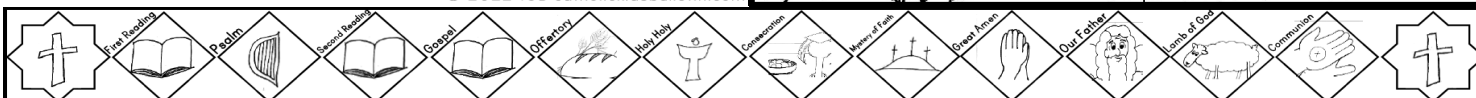
Saint Kateri Tekakwitha became Catholic when she was 19 and prayed when she was out in nature. She is the patron saint of the environment. Add extra plants and animals to the picture.

Fill in the letters to find Blessed Kateri's nickname.

7	5	7	12	
9	3	11	4	2

8	9	4	1	13	6	10
A	E	F	H	I	K	L
1	2	3	4	5	6	7

M	O	S	T	Y	W	Z
8	9	10	11	12	13	14



Jesus teaches us to love our neighbors. How can you show love to your neighbors? Write your ideas in the hearts.

## Gospel

Today, we hear Jesus tell the story of the Good Samaritan. A man was hurt, but no one would stop to help him! Listen carefully to the story to find out what happened.





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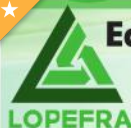


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