



Church of the LITTLE FLOWER

July 17th

XVI SUNDAY IN ORDINARY TIME

17 de Julio

XVI DOMINGO EN EL TIEMPO ORDINARIO



Pastor

REV. MANUEL F. ALVAREZ

Parochial Vicar

REV. ANDREW J. TOMONTO

Priests in Residence

REV. JUAN ESCAMEZ
REV. STEPHEN SAAWUAN
REV. FIDELIS UKO

Permanent Deacons

DEACON JORGE ALVAREZ
DEACON ROBERTO FLEITAS
DEACON MIGUEL PARLADE



*Together, Worshipping the Lord, Forming Disciples, Serving in the Name of Jesus
Juntos, Adorando al Señor, Formando Discípulos, Sirviendo en Nombre de Jesús*

MASS SCHEDULE

Monday - Friday

Time	Language
6:15 am	English
8:00 am	English — <i>Livestreamed</i>
5:30 pm	Español — <i>Livestreamed</i>

Saturday

Time	Language
8:00 am	English — <i>Livestreamed</i>
5:00 pm	English Vigil

Sunday

Time	Language
7:30 am	English
9:00 am	English
10:30 am	English — <i>Livestreamed</i>
12:30 pm	Español — <i>Livestreamed</i>
5:30 pm	English

CONFESSIONS

Priests are available to hear Confessions every Saturday morning, from 8:30am to 10:00am.



ST. JOSEPH PERPETUAL ADORATION CHAPEL

Visit www.cotlf.org/adoration for more details



CHURCH OF THE LITTLE FLOWER - REILLY PARISH CENTER

Parish Office Hours

Monday - Friday
8:00 am - 4:00 pm

Address

2711 Indian Mound Trail
Coral Gables, FL 33134

Contact

P. (305) 446-9950
F. (305) 482-6183
www.cotlf.org



OFFICE STAFF

Maria Anduiza - Ext. 314

Finance Manager

Sofia Arrabal - Ext. 316

Rel.Ed. Office Assistant

Maria Elena Chialastri - Ext. 306

Administrative Assistant to the Pastor
Office Manager

Luis Cuza - Ext. 308

Director of Music Ministries

Juan del Sol - Ext. 311

Weddings Coordinator

Roberto Campohermoso & Rene Denis

Maintenance — *Commodore Prop. Mgmt.*

Annette Perez - Ext. 302

Curator of Records
Virtus Training Coordinator

Jessica Rodriguez - Ext. 300

Receptionist
COTLF Charities Coordinator

Ashley Sacks - Ext. 309

Director of Development

Jorge Santibáñez - Ext. 307

Parish Life Coordinator
Director of Religious Education

Nubia Vivas

Custodian



SAINT THERESA CATHOLIC SCHOOL

School Office Hours

Monday - Friday
7:15 am - 3:15 pm

Address

2701 Indian Mound Trail
Coral Gables, FL 33134

Contact

(305) 446-1738
www.stscg.org

Administered by the Carmelite Sisters of the Most Sacred Heart of LA - Sr. Rosalie, Principal

SACRED STEPS | SACRAMENTAL CELEBRATIONS AT COTLF



Welcome to the Catholic Church!
Congratulations to
Our Newly Baptized

† Isabella Victoria Calero
† Martin Estrada
† Calum Ford Ferral
† Lexi Amelia Gomez
† Gabriel Carmine Malek
† Amelia Rosa Orihuela
† Reinaldo Jesse Orihuela
† Zino Christof Rakusa
† Jordi Andres Rodriguez



Congratulations and
God's Blessings to Those
Joined in Holy Matrimony

† Michael Ferral
& Natalie Agudo



Rest in Peace. We Pray for
Those Who Have Entered Eternity

† Erick Blanco
† Guadalupe Fortich

SACRAMENT OF BAPTISM

- Private on Saturdays or Group on Sundays at 2pm. Arrangements must be made with the Parish Office at least two (2) months in advance.
- Privados los sábados o en grupo los domingos a las 2pm. Arreglos se deben hacer en la oficina por lo menos con dos (2) meses de anticipación.

SACRAMENT OF HOLY MATRIMONY

- Arrangements must be made with the Parish Office at least six (6) months in advance.
- Arreglos de bodas se deben hacer en la oficina por lo menos con seis (6) meses de anticipación.

SIGNS OF OUR STEWARDSHIP

JULY 3RD & 10TH

July 3rd Attendance: 1,170

In-Church Collection: \$7,369

Drop-off & Mail-in: \$0

Children's Collection: \$130

Online Giving: \$12,297

Devotional Lights: \$902

Poor Box/Charities: \$423

July 3rd Total: \$21,121

July 10th Attendance: 1,248

In-Church Collection: \$7,738

Drop-off & Mail-in: \$0

Children's Collection: \$269

Online Giving: \$11,706

Devotional Lights: \$988

Poor Box/Charities: \$300

2nd Coll—Missions: \$3,949

July 10th Total: \$24,950

*Thank you for your generosity!
¡Gracias por su generosidad!*

**Grand Total:
\$46,071**

MASS SCHEDULE & INTENTIONS

WEEKLY EVENTS @ COTLF

Sunday, July 17th

XVI Sunday in Ordinary Time

5:00 pm Sat Vigil + Ted Bishop
 7:30 am Daniela Roversi's Birthday
 9:00 am + Maria & Roberto Vega
 10:30 am **Missa Pro Populo - For All Members of the Parish Family**
 12:30 pm + Felipe & Alicia Rodriguez
 5:30 pm + Moraima Nazabal Suero

Monday, July 18th

Memorial of Saint Camillus de Lellis, Priest

6:15 am Dawn Fontana's Health
 8:00 am Living & Deceased Members of James McCutcheon's Family
 5:30 pm **Misa Comunitaria**

Tuesday, July 19th

Tuesday of Week XVI in Ordinary Time

6:15 am + Concepcion Suarez
 8:00 am + Guillermo "Bill" A. Arias
 5:30 pm **Misa Comunitaria**

Wednesday, July 20th

Memorial of Saint Apollinaris, Bishop and Martyr

6:15 am + Glycia Maria Monteagudo
 8:00 am Marcelo & Yamila Chialastri's Wedding Anniversary
 5:30 pm **Misa Comunitaria**

Thursday, July 21st

Memorial of Saint Lawrence of Brindisi, Priest and Doctor of the Church

6:15 am Yemar Reus' Birthday
 8:00 am + Pedro Portu
 5:30 pm **Misa Comunitaria**

Friday, July 22nd

Feast of Saint Mary Magdalene

6:15 am In Thanksgiving
 8:00 am + Julia Lledo de Rodriguez
 5:30 pm **Misa Comunitaria**

Saturday, July 23rd

Memorial of Saint Bridget of Sweden, Religious

8:00 am + Magda Lecours

Sunday, July 24th

XVII Sunday in Ordinary Time

5:00 pm Sat Vigil + Frank Hevia Cosculluela
 7:30 am For Grandparents and the Elderly
 9:00 am + Rafael Eduardo Morales
 10:30 am **Missa Pro Populo - For All Members of the Parish Family**
 12:30 pm Por Los Abuelos y Los Mayores
 5:30 pm + Robert Suero, Sr.

READINGS FOR THE WEEK OF JULY 17, 2022

Sunday	Gn 18:1-10a; Ps 15:2-3, 3-4, 5; Col 1:24-28; Lk 10:38-42
Monday	Mi 6:1-4, 6-8; Ps 50:5-6, 8-9, 16bc-17, 21 & 23; Mt 12:38-42
Tuesday	Mi 7:14-15, 18-20; Ps 85:2-4, 5-6, 7-8; Mt 12:46-50
Wednesday	Jer 1:1, 4-10; Ps 71:1-2, 3-4a, 5-6ab, 15 & 17; Mt 13:1-9
Thursday	Jer 2:1-3, 7-8, 12-13; Ps 36:6-7ab, 8-9, 10-11; Mt 13:10-17
Friday	Sgs 3:1-4b; Ps 63:2, 3-4, 5-6, 8-9; Jn 20:1-2, 11-18
Saturday	Jer 7:1-11; Ps 84:3, 4, 5-6a & 8a, 11; Mt 13:24-30
Sunday	Gn 18:20-32; Ps 138:1-2, 2-3, 6-7, 7-8; Col 2:12-14; Lk 11:1-13

SUNDAYS

2:30 pm **Homeless Ministry Service Days** (Comber Hall Parking Lot)
 2nd Sunday, Monthly — Joe Lluhi, lluhij@aol.com

MONDAYS

10:00 am **Seekers Bible Study** (Morras Conference Room)
 Mercy Gonzalez, drmom92@gmail.com
 7:00 pm **Cristo en Cuba** (Chapel Conference Room)
 Adriano Garcia, adrianogar@aol.com
 7:00 pm **Adult Bible Study Group** (Zoom)
 Julie Otero, JOtero@vistacolor.com
 7:30 pm **Emaus de Hombres** (Reilly Conference Room)
 Pedro D. Gonzalez, pdgv209@gmail.com

TUESDAYS

6:30 pm **Reaching for a Smile Rosary** (St. Joseph Chapel)
 Maru de Castro, [305-335-4104](tel:305-335-4104)
 7:00 pm **Talleres de Oracion y Vida** (Morras Conference Room)
 Nathalie, [305-496-6425](tel:305-496-6425)
 7:00 pm **Legion of Mary** (Legion of Mary House)
 Maria Lopez, [786-247-3872](tel:786-247-3872)
 8:00 pm **English Charismatic Prayer Group** (Chapel Conference Room)
 Felipe Vizcarrondo, fevmd@bellsouth.net

WEDNESDAYS

7:00 pm **Communion & Liberation** (Morras Conference Room)
 7:30 pm **Oracion de Intercesion / Grupo Carismatico** (Zoom)
 Maria Arrabal, uria.bernardo1996@att.net
 7:30 pm **Women's Emmaus** (Chapel Conference Room)
 Marifer Ordoñez, mfordonez@earthlink.net

THURSDAYS

7:00 pm **Choir Rehearsal** (Reilly Conference Room)
 Luis Cuza, LCuza@cotlf.org
 7:00 pm **Cub Scouts** (STS Cafeteria)
 St Theresa Pack 16, stspack16@gmail.com
 7:30 pm **Men's English Emmaus** (Comber Hall Foyer)
 Core Team, contact@littlefloweremmaus.org

FRIDAYS

7:00 pm **Grupo Carismatico: Corazon de Jesus** (Zoom)
 Daisy Muik, dmuik48@yahoo.com
 7:00 pm **Amor en Accion Monthly Meeting** (STS Cafeteria)
 1st Fridays, Monthly
 8:00 pm **English Marriage Covenant** (Zoom)
 Janetsy Christensen, JanetsyC@bellsouth.net

SATURDAYS

9:00 am **Baptism Preparation Classes** (In Person, See Schedule)



FROM THE PASTOR'S DESK

We continue our summer reading of Pope Francis' Apostolic Letter "Desiderio Desideravi" on the liturgical formation of the people of God.

The Liturgy: place of encounter with Christ

10. Here lies all the powerful beauty of the liturgy. If the resurrection were for us a concept, an idea, a thought; if the Risen One were for us the recollection of the recollection of others, however authoritative, as, for example, of the Apostles; if there were not given also to us the possibility of a true encounter with Him, that would be to declare the newness of the Word made flesh to have been all used up. Instead, the Incarnation, in addition to being the only always new event that history knows, is also the very method that the Holy Trinity has chosen to open to us the way of communion. Christian faith is either an encounter with Him alive, or it does not exist.

11. The Liturgy guarantees for us the possibility of such an encounter. For us a vague memory of the Last Supper would do no good. We need to be present at that Supper, to be able to hear his voice, to eat his Body and to drink his Blood. We need Him. In the Eucharist and in all the sacraments we are guaranteed the possibility of encountering the Lord Jesus and of having the power of his Paschal Mystery reach us. The salvific power of the sacrifice of Jesus, his every word, his every gesture, glance, and feeling reaches us through the celebration of the sacraments. I am Nicodemus, the Samaritan woman at the well, the man possessed by demons at Capernaum, the paralytic in the house of Peter, the sinful woman pardoned, the woman afflicted by haemorrhages, the daughter of Jairus, the blind man of Jericho, Zacchaeus, Lazarus, the thief and Peter both pardoned. The Lord Jesus who dies no more, who lives forever with the signs of his Passion [2] continues to pardon us, to heal us, to save us with the power of the sacraments. It is the concrete way, by means of his incarnation, that he loves us. It is the way in which he satisfies his own thirst for us that he had declared from the cross. (Jn 19:28)

12. Our first encounter with his paschal deeds is the event that marks the life of all believers: our Baptism. This is not a mental adhesion to his thought or the agreeing to a code of conduct imposed by Him. Rather, it is a being plunged into his passion, death, resurrection, and ascension, a being plunged into his paschal deed. It is not magic. Magic is the opposite of the logic of the sacraments because magic pretends to have a power over God, and for this reason it comes from the Tempter. In perfect continuity with the Incarnation, there is given to us, in virtue of the presence and action of the Spirit, the possibility of dying and rising in Christ.

13. How moving, the way in which this comes about. The prayer for the blessing of baptismal water [3] reveals to us that God created water precisely with Baptism in mind. This means that when God created water, he was thinking of the Baptism of each one of us, and this same thought accompanied him all throughout his acting in the history of salvation every time that, with precise intention, he used water for his saving work. It is as if after having created water in the first place, he had wanted to perfect it by making it eventually to be the water of Baptism. It was thus that he wanted to fill it with the movement of his Spirit hovering over the face of the waters (Ge 1:2) so that it could contain hidden within the power to sanctify. He used water to regenerate humanity through the flood (Ge 6:1-9,29). He controlled it, separating it to open the way of freedom through the Red Sea (cf. Ex 14). He consecrated it in the Jordan, plunging into it the flesh of the Word soaked in the Spirit. (cf. Ma 3:13-17; Mk 1:9-11; Lk 3:21-22) At the end he blended it with the blood of his Son, the gift of the Spirit inseparably united with the gift of the life and death of the Lamb slain for us, and from his pierced side he poured it out over us. (Jn 19:34) And it is into this water that we have been immersed so that through its power we can be inserted into the Body of Christ and with him rise to immortal life. (cf. Ro 6:1-11)

The Church: Sacrament of the Body of Christ

14. As Vatican Council II reminded us (cf. Sacrosanctum Concilium, n. 5), citing the scriptures, the Fathers, and the Liturgy — the pillars of authentic Tradition — it was from the side of Christ as He slept the sleep of death upon the cross that there came forth "the wondrous sacrament of the whole Church." [4] The parallel between the first Adam and the new Adam is striking: as from the side of the first Adam, after having cast him into a deep sleep, God draws forth Eve, so also from the side of the new Adam, sleeping the sleep of death on the cross, there is born the new Eve, the Church. The astonishment for us lies in the words that we can imagine the new Adam made his own in gazing at the Church: "Here at last is bone of my bones and flesh of my flesh." (Ge 2:23) For our having believed in His Word and descended into the waters of Baptism, we have become bone of his bone and flesh of his flesh.

15. Without this incorporation there is no possibility of living the fullness of the worship of God. In fact, there is only one act of worship, perfect and pleasing to the Father; namely, the obedience of the Son, the measure of which is his death on the cross. The only possibility of being able to participate in his offering is by becoming "sons in the Son." This is the gift that we have received. The subject acting in the Liturgy is always and only Christ-Church, the mystical Body of Christ.

The theological sense of the Liturgy

16. We owe to the Council — and to the liturgical movement that preceded it — the rediscovery of a theological understanding of the Liturgy and of its importance in the life of the Church. As the general principles spelled out in Sacrosanctum Concilium have been fundamental for the reform of the liturgy, they continue to be fundamental for the promotion of that full, conscious, active, and fruitful celebration (cf. Sacrosanctum Concilium, nn. 11; 14), in the liturgy "the primary and indispensable source from which the faithful are to derive the true Christian spirit" (Sacrosanctum Concilium, n. 14). With this letter I simply want to invite the whole Church to rediscover, to safeguard, and to live the truth and power of the Christian celebration. I want the beauty of the Christian celebration and its necessary consequences for the life of the Church not to be spoiled by a superficial and foreshortened understanding of its value or, worse yet, by its being exploited in service of some ideological vision, no matter what the hue. The priestly prayer of Jesus at the Last Supper that all may be one (Jn 17:21) judges every one of our divisions around the Bread broken, around the sacrament of mercy, the sign of unity, the bond of charity. [5]

The Liturgy: antidote for the poison of spiritual worldliness

17. On different occasions I have warned against a dangerous temptation for the life of the Church, which I called "spiritual worldliness." I spoke about this at length in the exhortation *Evangelii gaudium* (nn. 93-97), pinpointing Gnosticism and neo-Pelagianism as two versions connected between themselves that feed this spiritual worldliness.

The first shrinks Christian faith into a subjectivism that "ultimately keeps one imprisoned in his or her own thoughts and feelings." (EG 94) The second cancels out the role of grace and "leads instead to a narcissistic and authoritarian elitism, whereby instead of evangelizing, one analyses and classifies others, and instead of opening the door to grace, one exhausts his or her energies in inspecting and verifying." (EG 94)

These distorted forms of Christianity can have disastrous consequences for the life of the Church.

18. From what I have recalled above it is clear that the Liturgy is, by its very nature, the most effective antidote against these poisons. Obviously, I am speaking of the Liturgy in its theological sense and certainly not, as Pius XII already affirmed, Liturgy as decorative ceremonies or a mere sum total of laws and precepts that govern the cult. [6]

19. If Gnosticism intoxicates us with the poison of subjectivism, the liturgical celebration frees us from the prison of a self-referencing nourished by one's own reasoning and one's own feeling. The action of the celebration does not belong to the individual but to the Christ-Church, to the totality of the faithful united in Christ. The liturgy does not say "I" but "we," and any limitation on the breadth of this "we" is always demonic. The Liturgy does not leave us alone to search out an individual supposed knowledge of the mystery of God. Rather, it takes us by the hand, together, as an assembly, to lead us deep within the mystery that the Word and the sacramental signs reveal to us. And it does this, consistent with all action of God, following the way of the Incarnation, that is, by means of the symbolic language of the body, which extends to things in space and time.

20. If neo-Pelagianism intoxicates us with the presumption of a salvation earned through our own efforts, the liturgical celebration purifies us, proclaiming the gratuity of the gift of salvation received in faith. Participating in the Eucharistic sacrifice is not our own achievement, as if because of it we could boast before God or before our brothers and sisters. The beginning of every celebration reminds me who I am, asking me to confess my sin and inviting me to impute the Blessed Mary ever virgin, the angels and saints and all my brothers and sisters to pray for me to the Lord our God. Certainly, we are not worthy to enter his house; we need a word of his to be saved. (cf. Ma 8:8) We have no other boast but the cross of our Lord Jesus Christ. (cf. Gal 6:14) The Liturgy has nothing to do with an ascetical moralism. It is the gift of the Paschal Mystery of the Lord which, received with docility, makes our life new. The cenacle is not entered except through the power of attraction of his desire to eat the Passover with us: *Desiderio desideravi hoc Pascha manducare vobiscum, antequam patiar* (Lk 22:15).



DEL ESCRITORIO DEL PÁRROCO

Continuamos con nuestra lectura de verano de la carta apostólica del Papa Francisco "Desiderio Desideravi" sobre la formación litúrgica del pueblo de Dios.

1. La Liturgia: lugar del encuentro con Cristo

10. Aquí está toda la poderosa belleza de la Liturgia. Si la Resurrección fuera para nosotros un concepto, una idea, un pensamiento; si el Resucitado fuera para nosotros el recuerdo del recuerdo de otros, tan autorizados como los Apóstoles, si no se nos diera también la posibilidad de un verdadero encuentro con Él, sería como declarar concluida la novedad del Verbo hecho carne. En cambio, la Encarnación, además de ser el único y novedoso acontecimiento que la historia conozca, es también el método que la Santísima Trinidad ha elegido para abrirnos el camino de la comunión. La fe cristiana, o es un encuentro vivo con Él, o no es.

11. La Liturgia nos garantiza la posibilidad de tal encuentro. No nos sirve un vago recuerdo de la última Cena, necesitamos estar presentes en aquella Cena, poder escuchar su voz, comer su Cuerpo y beber su Sangre: le necesitamos a Él. En la Eucaristía y en todos los Sacramentos se nos garantiza la posibilidad de encontrarnos con el Señor Jesús y de ser alcanzados por el poder de su Pascua. El poder salvífico del sacrificio de Jesús, de cada una de sus palabras, de cada uno de sus gestos, mirada, sentimiento, nos alcanza en la celebración de los Sacramentos. Yo soy Nicodemo y la Samaritana, el endemoniado de Cafarnaúm y el paralítico en casa de Pedro, la pecadora perdonada y la hemorroisa, la hija de Jairo y el ciego de Jericó, Zaqueo y Lázaro; el ladrón y Pedro, perdonados. El Señor Jesús que inmolado, ya no vuelve a morir; y sacrificado, vive para siempre [2], continúa perdonándonos, curándonos y salvándonos con el poder de los Sacramentos. A través de la encarnación, es el modo concreto por el que nos ama; es el modo con el que sacia esa sed de nosotros que ha declarado en la cruz (Jn 19,28).

12. Nuestro primer encuentro con su Pascua es el acontecimiento que marca la vida de todos nosotros, los creyentes en Cristo: nuestro bautismo. No es una adhesión mental a su pensamiento o la sumisión a un código de comportamiento impuesto por Él: es la inmersión en su pasión, muerte, resurrección y ascensión. No es un gesto mágico: la magia es lo contrario a la lógica de los Sacramentos porque pretende tener poder sobre Dios y, por esa razón, viene del tentador. En perfecta continuidad con la Encarnación, se nos da la posibilidad, en virtud de la presencia y la acción del Espíritu, de morir y resucitar en Cristo.

13. El modo en que acontece es conmovedor. La plegaria de bendición del agua bautismal [3] nos revela que Dios creó el agua precisamente en vista del bautismo. Quiere decir que mientras Dios creaba el agua pensaba en el bautismo de cada uno de nosotros, y este pensamiento le ha acompañado en su actuar a lo largo de la historia de la salvación cada vez que, con un designio concreto, ha querido servirse del agua. Es como si, después de crearla, hubiera querido perfeccionarla para llegar a ser el agua del bautismo. Y por eso la ha querido colmar del movimiento de su Espíritu que se cernía sobre ella (cfr. Gén 1,2) para que contuviera en germen el poder de santificar; la ha utilizado para regenerar a la humanidad en el diluvio (cfr. Gén 6,1-9,29); la ha dominado separándola para abrir una vía de liberación en el Mar Rojo (cfr. Ex 14); la ha consagrado en el Jordán sumergiendo la carne del Verbo, impregnada del Espíritu (cfr. Mt 3,13-17; Mc 1,9-11; Lc 3,21-22). Finalmente, la ha mezclado con la sangre de su Hijo, don del Espíritu inseparablemente unido al don de la vida y la muerte del Cordero inmolado por nosotros, y desde el costado traspasado la ha derramado sobre nosotros (Jn 19,34). En esta agua fuimos sumergidos para que, por su poder, pudiéramos ser injertados en el Cuerpo de Cristo y, con Él, resucitar a la vida inmortal (cfr. Rom 6,1-11).

La Iglesia: sacramento del Cuerpo de Cristo

14. Como nos ha recordado el Concilio Vaticano II (cfr. Sacrosanctum Concilium, n. 5) citando la Escritura, los Padres y la Liturgia –columnas de la verdadera Tradición– del costado de Cristo dormido en la cruz brotó el admirable sacramento de toda la Iglesia [4]. El paralelismo entre el primer y el nuevo Adán es sorprendente: así como del costado del primer Adán, tras haber dejado caer un letargo sobre él, Dios formó a Eva, así del costado del nuevo Adán, dormido en el sueño de la muerte, nace la nueva Eva, la Iglesia. El estupor está en las palabras que, podríamos imaginar, el nuevo Adán hace suyas mirando a la Iglesia: "Esta sí que es hueso de mis huesos y carne de mi carne" (Gén 2,23). Por haber creído en la Palabra y haber descendido en el agua del bautismo, nos hemos convertido en hueso de sus huesos, en carne de su carne.

15. Sin esta incorporación, no hay posibilidad de experimentar la plenitud del culto a Dios. De hecho, uno sólo es el acto de culto perfecto y agradable al Padre, la obediencia del Hijo cuya medida es su muerte en cruz. La única posibilidad de participar en su ofrenda es ser hijos en el Hijo. Este es el don que hemos recibido.

El sujeto que actúa en la Liturgia es siempre y solo Cristo-Iglesia, el Cuerpo Místico de Cristo.

El sentido teológico de la Liturgia

16. Debemos al Concilio – y al movimiento litúrgico que lo ha precedido – el redescubrimiento de la comprensión teológica de la Liturgia y de su importancia en la vida de la Iglesia: los principios generales enunciados por la Sacrosanctum Concilium, así como fueron fundamentales para la reforma, continúan siéndolo para la promoción de la participación plena, consciente, activa y fructuosa en la celebración (cfr. Sacrosanctum Concilium, nn. 11-14), "fuente primaria y necesaria de donde han de beber los fieles el espíritu verdaderamente cristiano" (Sacrosanctum Concilium, n. 14). Con esta carta quisiera simplemente invitar a toda la Iglesia a redescubrir, custodiar y vivir la verdad y la fuerza de la celebración cristiana. Quisiera que la belleza de la celebración cristiana y de sus necesarias consecuencias en la vida de la Iglesia no se vieran desfiguradas por una comprensión superficial y reductiva de su valor o, peor aún, por su instrumentalización al servicio de alguna visión ideológica, sea cual sea. La oración sacerdotal de Jesús en la última cena para que todos sean uno (Jn 17,21), juzga todas nuestras divisiones en torno al Pan partido, sacramento de piedad, signo de unidad, vínculo de caridad [5].

17. He advertido en varias ocasiones sobre una tentación peligrosa para la vida de la Iglesia que es la "mundanidad espiritual": he hablado de ella ampliamente en la Exhortación Evangelii gaudium (nn. 93-97), identificando el gnosticismo y el neopelagianismo como los dos modos vinculados entre sí, que la alimentan.

El primero reduce la fe cristiana a un subjetivismo que encierra al individuo "en la inmanencia de su propia razón o de sus sentimientos" (Evangelii gaudium, n. 94).

El segundo anula el valor de la gracia para confiar sólo en las propias fuerzas, dando lugar a "un elitismo narcisista y autoritario, donde en lugar de evangelizar lo que se hace es analizar y clasificar a los demás, y en lugar de facilitar el acceso a la gracia se gastan las energías en controlar" (Evangelii gaudium, n. 94).

Estas formas distorsionadas del cristianismo pueden tener consecuencias desastrosas para la vida de la Iglesia.

18. Resulta evidente, en todo lo que he querido recordar anteriormente, que la Liturgia es, por su propia naturaleza, el antídoto más eficaz contra estos venenos. Evidentemente, hablo de la Liturgia en su sentido teológico y – ya lo afirmaba Pío XII – no como un ceremonial decorativo... o un mero conjunto de leyes y de preceptos... que ordena el cumplimiento de los ritos [6].

19. Si el gnosticismo nos intoxica con el veneno del subjetivismo, la celebración litúrgica nos libera de la prisión de una autorreferencialidad alimentada por la propia razón o sentimiento: la acción celebrativa no pertenece al individuo sino a Cristo-Iglesia, a la totalidad de los fieles unidos en Cristo. La Liturgia no dice "yo" sino "nosotros", y cualquier limitación a la amplitud de este "nosotros" es siempre demoníaca. La Liturgia no nos deja solos en la búsqueda de un presunto conocimiento individual del misterio de Dios, sino que nos lleva de la mano, juntos, como asamblea, para conducirnos al misterio que la Palabra y los signos sacramentales nos revelan. Y lo hace, en coherencia con la acción de Dios, siguiendo el camino de la Encarnación, a través del lenguaje simbólico del cuerpo, que se extiende a las cosas, al espacio y al tiempo.

20. Si el neopelagianismo nos intoxica con la presunción de una salvación ganada con nuestras fuerzas, la celebración litúrgica nos purifica proclamando la gratuidad del don de la salvación recibida en la fe. Participar en el sacrificio eucarístico no es una conquista nuestra, como si pudiéramos presumir de ello ante Dios y ante nuestros hermanos. El inicio de cada celebración me recuerda quién soy, pidiéndome que confiese mi pecado e invitándome a rogar a la bienaventurada siempre Virgen María, a los ángeles, a los santos y a todos los hermanos y hermanas, que intercedan por mí ante el Señor: ciertamente no somos dignos de entrar en su casa, necesitamos una palabra suya para salvarnos (cfr. Mt 8,8). No tenemos otra gloria que la cruz de nuestro Señor Jesucristo (cfr. Gál 6,14). La Liturgia no tiene nada que ver con un moralismo ascético: es el don de la Pascua del Señor que, aceptado con docilidad, hace nueva nuestra vida. No se entra en el cenáculo sino por la fuerza de atracción de su deseo de comer la Pascua con nosotros: Desiderio desideravi hoc Pascha manducare vobiscum, antequam patiar (Lc 22,15).



World Day for Grandparents and the Elderly 2022

**"Dear grandparents,
dear elderly persons,
we are called to be
artisans of the revolution
of tenderness to set
the world free from
the spectre of loneliness
and the demon of war!"**

www.laityfamilylife.va



World Day
for Grandparents
and the Elderly
2022



El domingo 24 de julio de 2022 se celebrará en toda la Iglesia universal la II Jornada Mundial de los Abuelos y de los Mayores. El tema elegido por el Santo Padre para la ocasión es "En la vejez seguirán dando fruto" (Sal 92,15) y pretende subrayar que los abuelos y los mayores constituyen un valor y un don tanto para la sociedad como para las comunidades eclesiales.

Este año, el Papa Francisco también está extendiendo la oportunidad de obtener una indulgencia plenaria "a los fieles que dedican el tiempo adecuado para visitar, en presencia o virtualmente, a través de los medios de comunicación, a sus hermanos y hermanas mayores necesitados o en dificultades" el 24 de julio.

On Sunday, July 24, 2022, the *Second World Day for Grandparents and the Elderly* will be celebrated throughout the universal Church. The theme chosen by the Holy Father for the occasion is "*In old age they will still bear fruit*" (Psalm 92:15) and intends to emphasize how grandparents and the elderly are a value and a gift both for society and for ecclesial communities.

This year, Pope Francis is also extending the opportunity for a plenary indulgence "to the faithful who devote adequate time to visit, in presence or virtually, through the media, their elderly brothers and sisters in need or in difficulty" on July 24.

**«Queridos abuelos,
queridos ancianos,
en este mundo nuestro
estamos llamados a ser
artífices de la revolución
de la ternura, para liberar
juntos al mundo de la
sombra de la soledad y del
demonio de la guerra!»**

www.laityfamilylife.va



Jornada Mundial
de los Abuelos y de los Mayores
2022



The Catholic Grandparents Association has been at the forefront in campaigning for a greater recognition of Grandparents for their role and vocation in passing on their faith to the next generation. The announcement of a new Church-wide celebration for Grandparents and the elderly came in answer to their prayerful request to the Holy Father Pope Francis. Learn more at www.CatholicGrandparentsAssociation.org



RELIGIOUS ED. CLASS REGISTRATION

Registration for the 2022-2023 Catechetical Year is now open!

Classes are available for students in all grade levels from Kinder through High School.

Sacramental Prep for First Communion can begin as early as 1st Grade and for Confirmation as early as 7th Grade. Both Sacramental Prep programs require two consecutive Catechetical years of classes. Baptismal Prep classes are also available for those between the ages of 7 and 17 who have not yet been Baptized.

For more information, visit www.COTLFReligiousEd.org or contact the Parish Office.



ADULT SACRAMENTAL PREPARATION - RCIA

COTLF offers adults an opportunity to come together in a small group to learn more about our faith through the Rite of Christian Initiation for Adults.

The program serves:

- † Unbaptized adults who wish to become Catholics.
- † Those baptized in another Christian Church who are seeking full communion with the Roman Catholic Church and the Sacraments of Confirmation and Eucharist.
- † Baptized Catholic adults who were baptized as infants in the Catholic Church and now seek the Sacraments of Eucharist and Confirmation.

The 2022-2023 Rite of Christian Initiation of Adults ("RCIA") program will begin on Tuesday, September 20th and meets every Tuesday from 7pm to 9pm, through April 18, 2023.

To register for the program, please visit our Parish Website at www.cotlf.org/RCIA or contact Deacon Roberto Fleitas at RFleitas@cotlf.org



AMERICAN
HERITAGE GIRLS®
FAITH | SERVICE | FUN

*Changing Girls' Lives and
Leading Them Towards a
More Christ-Centered Life.*

This coming Fall, we hope to launch a Troop of American Heritage Girls (AHG) here at COTLF. AHG was founded by a group of parents wanting a faith-based, scout-type character development program for their daughters in 1995.

The AHG Program is dedicated to the mission of building women of integrity through service to God, family, community and country. AHG girls across the nation and the globe participate in badge programs, service projects, leadership opportunities, and outdoor experiences, all with an emphasis on Christian values and family involvement.

At this time, we are seeking parents/adults who would be willing to serve on our local AHG Troop Board. Those interested are asked to contact Jorge Santibáñez at the Parish Office: JSantibanez@cotlf.org or 305-446-9950, Ext 307.

To learn more about American Heritage Girls, please visit www.americanheritagegirls.org



PATHFINDER
Ages 5-6



TENDERHEART
Ages 6-9



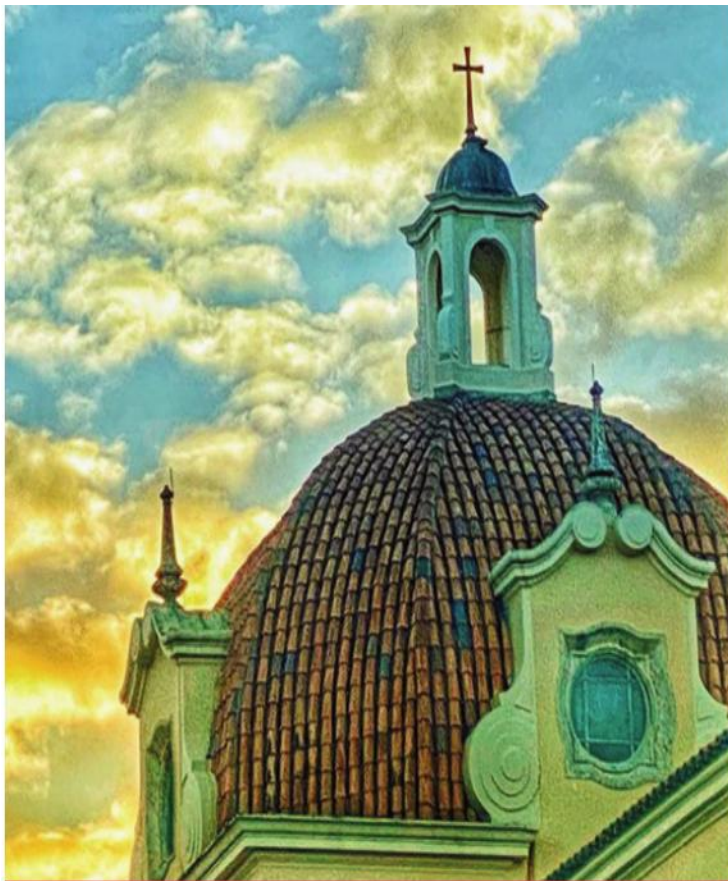
EXPLORER
Ages 9-12



PIONEER
Ages 12-14



PATRIOT
Ages 14-18



FORMED
THE CATHOLIC FAITH.
ON DEMAND.

Stay Formed All Summer!

*As part of our parish-wide commitment to ongoing faith formation, all COTLF parishioners have complimentary access to **Formed.org**, bringing the best Catholic content right to your fingertips.*

Already have a FORMED account?

1. Visit **formed.org**
2. Click Sign In
3. Enter your email
4. Click the link in your email verification message

* No passwords to remember!

Want to create a new FORMED account?

1. Visit **formed.org**
2. Click Sign Up
3. Select "I Belong to a Parish or Organization"
4. Find Church of the Little Flower, Coral Gables
5. Enter your email—that's it!

FORMED provides the very best Catholic content from more than 60 organizations to help parishes, families and individuals explore their faith anywhere. Supporting thousands of movies, children's programs, e-books, audio, parish programs and studies direct to your browser, mobile or connected device, FORMED delivers award-winning Catholic content to over 1,000,000 users across 5,500 parish communities!

Sign up today and download the Formed App in the Apple App Store, Google Play Store, or on your FireTV, Roku, AppleTV, or Chromecast device.

Photo by Carmen E. Garcia, Instagram: @coralgablesliving

ENCUENTROS JUVENILES YOUNG ADULT RETREAT

"You are the Salt of the Earth. You are the Light of the World." -MT 5:13-16

Encuentros Juveniles invites all Young Adult Men and Women to an English retreat to encounter Christ.

Who: Young Adult Men and Women, Ages 18-25

When: July 22-24

Where: Madonna Retreat Center (3600 SW 32nd Blvd, West Park, FL 33023)

Questions? Contact us!



Website: www.encuentrosjuveniles.com • Instagram: @encjuveniles • Facebook: Encuentros Juveniles



SHOP STS/COTLF!

WE RECENTLY LAUNCHED A NEW WEBSTORE WITH AMAZING MERCHANDISE FEATURING OUR ST. THERESA SCHOOL LOGOS.

COTLF BRANDED ITEMS ARE ALSO AVAILABLE!

SCAN THE QR CODE
OR VISIT WWW.STSCG.ORG



SAINT OF THE WEEK: CAMILLUS DE LELLIS

Humanly speaking, Camillus was not a likely candidate for sainthood. His mother died when he was a child, his father neglected him, and he grew up with an excessive love for gambling. At 17, he was afflicted with a disease of his leg that remained with him for life. In Rome he entered the San Giacomo Hospital for Incurables as both patient and servant, but was dismissed for quarrelsomeness after nine months. He served in the Venetian army for three years.

Then in the winter of 1574, when he was 24, Camillus gambled away everything he had—savings, weapons, literally down to his shirt. He accepted work at the Capuchin friary at Manfredonia, and was one day so moved by a sermon of the superior that he began a conversion that changed his life. He entered the Capuchin novitiate, but was dismissed because of the apparently incurable sore on his leg. After another stint of service at San Giacomo, he came back to the Capuchins, only to be dismissed again, for the same reason.

Again, back at San Giacomo, his dedication was rewarded by his being made superintendent. Camillus devoted the rest of his life to the care of the sick. Along with Saint John of God he has been named patron of hospitals, nurses, and the sick. With the advice of his friend Saint Philip Neri, he studied for the priesthood and was ordained at the age of 34. Contrary to the advice of his friend, Camillus left San Giacomo and founded a congregation of his own. As superior, he devoted much of his own time to the care of the sick.

Charity was his first concern, but the physical aspects of the hospital also received his diligent attention. Camillus insisted on cleanliness and the technical competence of those who served the sick. The members of his community bound themselves to serve prisoners and persons infected by the plague as well as those dying in private homes. Some of his men were with troops fighting in Hungary and Croatia in 1595, forming the first recorded military field ambulance. In Naples, he and his men went onto the galleys that had plague and were not allowed to land. He discovered that there were people being buried alive, and ordered his brothers to continue the prayers for the dying 15 minutes after apparent death.

Camillus himself suffered the disease of his leg through his life. In his last illness, he left his own bed to see if other patients in the hospital needed help.

REFLECTION:

Saints are created by God. Parents must indeed nurture the faith in their children; husbands and wives must cooperate to deepen their baptismal grace; friends must support each other. But all human effort is only the dispensing of divine power. We must all try as if everything depended on us. But only the power of God can fulfill the plan of God—to make us like himself.

PATRON SAINT OF:

Hospitals; Nurses; Healthcare workers; Sick

From: Franciscan Media, <https://www.franciscanmedia.org/saint-of-the-day/>

Looking for this weekend's Mass music?

Please visit www.cotlf.org/mass or scan the QR code



COTLF PARISH PRAYER LIST

- ♦ Mercy Acosta
- ♦ Pat Ayala
- ♦ Humberto Báculo
- ♦ Joseph Barcia
- ♦ Enrique Blondet
- ♦ Christina Brake
- ♦ Jayden C.
- ♦ Juan Carbonell
- ♦ Maria de Cardenas
- ♦ Dean Carr
- ♦ Manuel Herrera Castilla
- ♦ Otto Crombet
- ♦ Elsy Cruz
- ♦ Sr Anthony Mary Diago
- ♦ Jonathan Peter Domash
- ♦ Elena Dominguez
- ♦ Linda Estevez
- ♦ Barbara Fernandez
- ♦ Carlos Fernandez
- ♦ Javier Florat
- ♦ Tammy Fons

- ♦ Elena Garcia
- ♦ Kalea Garcia-Menocal
- ♦ Armelio Gomez
- ♦ Denis Gonzalez
- ♦ Margie Alfonso Gonzalez
- ♦ Christine Grenet
- ♦ Mary I. Groskloss
- ♦ Lidia Guallar
- ♦ Hugo & Maria Guillarte
- ♦ Reinaldo Hernandez
- ♦ Alexandra Herrera
- ♦ Ana Isabel Herrera
- ♦ James Hill
- ♦ Lillian Hill
- ♦ Kyle Hirshson
- ♦ James Kane
- ♦ Dorothy Kass
- ♦ Gloria L.V. Keigans
- ♦ Alex Lacca
- ♦ Augusto Ledesma
- ♦ Marlene Llamas

- ♦ Gustavo Lobo
- ♦ Michele Luciano
- ♦ Luis Maggi
- ♦ Audrey Marante
- ♦ Adriana Martin
- ♦ Crystal Martin
- ♦ Daniel Martin
- ♦ Magaly (Maggie) Martinez
- ♦ Zoila Miranda
- ♦ Ann Munley
- ♦ Matthew Murray
- ♦ Bob Needham
- ♦ Mari O'Neil
- ♦ The Paniagua Family
- ♦ Susana Parks
- ♦ Rosa Pelaez
- ♦ Isa Pedraja
- ♦ Jorge Pelaez Perez
- ♦ Osvaldo Perez
- ♦ Sister Janet Pfile
- ♦ Sister Judy Pfile

- ♦ Ryker Urbane Phelps
- ♦ Porfirio Ponce
- ♦ Lee Ramirez
- ♦ Robert G Ramirez, Sr.
- ♦ Augustus Riley
- ♦ Alejandro Rivera
- ♦ Karolina Cabrera Rivera
- ♦ Ana Roca
- ♦ Aurora Elena Rodriguez
- ♦ Helena Ruiz
- ♦ Eddy Sanchez
- ♦ Robert Sanchez
- ♦ Frances Shaheen
- ♦ Sean Stockhausen
- ♦ Jose "Ricky" Suarez
- ♦ Steven Sullivan
- ♦ Francis Sweeney
- ♦ Gary Valente
- ♦ Idalmy Vidaurre
- ♦ Migdalia Viera
- ♦ Jennifer & Kaylin Yudice

To add or remove the name of a parishioner, relative, or friend to our Parish Prayer List please contact us at the Parish Office or submit your Prayer Request via the MyParish App.

Select the "Prayers" button and click "Request" at the bottom of the screen.



Catholic Kids Bulletin

July 17, 2022
Ordinary Time
Color: Green



BPWKHEPAWHOLDDOESPJBOL

BPOFLWTHEOPLORD

He who does
justice will live
in the presence
of the Lord.

BJUSTICEPWILLPK

BLIVEOWTINTHTHEOWPRESENCE

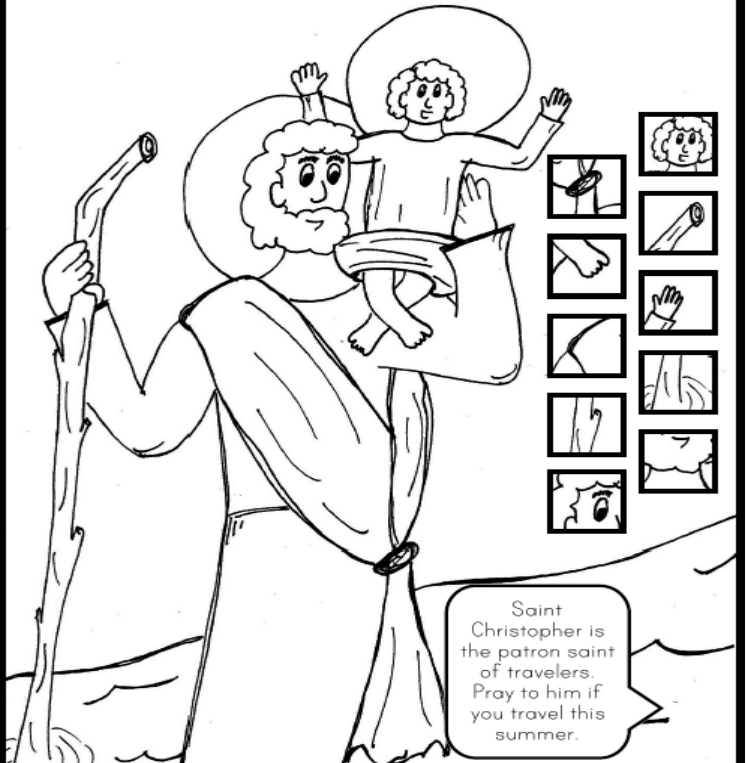


After the priest says, "The Lord be with you," we say, "And with your spirit." We will say, "And with your spirit," 5 times during Mass today!

© 2022 TJB catholickidsbulletin.com

Saint Christopher

Saint Christopher was a VERY strong man who carried people across a scary river. One day, a young boy that he was carrying got heavier and heavier. Finally, Saint Christopher realized that he was carrying baby Jesus and the weight of the world.



Saint Christopher is the patron saint of travelers. Pray to him if you travel this summer.



Gospel



Jesus visited Lazarus' sisters, Mary and Martha. Mary sat with Jesus and listened to him teach while Martha cooked and served Jesus. Martha was jealous that Mary got to spend time listening so she complained to Jesus! What was Jesus' answer? How can you spend time with Jesus?



OUR LADY OF MERCY CATHOLIC CEMETERY

11415 NW 25th St
Miami, FL 33172
(305) 592 - 0521



Catholic Cemeteries
of the Archdiocese of Miami
Keeping Faith and Traditions



Let me help you get a great rate on
your home purchase or refinance.

We offer wholesale interest rates
& NO LENDER FEES!

Teresa Lopez NMLS 2151648
Mortgage Loan Officer
Parishioner

201-273-1000 teresa.lopez@edgehomefinance.com

The *New* Palace Gardens

Assisted Living & Memory Care



305.247.0446

3100 Campbell Drive
Homestead, FL 33033

www.ThePalace.org

Serving South Dade & The Florida Keys for over 40 years

LET DUFFY'S COOK TONIGHT!



DUFFY'S TAVERN

THE ORIGINAL ONE AND ONLY...WHERE THE ELITE MEET TO EAT

2108 SW 57th Ave. | 305-264-6580 | DuffysTavernMiami.com | Open 10am

BRASSERIE BC CENTRAL

Authentic Parisian Brasserie

Located at The Village of Merrick Park.

Parisian Style Bistro serving breakfast, lunch & dinner
daily AND weekend breakfast
& brunch.

Grab-and-go options available.

*Everything baked in house!! Natural, organic,
no artificial flavoring, no additives.*

320 San Lorenzo Avenue, Suite 1205,
Coral Gables, FL 33146 • (786) 536 9388
www.brasseriecentralmiami.com

Gran Paris Bakery

A Cuban & French Café Joint
The Specialty Shop

Bakery • Catering
Wholesale

305.643.4281

www.GranParisBakery.com

3026 NW 7th St. • Miami, FL 33125



DR. JULIETA RODRIGUEZ PASTO DENTIST

124 Almeria Ave., Coral Gables, FL 33134
Ph: 305.442.8481 | Cell: 305.299.5029 | Fax: 305.442.4029
dsmileusa@gmail.com | www.dsmileusa.com

New Patient Promotions
Accept most dental insurances

HABLAMOS ESPAÑOL



Equipment Rental & Container Service

305-418-9872

Lopefra.com • Equipment@Lopefra.com

Introducing "Coogie, the Dumpster Cat"



A new children's book,
now available at Books & Books

The true story of a little black kitten
found in a Miami dumpster.

Proceeds benefit local charities

Also available on Amazon.com or lyndasgordon.com

Strike while the market is HOT!
Call me to buy or sell today!

TRACY BUSCH PATE

Licensed Real Estate Professional

COTLF Parishioner

LivingTracy@kw.com

LivingTracy.kw.com

305.975.3404 direct

305.662.7325 main

KW CAPITAL

KELLERWILLIAMS REALTY

Each Office is Independently Owned and Operated.

TRINITY AIR CONDITIONING COMPANY LLC.

Installation, Replacements
Service Contracts

Your Church, School & Home
We Service Them All!

305-256-9099 | TrinityAC.com

CMC057088

FAMILY ORGANIZATIONAL PSYCHOLOGY®

Building a Productive and
Functional Family

786-612-6947

3081 Salzedo St. Suite #202
Coral Gables, FL

Sandra Velez Caldelario, PhD
Consultant/Advisor



Author of *Family Organizational Basics...*

- A scientific approach about today's
families' composition, functionality
and most common dysfunctions

www.familyorganizationalpsychology.org



Lasa Title Services

Buying, Selling or Refinancing
your home? Let me represent you!
Residential & Commercial Closings

Fiorella Lasa

786.423.5833 • fiorella@flasalaw.com

ROOFING

Repairs
Replacements
Impact Windows
Impact Doors

**T&S ROOFING
SYSTEMS, INC.**

305-600-3541



Scan Me For A Free
Roof Consultation

UDG UNIVERSITY DENTAL GROUP
FAMILY PRACTICE

Richard D. Morales, D.M.D., F.A.G.D.

Little Flower Parishioner Since '96

(305) 661-8240

1430 S. Dixie Hwy., Suite 312
Coral Gables, FL 33146

UniversityDentalGroupOnline.com

CARROLLTON
SCHOOL OF THE SACRED HEART

As a Catholic, independent college prep school for girls Pre-K-12th grade, we develop confident, creative, compassionate young women. Established in 1961, we celebrate our 60th anniversary and over 220 years of Sacred Heart education.

Ranked by Niche as #1 Best Catholic School in Florida and #5 Nationally.

www.carrollton.org • 3747 Main Highway • Miami, FL 33133 • 305.446.5673

Caribbean RADIATION ONCOLOGY Center

A work of: LOVE
Our Mission: TO CURE
"The New Standard."

DIRECTED BY:
DR. PEDRO A. SERRANO-OJEDA
Diplomat of the American Board of Radiology

We have the most advanced system for CANCER treatment.
TomoTherapy HDA.
Call today for a consultation.
PET CT also available.

P: 305.436.9196 | F: 305.436.9169
3125 N.W. 84th Ave., Doral, FL 33122
www.adioscancer.com

Helping people live healthier lives.

**Medicare • Life Insurance • Group Health Insurance
Short Term Health Care (Year-Round)**

**Medicare Open Enrollment
October 15th - December 7th**

Raul Cairo, Licensed Sales Representative
305.934.9827 | caior915@gmail.com
www.RacaInsurance.com

Right at Home®
In Home Care & Assistance

Services We Provide (including but not limited to)

- Light Housekeeping
- Bathing Assistance
- Daily Health Reminders
- Post Surgery/Rehab Care
- Ambulation Assistance
- Meal Preparation

305.697.9722
www.rahmiami.com

A global network where most offices are independently owned and operated.

Owned by
Reid Grier
Parishioner of COTLF

LIFE INSURANCE • RETIREMENT ANNUITIES

Knights of Columbus INSURANCE
YOUR SHIELD FOR LIFE

Since 1882

DANIEL BIGGS
daniel.biggs@kofc.org
305.720.9220

LONG-TERM CARE • DISABILITY INCOME

PIANO LESSONS
Nationally Certified & Florida State Certified
Teacher of Music

305-742-6466 | www.thepianolessonsinc.com

REALCAP FINANCIAL CORP
MORTGAGE BROKERS • ADVISORS • CONSULTANTS
MANNYHUERTA.ZIPFORHOME.COM

FULL SERVICE LICENSED MORTGAGE BROKERAGE

Residential & Commercial
MANUEL A. HUERTA, JR., PRINCIPAL BROKER
c: 786.506.9022 o: 305.814.1279 x2001
meh@realcapcorp.com • NMLS# 1315443

Your Home. My Mission.

Lisette Martinez
Real Estate Advisor
lisette.martinez@compass.com
m: 305.903.4417

COMPASS

myParish

The App for
Catholic Life Every Day
www.myParishApp.com
Available for Apple and Android

Jorge L. Marcos, M.D.
First Choice Neurology
Pérdida de Memoria, Parkinson's,
Alzheimer's, Temblores

1801 Coral Way, Ste. 420
Miami, FL 33145
305-443-2626

servientrega Mundo de Soluciones

Agencia CORAL GABLES

Somos líderes en el envío de carga en Estados Unidos y en el resto del Mundo.

CORAL GABLES MIAMI, FL
206 Aragon Ave
Coral Gables, FL 33134
(786) 369-8456
www.servientrega.us

**Cupón
Empaque
Gratis**

PLASENCIA, HERNANDEZ GUERRERO

**Life Insurance
Employee Benefits
Annuities**

Jose M. Hernandez | 786-325-8819
j@phgcompany.com | www.linkedin.com/in/josemhdez
Live the Moment, Take Action and Build a Legacy

Eye Consultants & Surgeons Of Miami

Mario A. Sabatés, M.D.
Diplomate, American Board of Ophthalmology
Specialist in Corneal and Refractive Surgery
1385 Coral Way, 3rd Floor, Miami, FL 33145

Tel: 305.854.3307 Fax: 305.854.3130
www.EyeSurgeonsOfMiami.com

"Plumbing Runs in the Family!"

BRINGAS & SONS, INC.
LICENSED & INSURED
CFC1430461

- Stoppages • Leak Detection
- Video Inspection • Back-Flow Certification
- Hot-Water Jetting

www.BringasAndSons.com
786-832-5086
service@BringasAndSons.com

Thank Your Advertisers!

Their support helps provide
this bulletin at no cost to the church.

IIR

Renegade Insurance - Lasal Links Group
**HOME • AUTO
BUSINESS • LIFE**
305-330-6218
www.lasalinks.com

COMPASS

Let Your Coral Gables
Neighbor Guide
You Home

NG NICOLAS GROUP ALE ALFONZO

Ale Alfonso
Real Estate Advisor
305.904.0410
ale.alfonso@compass.com

Ale Alfonso is a real estate agent affiliated with Compass. Compass Realty, LLC, is a real estate company. Broker and affiliate for real estate opportunities.

Don't wait until it is too hot to insulate your home, do it NOW!

We provide high quality:

- Spray Foam
- Blown-In
- Batt Insulation
- Soundproofing and more!

Scan the code and get 5% OFF & a Free In-Home Evaluation
*Only valid until 03/31/2022

305-731-2001
www.koalainsulation.com/south-miami