



Church of the LITTLE FLOWER



July 31st

XVIII SUNDAY IN ORDINARY TIME

31 de Julio

XVIII DOMINGO EN EL TIEMPO ORDINARIO



Pastor

REV. MANUEL F. ALVAREZ

Parochial Vicar

REV. ANDREW J. TOMONTO

Priests in Residence

REV. JUAN ESCAMEZ
REV. STEPHEN SAAWUAN
REV. FIDELIS UKO

Permanent Deacons

DEACON JORGE ALVAREZ
DEACON ROBERTO FLEITAS
DEACON MIGUEL PARLADE



*Together, Worshipping the Lord, Forming Disciples, Serving in the Name of Jesus
Juntos, Adorando al Señor, Formando Discípulos, Sirviendo en Nombre de Jesús*

MASS SCHEDULE

Monday - Friday

Time	Language
6:15 am	English
8:00 am	English — <i>Livestreamed</i>
5:30 pm	Español — <i>Livestreamed</i>

Saturday

Time	Language
8:00 am	English — <i>Livestreamed</i>
5:00 pm	English Vigil

Sunday

Time	Language
7:30 am	English
9:00 am	English
10:30 am	English — <i>Livestreamed</i>
12:30 pm	Español — <i>Livestreamed</i>
5:30 pm	English

CONFESSIONS

Priests are available to hear Confessions every Saturday morning, from 8:30am to 10:00am.



ST. JOSEPH PERPETUAL ADORATION CHAPEL

Visit www.cotlf.org/adoration for more details



CHURCH OF THE LITTLE FLOWER - REILLY PARISH CENTER

Parish Office Hours

Monday - Friday
8:00 am - 4:00 pm

Address

2711 Indian Mound Trail
Coral Gables, FL 33134

Contact

P. (305) 446-9950
F. (305) 482-6183
www.cotlf.org



@COTLF



MyParish App

OFFICE STAFF

Maria Anduiza - Ext. 314

Finance Manager

Sofia Arrabal - Ext. 316

Rel.Ed. Office Assistant

Maria Elena Chialastri - Ext. 306

Administrative Assistant to the Pastor
Office Manager

Luis Cuza - Ext. 308

Director of Music Ministries

Juan del Sol - Ext. 311

Weddings Coordinator

Roberto Campohermoso & Rene Denis

Maintenance — *Commodore Prop. Mgmt.*

Annette Perez - Ext. 302

Curator of Records

Virtus Training Coordinator

Jessica Rodriguez - Ext. 300

Receptionist

COTLF Charities Coordinator

Ashley Sacks - Ext. 309

Director of Development

Jorge Santibáñez - Ext. 307

Parish Life Coordinator

Director of Religious Education

Nubia Vivas

Custodian



SAINT THERESA CATHOLIC SCHOOL

School Office Hours

Monday - Friday
7:15 am - 3:15 pm

Address

2701 Indian Mound Trail
Coral Gables, FL 33134

Contact

(305) 446-1738
www.stscg.org

Administered by the Carmelite Sisters of the Most Sacred Heart of LA - Sr. Rosalie, Principal

SACRED STEPS | SACRAMENTAL CELEBRATIONS AT COTLF



Welcome to the Catholic Church!
Congratulations to
Our Newly Baptized

- † Luca Alejandro Arola
- † Sebastian Maximus Haxhiymeri
- † Emma Grace Madruga
- † Paulina Maria Pena
- † Madison Elyse Sanchez
- † Ethan Christopher Zumarraga



Congratulations and
God's Blessings to Those
Joined in Holy Matrimony

- † Diego Cusco & Ana Anton
- † Juan Avila & Arminda Baez



Rest in Peace. We Pray for
Those Who Have Entered Eternity

- † Olympia Vivas Robelo
- † Alberto Rojas
- † Medardo Rojas
- † Ceniaida Canales-Baez

SACRAMENT OF BAPTISM

- Private on Saturdays or Group on Sundays at 2pm. Arrangements must be made with the Parish Office at least two (2) months in advance.
- Privados los sábados o en grupo los domingos a las 2pm. Arreglos se deben hacer en la oficina por lo menos con dos (2) meses de anticipación.

SACRAMENT OF HOLY MATRIMONY

- Arrangements must be made with the Parish Office at least six (6) months in advance.
- Arreglos de bodas se deben hacer en la oficina por lo menos con seis (6) meses de anticipación.

SIGNS OF OUR STEWARDSHIP

JULY 24TH

Mass Attendance:	960
Online Giving Offertory:	\$10,107
In-Church Collection:	\$8,093
Drop-off & Mail-in Offering:	\$1,495
Children's Collection:	\$60
Devotional Candles:	\$824
Poor Box/Charities*:	\$265

*Combined in-person and online

*Thank you for your generosity!
¡Gracias por su generosidad!*

Grand Total:
\$20,844

MASS SCHEDULE & INTENTIONS

WEEKLY EVENTS @ COTLF

Sunday, July 31st

XVIII Sunday in Ordinary Time

5:00 pm Sat	+ Ernesto Nusser
7:30 am	+ Maria Mendoza
9:00 am	+ Verna Hume
10:30 am	Missa Pro Populo - For All Members of the Parish Family
12:30 pm	+ Gerardo Delgado
5:30 pm	+ Michael Mora

Monday, August 1st

Memorial of Saint Alphonsus Liguori, Bishop and Doctor of the Church

6:15 am	For the Holy Father's Intention: Small Businesses
8:00 am	Yamila Sardiñas' Birthday
5:30 pm	Misa Comunitaria

Tuesday, August 2nd

Memorial of Saint Eusebius of Vercelli, Bishop

6:15 am	Edward Adams' 80th Birthday
8:00 am	Matt & Eli Kinder's Anniversary
5:30 pm	Misa Comunitaria

Wednesday, August 3rd

Wednesday of Week XVIII in Ordinary Time

6:15 am	Intentions of the Murdock Family
8:00 am	+ Victoria Rebeca Penichet
5:30 pm	Misa Comunitaria

Thursday, August 4th

Memorial of Saint John Vianney, Priest

6:15 am	Intentions of the Murdock Family
8:00 am	+ John Karabasz
5:30 pm	Misa Comunitaria

Friday, August 5th

Dedication of the Basilica of St. Mary Major in Rome / First Friday

6:15 am	Ann Munley's Birthday
8:00 am	For All Benefactors of Our Parish
5:30 pm	Misa Comunitaria

Saturday, August 6th

Feast of the Transfiguration of the Lord / First Saturday

8:00 am	Jessica Rodriguez's Birthday
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Sunday, August 7th

XIX Sunday in Ordinary Time

5:00 pm Sat	+ William Talamas
7:30 am	+ Sergio & Caridad Anillo
9:00 am	Intentions of the Murdock Family
10:30 am	Missa Pro Populo - For All Members of the Parish Family
12:30 pm	+ Amanda Fonseca
5:30 pm	+ Francisco H. Recio

READINGS FOR THE WEEK OF JULY 31, 2022

Sunday	Ecc 1:2; 2:21-23; Ps 90:3-4, 5-6, 12-13, 14 & 17; Col 3:1-5, 9-11; Lk 12:13-21
Monday	Jer 28:1-17; Ps 119:29, 43, 79, 80, 95, 102; Mt 14:13-21
Tuesday	Jer 30:1-2, 12-15, 18-22; Ps 102:16-18, 19-21, 29 & 22-23; Mt 14:22-36
Wednesday	Jer 31:1-7; Jer 31:10, 11-12ab, 13; Mt 15:21-28
Thursday	Jer 31:31-34; Ps 51:12-13, 14-15, 18-19; Mt 16:13-23
Friday	Na 2:1, 3; 3:1-3, 6-7; Dt 32:35cd-36ab, 39abcd, 41; Mt 16:24-28
Saturday	Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9; 2 Pt 1:16-19; Lk 9:28b-36
Sunday	Wis 18:6-9; Ps 33:1, 12, 18-19, 20-22; Heb 11:1-2, 8-19 or Heb 11:1-2, 8-12; Lk 12:32-48 or Lk 12:35-40

SUNDAYS

2:30 pm	Homeless Ministry Service Days (Comber Hall Parking Lot) <i>2nd Sunday, Monthly</i> — Joe Lluhi, lluhij@aol.com
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MONDAYS

10:00 am	Seekers Bible Study (Morras Conference Room) Mercy Gonzalez, drmom92@gmail.com
7:00 pm	Cristo en Cuba (Chapel Conference Room) Adriano Garcia, adrianogar@aol.com
7:00 pm	Adult Bible Study Group (Zoom) Julie Otero, JOtero@vistacolor.com
7:30 pm	Emaus de Hombres (Reilly Conference Room) Pedro D. Gonzalez, pdgv209@gmail.com

TUESDAYS

6:30 pm	Reaching for a Smile Rosary (St. Joseph Chapel) Maru de Castro, 305-335-4104
7:00 pm	Talleres de Oracion y Vida (Morras Conference Room) Nathalie, 305-496-6425
7:00 pm	Legion of Mary (Legion of Mary House) Maria Lopez, 786-247-3872
8:00 pm	English Charismatic Prayer Group (Chapel Conference Room) Felipe Vizcarrondo, fevmd@bellsouth.net

WEDNESDAYS

7:00 pm	Communion & Liberation (Morras Conference Room)
7:30 pm	Oracion de Intercesion / Grupo Carismatico (Zoom) Maria Arrabal, uria.bernardo1996@att.net
7:30 pm	Women's Emmaus (Reilly Conference Room) Marifer Ordoñez, mfordonez@earthlink.net

THURSDAYS

7:00 pm	Choir Rehearsal (STS Music Room) Luis Cuza, LCuza@cotif.org
7:00 pm	Cub Scouts (STS Cafeteria) St Theresa Pack 16, stspack16@gmail.com
7:30 pm	Men's English Emmaus (Reilly Conference Room) Core Team, contact@littlefloweremmaus.org

FRIDAYS

7:00 pm	Grupo Carismatico: Corazon de Jesus (Zoom) Daisy Muik, dmuik48@yahoo.com
7:00 pm	Amor en Accion Monthly Meeting (STS Cafeteria) <i>1st Fridays, Monthly</i>
8:00 pm	English Marriage Covenant (Zoom) Janetsy Christensen, JanetsyC@bellsouth.net

SATURDAYS

9:00 am	Baptism Preparation Classes (In Person, See Schedule)
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FROM THE PASTOR'S DESK

We continue our summer reading of Pope Francis' Apostolic Letter "Desiderio Desideravi" on the liturgical formation of the people of God.

32. Let us return to the cenacle in Jerusalem. On the morning of Pentecost the Church is born, the initial cell of the new humanity. Only the community of men and women — reconciled because pardoned, alive because He is alive, true because dwelt in by the Spirit of truth — can open the cramped space of spiritual individualism.

33. It is the community of Pentecost that is able to break the Bread in the certain knowledge that the Lord is alive, risen from the dead, present with his word, with his gestures, with the offering of His Body and His Blood. From that moment on the celebration became the privileged place — though not the only one — of an encounter with Him. We know that only thanks to the grace of this encounter does a human being become fully human. Only the Church of Pentecost can conceive of the human being as a person, open to a full relationship with God, with creation, and with one's brothers and sisters.

34. In this is posed the decisive question of liturgical formation. Romano Guardini says, "Here too the first practical task is indicated: carried along by this inner transformation of our time, we must learn anew how to relate religiously as fully human beings." [8] This is what the Liturgy makes possible. For this we must be formed. Guardini does not hesitate to declare that without liturgical formation "then ritual and textual reforms won't help much." [9] I do not intend to treat here in an exhaustive way the very rich theme of liturgical formation. I only want to offer some starting points for reflection. I think two aspects can be distinguished: formation for the Liturgy and formation by the Liturgy. The first depends upon the second which is essential.

35. It was and is necessary to find the channels for a formation that is the study of Liturgy. From the beginning of the liturgical movement much has been done in this regard, with precious contributions from scholars and academic institutions. Nonetheless, it is important now to spread this knowledge beyond the academic environment, in an accessible way, so that each one of the faithful might grow in a knowledge of the theological sense of the Liturgy. This is the decisive question, and it grounds every kind of understanding and every liturgical practice. It also grounds the very celebration itself, helping each and all to acquire the capacity to comprehend the eucharistical texts, the ritual dynamics, and their anthropological significance.

36. I think of the regular rhythm of our assemblies that come together to celebrate the Eucharist on the Lord's Day, Sunday after Sunday, Easter after Easter, at particular moments in the life of each single person and of the communities, in all the different ages of life. Ordained ministers carry out a pastoral action of the first importance when they take the baptized faithful by the hand to lead them into the repeated experience of the Paschal Mystery. Let us always remember that it is the Church, the Body of Christ, that is the celebrating subject and not just the priest. The kind of knowledge that comes from study is just the first step to be able to enter into the mystery celebrated. Obviously, to be able to lead their brothers and sisters, the ministers who preside in the assembly must know the way, know it from having studied it on the map of their theological studies but also from having frequented the liturgy in actual practice of an experience of living faith, nourished by prayer — and certainly not just as an obligation to be fulfilled. On the day of his ordination every priest hears the bishop say to him: "Understand what you will do, imitate what you will celebrate, and conform your life to the mystery of the Lord's Cross." [10]

37. Also the plan of studies for the Liturgy in seminaries must take account of the extraordinary capacity that the actual celebration has in itself to offer an organic and unified vision of all theological knowledge. Every discipline of theology, each from its own perspective, must show its own intimate connection with the Liturgy in light of which the unity of priestly formation is made clear and realized (cf. Sacrosanctum Concilium, n. 16). A liturgical-sapiential plan of studies in the theological formation of seminaries would certainly have positive effects in pastoral action. There is no aspect of ecclesial life that does not find its summit and its source in the Liturgy. More than being the result of elaborate programs, a comprehensive, organic, and integrated pastoral practice is the consequence of placing the Sunday Eucharist, the foundation of communion, at the centre of the life of the community. The theological understanding of the Liturgy does not in any way permit that these words be understood to mean to reduce everything to the aspect of worship. A celebration that does not evangelize is not authentic, just as a proclamation that does not lead to an encounter with the risen Lord in the celebration is not authentic. And then both of these, without the testimony of charity, are like sounding a noisy gong or a clanging cymbal. (1 Cor 13:1)

38. For ministers as well as for all the baptized, liturgical formation in this first sense is not something that can be acquired once and for all. Since the gift of the mystery celebrated surpasses our capacity to know it, this effort certainly must accompany the permanent formation of everyone, with the humility of little ones, the attitude that opens up into wonder.

39. One final observation about seminaries: in addition to a program of studies, they must also offer the possibility of experiencing a celebration that is not only exemplary from a ritual point of view, but also authentic and alive, which allows the living out of a true communion with God, that same communion toward which theological knowledge must tend. Only the action of the Spirit can bring to completion our knowledge of the mystery of God, for the mystery of God is not a question of something grasped mentally but a relationship that touches all of life. Such experience is fundamental so that, once seminarians become ordained ministers, they can accompany communities in the same journey of knowledge of the mystery of God, which is the mystery of love.

40. This last consideration brings us to reflection on the second sense that we can understand in the expression "liturgical formation." I refer to our being formed, each one according to his or her vocation, from participation in the liturgical celebration. Even the knowledge that comes from studies, of which I was just speaking, for it not to become a sort of rationalism, must serve to realize the formative action of the Liturgy itself in every believer in Christ.

41. From all that we have said about the nature of the Liturgy it becomes clear that knowledge of the mystery of Christ, the decisive question for our lives, does not consist in a mental assimilation of some idea but in real existential engagement with his person. In this sense, Liturgy is not about "knowledge," and its scope is not primarily pedagogical, even though it does have great pedagogical value. (Cf. Sacrosanctum Concilium, n. 33) Rather, Liturgy is about praise, about rendering thanks for the Passover of the Son whose power reaches our lives. The celebration concerns the reality of our being docile to the action of the Spirit who operates through it until Christ be formed in us. (Cf. Gal 4:19) The full extent of our formation is our conformation to Christ. I repeat: it does not have to do with an abstract mental process, but with becoming Him. This is the purpose for which the Spirit is given, whose action is always and only to confection the Body of Christ. It is that way with the Eucharistic bread, and with every one of the baptized called to become always more and more that which was received as a gift in Baptism; namely, being a member of the Body of Christ. Leo the Great writes, "Our participation in the Body and Blood of Christ has no other end than to make us become that which we eat." [11]



DEL ESCRITORIO DEL PÁRROCO

Continuamos con nuestra lectura de verano de la carta apostólica del Papa Francisco, "Desiderio Desideravi," sobre la formación litúrgica del pueblo de Dios.

32. Volvamos de nuevo al Cenáculo de Jerusalén: en la mañana de Pentecostés nació la Iglesia, célula inicial de la nueva humanidad. Sólo la comunidad de hombres y mujeres reconciliados, porque han sido perdonados; vivos, porque Él está vivo; verdaderos, porque están habitados por el Espíritu de la verdad, puede abrir el angosto espacio del individualismo espiritual.

33. Es la comunidad de Pentecostés la que puede partir el Pan con la certeza de que el Señor está vivo, resucitado de entre los muertos, presente con su palabra, con sus gestos, con la ofrenda de su Cuerpo y de su Sangre. Desde aquel momento, la celebración se convierte en el lugar privilegiado, no el único, del encuentro con Él. Sabemos que, sólo gracias a este encuentro, el hombre llega a ser plenamente hombre. Sólo la Iglesia de Pentecostés puede concebir al hombre como persona, abierto a una relación plena con Dios, con la creación y con los hermanos.

34. Aquí se plantea la cuestión decisiva de la formación litúrgica. Dice Guardini: "Así se perfila también la primera tarea práctica: sostenidos por esta transformación interior de nuestro tiempo, debemos aprender nuevamente a situarnos ante la relación religiosa como hombres en sentido pleno [8]. Esto es lo que hace posible la Liturgia, en esto es en lo que nos debemos formar. El propio Guardini no duda en afirmar que, sin formación litúrgica, "las reformas en el rito y en el texto no sirven de mucho" [9]. No pretendo ahora tratar exhaustivamente el riquísimo tema de la formación litúrgica: sólo quiero ofrecer algunos puntos de reflexión. Creo que podemos distinguir dos aspectos: la formación para la Liturgia y la formación desde la Liturgia. El primero está en función del segundo, que es esencial.

35. Es necesario encontrar cauces para una formación como estudio de la Liturgia: a partir del movimiento litúrgico, se ha hecho mucho en este sentido, con valiosas aportaciones de muchos estudiosos e instituciones académicas. Sin embargo, es necesario difundir este conocimiento fuera del ámbito académico, de forma accesible, para que todo creyente crezca en el conocimiento del sentido teológico de la Liturgia —ésta es la cuestión decisiva y fundante de todo conocimiento y de toda práctica litúrgica—, así como en el desarrollo de la celebración cristiana, adquiriendo la capacidad de comprender los textos eucológicos, los dinamismos rituales y su valor antropológico.

36. Pienso en la normalidad de nuestras asambleas que se reúnen para celebrar la Eucaristía el día del Señor, domingo tras domingo, Pascua tras Pascua, en momentos concretos de la vida de las personas y de las comunidades, en diferentes edades de la vida: los ministros ordenados realizan una acción pastoral de primera importancia cuando llevan de la mano a los fieles bautizados para conducirlos a la repetida experiencia de la Pascua. Recordemos siempre que es la Iglesia, Cuerpo de Cristo, el sujeto celebrante, no sólo el sacerdote. El conocimiento que proviene del estudio es sólo el primer paso para poder entrar en el misterio celebrado. Es evidente que, para poder guiar a los hermanos y a las hermanas, los ministros que presiden la asamblea deben conocer el camino, tanto por haberlo estudiado en el mapa de la ciencia teológica, como por haberlo frecuentado en la práctica de una experiencia de fe viva, alimentada por la oración, ciertamente no sólo como un compromiso que cumplir. En el día de la ordenación, todo presbítero siente decir a su obispo: «Considera lo que realizas e imita lo que conmemoras, y conforma tu vida con el misterio de la cruz del Señor» [10].

37. La configuración del estudio de la Liturgia en los seminarios debe tener en cuenta también la extraordinaria capacidad que la celebración tiene en sí misma para ofrecer una visión orgánica del conocimiento teológico. Cada disciplina de la teología, desde su propia perspectiva, debe mostrar su ínti-

ma conexión con la Liturgia, en virtud de la cual se revela y realiza la unidad de la formación sacerdotal (cfr. Sacrosanctum Concilium, n. 16). Una configuración litúrgico-sapiencial de la formación teológica en los seminarios tendría ciertamente efectos positivos, también en la acción pastoral. No hay ningún aspecto de la vida eclesial que no encuentre su culmen y su fuente en ella. La pastoral de conjunto, orgánica, integrada, más que ser el resultado de la elaboración de complicados programas, es la consecuencia de situar la celebración eucarística dominical, fundamento de la comunión, en el centro de la vida de la comunidad. La comprensión teológica de la Liturgia no permite, de ninguna manera, entender estas palabras como si todo se redujera al aspecto cultural. Una celebración que no evangeliza, no es auténtica, como no lo es un anuncio que no lleva al encuentro con el Resucitado en la celebración: ambos, pues, sin el testimonio de la caridad, son como un metal que resuena o un címbalo que aturde (cfr. 1Cor 13,1).

38. Para los ministros y para todos los bautizados, la formación litúrgica, en su primera acepción, no es algo que se pueda conquistar de una vez para siempre: puesto que el don del misterio celebrado supera nuestra capacidad de conocimiento, este compromiso deberá ciertamente acompañar la formación permanente de cada uno, con la humildad de los pequeños, actitud que abre al asombro.

39. Una última observación sobre los seminarios: además del estudio, deben ofrecer también la oportunidad de experimentar una celebración, no sólo ejemplar desde el punto de vista ritual, sino auténtica, vital, que permita vivir esa verdadera comunión con Dios, a la cual debe tender también el conocimiento teológico. Sólo la acción del Espíritu puede perfeccionar nuestro conocimiento del misterio de Dios, que no es cuestión de comprensión mental, sino de una relación que toca la vida. Esta experiencia es fundamental para que, una vez sean ministros ordenados, puedan acompañar a las comunidades en el mismo camino de conocimiento del misterio de Dios, que es misterio de amor.

40. Esta última consideración nos lleva a reflexionar sobre el segundo significado con el que podemos entender la expresión "formación litúrgica". Me refiero al ser formados, cada uno según su vocación, por la participación en la celebración litúrgica. Incluso el conocimiento del estudio que acabo de mencionar, para que no se convierta en racionalismo, debe estar en función de la puesta en práctica de la acción formativa de la Liturgia en cada creyente en Cristo.

41. De cuanto hemos dicho sobre la naturaleza de la Liturgia, resulta evidente que el conocimiento del misterio de Cristo, cuestión decisiva para nuestra vida, no consiste en una asimilación mental de una idea, sino en una real implicación existencial con su persona. En este sentido, la Liturgia no tiene que ver con el "conocimiento", y su finalidad no es primordialmente pedagógica (aunque tiene un gran valor pedagógico: cfr. Sacrosanctum Concilium, n. 33) sino que es la alabanza, la acción de gracias por la Pascua del Hijo, cuya fuerza salvadora llega a nuestra vida. La celebración tiene que ver con la realidad de nuestro ser dóciles a la acción del Espíritu, que actúa en ella, hasta que Cristo se forme en nosotros (cfr. Gál 4,19). La plenitud de nuestra formación es la conformación con Cristo. Repito: no se trata de un proceso mental y abstracto, sino de llegar a ser Él. Esta es la finalidad para la cual se ha dado el Espíritu, cuya acción es siempre y únicamente confeccionar el Cuerpo de Cristo. Es así con el pan eucarístico, es así para todo bautizado llamado a ser, cada vez más, lo que recibió como don en el bautismo, es decir, ser miembro del Cuerpo de Cristo. León Magno escribe: «Nuestra participación en el Cuerpo y la Sangre de Cristo no tiende a otra cosa sino a convertirnos en lo que comemos» [11].



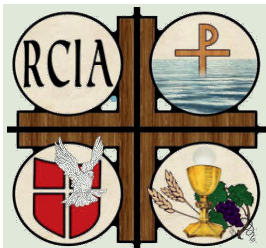
RELIGIOUS ED. CLASS REGISTRATION

Registration for the 2022-2023 Catechetical Year is now open!

Classes are available for students in all grade levels from Kinder through High School.

Sacramental Prep for First Communion can begin as early as 1st Grade and for Confirmation as early as 7th Grade. Both Sacramental Prep programs require two consecutive Catechetical years of classes. Baptismal Prep classes are also available for those between the ages of 7 and 17 who have not yet been Baptized.

For more information, visit www.COTLFReligiousEd.org or contact the Parish Office.



ADULT SACRAMENTAL PREPARATION - RCIA

COTLF offers adults an opportunity to come together in a small group to learn more about our faith through the Rite of Christian Initiation for Adults.

The program serves:

- † Unbaptized adults who wish to become Catholics.
- † Those baptized in another Christian Church who are seeking full communion with the Roman Catholic Church and the Sacraments of Confirmation and Eucharist.
- † Baptized Catholic adults who were baptized as infants in the Catholic Church and now seek the Sacraments of Eucharist and Confirmation.

The 2022-2023 Rite of Christian Initiation of Adults ("RCIA") program will begin on Tuesday, September 20th and meets every Tuesday from 7pm to 9pm, though April 18, 2023.

To register for the program, please visit our Parish Website at www.cotlf.org/RCIA or contact Deacon Roberto Fleitas at RFleitas@cotlf.org

SOLEMNITY OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY

On Monday, August 15th, the Universal Church celebrates the Solemnity of the Blessed Virgin Mary. Because the Solemnity lands on a Monday this year, it is NOT a Holy Day of Obligation. The faithful are still encouraged to attend Mass on this day.

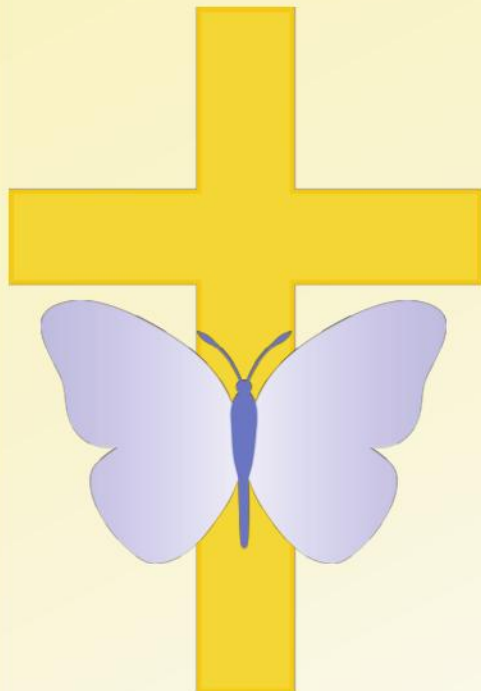
On November 1, 1950, Pope Pius XII defined the Assumption of Mary to be a dogma of faith: "We pronounce, declare and define it to be a divinely revealed dogma that the immaculate Mother of God, the ever Virgin Mary, having completed the course of her earthly life, was assumed body and soul to heavenly glory." The pope proclaimed this dogma only after a broad consultation of bishops, theologians and laity. There were few dissenting voices. What the pope solemnly declared was already a common belief in the Catholic Church.

Scripture does not give an account of Mary's assumption into heaven. Nevertheless, Revelation 12 speaks of a woman who is caught up in the battle between good and evil. Many see this woman as God's people. Since Mary best embodies the people of both Old and New Testaments, her assumption can be seen as an exemplification of the woman's victory.

Since Mary is closely associated with all the mysteries of Jesus' life, it is not surprising that the Holy Spirit has led the Church to believe in Mary's share in his glorification. So close was she to Jesus on earth, she must be with him body and soul in heaven.



RETRO DE EMAUS DE MUJERES #14



El equipo de mujeres de Emaus te invita para un fin de semana lleno de esperanza, renovación, y júbilo. Este retiro es para mujeres mayores de 21 años y está limitado a 40 personas. Inscribise temprano para asegurar su puesto! El retiro comenzará el viernes, 9 de septiembre, a las 6:00pm y terminará el domingo, 11 de septiembre, alrededor de las 11:30am, con misa de clausura a las 12:30pm aquí en la parroquia.

Cuando: 9, 10, y 11 de Septiembre, 2022

Donde: Casa Manresa, 12190 S.W. 56th Street, Miami, Florida 33183

Costo: \$175, pero no dejen de asistir por razones de dinero. Hay becas disponibles para esos que no pueden pagar la cuota.

Para mayor información, favor de contactar a:

Maria Antonietta Roversi: 305-898-7103 o antonietacelli@gmail.com
o Lizzeett Sobalvarro: 305-726-7650 o lizzeetts@bellsouth.net

Los formularios de inscripción están disponibles en la oficina parroquial.



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SCAN ME



FIRST SATURDAY DEVOTION

JOIN A GROUP OF FELLOW PARISHIONERS IN PRAYING THE ROSARY AS PART OF THE FIRST SATURDAY DEVOTION TO THE IMMACULATE HEART OF MARY AT 7:00AM ON SATURDAY, AUGUST 6TH INSIDE THE CHURCH.

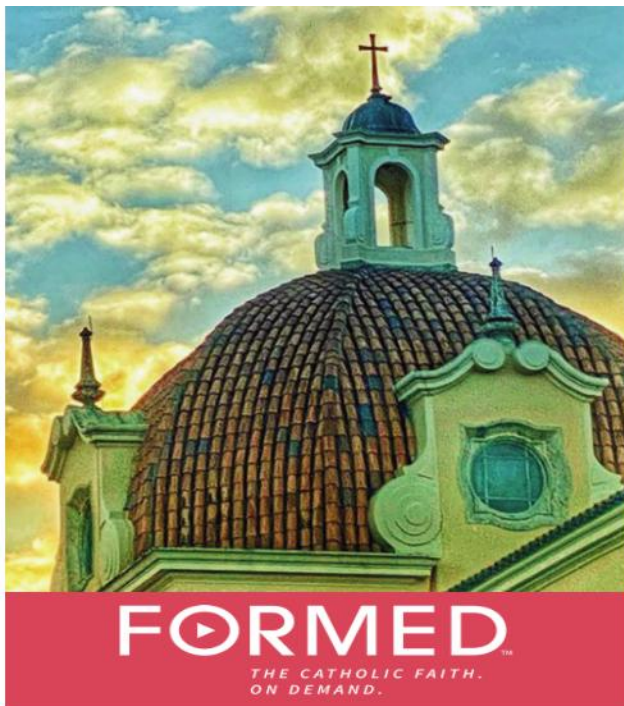
TAKE ME OUTTO THE BALLGAME!

Save the Date! On Monday, August 29th, we'll be celebrating our annual outing to loanDepot Park for the COTLF/STS Marlins Game against the Los Angeles Dodgers, Sr. Rosalie's favorite baseball team!

First Pitch is at 6:40pm but plan on arriving early as the St Theresa School Honors Choir will be on the field during the pre-game ceremonies to sing the National Anthem.

We have a block of 100 seats reserved for our parish group in Section 23, down the third base line and ticket purchasing details will be shared soon.





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ARE YOU RECEIVING TEXT UPDATES?

To sign up for Parish Alerts via Evangelus, visit eva.us/COTLF or text COTLF to 55321

Follow the prompts to create or update your profile and select email and/or text messages as your preferred form of contact.

Weekly e-blasts will resume in August, so sign up today!

SAINT OF THE WEEK: JOHN VIANNEY

A man with vision overcomes obstacles and performs deeds that seem impossible. John Vianney was a man with vision: He wanted to become a priest. But he had to overcome his meager formal schooling, which inadequately prepared him for seminary studies.

His failure to comprehend Latin lectures forced him to discontinue. But his vision of being a priest urged him to seek private tutoring. After a lengthy battle with the books, John was ordained.

Situations calling for “impossible” deeds followed him everywhere. As pastor of the parish at Ars, John encountered people who were indifferent and quite comfortable with their style of living. His vision led him through severe fasts and short nights of sleep.

With Catherine Lassagne and Benedicta Lardet, he established La Providence, a home for girls. Only a man of vision could have such trust that God would provide for the spiritual and material needs of all those who came to make La Providence their home.

His work as a confessor is John Vianney’s most remarkable accomplishment. In the winter months he was to spend 11 to 12 hours daily reconciling people with God. In the summer months this time was increased to 16 hours. Unless a man was dedicated to his vision of a priestly vocation, he could not have endured this giving of self day after day.

Many people look forward to retirement and taking it easy, doing the things they always wanted to do but never had the time. But John Vianney had no thoughts of retirement. As his fame spread, more hours were consumed in serving God’s people. Even the few hours he would allow himself for sleep were disturbed frequently by the devil.

Who, but a man with vision, could keep going with ever-increasing strength? In 1929, Pope Pius XI named him the patron of parish priests worldwide.

REFLECTION:

Indifference toward religion, coupled with a love for material comfort, seem to be common signs of our times. A person from another planet observing us would not likely judge us to be pilgrim people, on our way to somewhere else. John Vianney on the other hand, was a man on a journey, with his goal before him at all times.

PATRON SAINT OF:

Diocesan Priests, Parish Priests

From: Franciscan Media, <https://www.franciscanmedia.org/saint-of-the-day/>

Looking for this weekend's Mass music?

Please visit www.cotlf.org/mass or scan the QR code



COTLF PARISH PRAYER LIST

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- ♦ Pat Ayala
- ♦ Humberto Báculo
- ♦ Joseph Barcia
- ♦ Enrique Blondet
- ♦ Christina Brake
- ♦ Jayden C.
- ♦ Juan Carbonell
- ♦ Maria de Cardenas
- ♦ Dean Carr
- ♦ Manuel Herrera Castilla
- ♦ Otto Crombet
- ♦ Elsy Cruz
- ♦ Sr Anthony Mary Diago
- ♦ Jonathan Peter Domash
- ♦ Elena Dominguez
- ♦ Linda Estevez
- ♦ Barbara Fernandez
- ♦ Carlos Fernandez
- ♦ Javier Florat
- ♦ Tammy Fons

- ♦ Elena Garcia
- ♦ Kalea Garcia-Menocal
- ♦ Armelio Gomez
- ♦ Denis Gonzalez
- ♦ Margie Alfonso Gonzalez
- ♦ Christine Grenet
- ♦ Mary I. Groskloss
- ♦ Lidia Guallar
- ♦ Hugo & Maria Guilarte
- ♦ Reinaldo Hernandez
- ♦ Alexandra Herrera
- ♦ Ana Isabel Herrera
- ♦ James Hill
- ♦ Lillian Hill
- ♦ Kyle Hirshson
- ♦ James Kane
- ♦ Dorothy Kass
- ♦ Gloria L.V. Keigans
- ♦ Alex Lacca
- ♦ Augusto Ledesma
- ♦ Marlene Llamas

- ♦ Gustavo Lobo
- ♦ Michele Luciano
- ♦ Luis Maggi
- ♦ Audrey Marante
- ♦ Adriana Martin
- ♦ Crystal Martin
- ♦ Daniel Martin
- ♦ Magaly (Maggie) Martinez
- ♦ Zoila Miranda
- ♦ Ann Munley
- ♦ Matthew Murray
- ♦ Bob Needham
- ♦ Mari O'Neil
- ♦ The Paniagua Family
- ♦ Susana Parks
- ♦ Rosa Pelaez
- ♦ Isa Pedraja
- ♦ Jorge Pelaez Perez
- ♦ Osvaldo Perez
- ♦ Sister Janet Pfile
- ♦ Sister Judy Pfile

- ♦ Ryker Urbane Phelps
- ♦ Porfirio Ponce
- ♦ Lee Ramirez
- ♦ Robert G Ramirez, Sr.
- ♦ Augustus Riley
- ♦ Alejandro Rivera
- ♦ Karolina Cabrera Rivera
- ♦ Ana Roca
- ♦ Aurora Elena Rodriguez
- ♦ Helena Ruiz
- ♦ Eddy Sanchez
- ♦ Robert Sanchez
- ♦ Frances Shaheen
- ♦ Sean Stockhausen
- ♦ Jose "Ricky" Suarez
- ♦ Steven Sullivan
- ♦ Francis Sweeney
- ♦ Gary Valente
- ♦ Idalmy Vidaurre
- ♦ Migdalia Viera
- ♦ Jennifer & Kaylin Yudice

To add or remove the name of a parishioner, relative, or friend to our Parish Prayer List please contact us at the Parish Office or submit your Prayer Request via the MyParish App.

Select the “Prayers” button and click “Request” at the bottom of the screen.



Catholic Kids Bulletin

July 31, 2022
Ordinary Time
Color: Green



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QPWOHEARTSCOBJJ

WPHEARCHISVOICE

If today you
hear his voice,
harden not
your hearts.

PAZHARDENWNOTWPYOUREIAPXK



Mass is a meal with
your Catholic family!

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Saint Anne

Saint Anne is Mary's mom. That means that she is Jesus' grandma! Say a special prayer for your grandparents today.

Mary is the
little girl in this
picture. Color
her clothing
blue.



Gospel



This rich man only thought about his treasures on earth. He had a lot of food, oxen, and money. God told him to focus on the treasure of Heaven by praying and helping others more than himself. God doesn't look at how many cool toys you have.



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