



Church of the LITTLE FLOWER



The
Light

January 21st, 2024

III SUNDAY IN ORDINARY TIME

*III DOMINGO EN
EL TIEMPO ORDINARIO*



Pastor

REV. MANUEL F. ALVAREZ

Parochial Vicar

REV. ANDREW J. TOMONTO

Priests in Residence

REV. JUAN ESCAMEZ
REV. FRANCIS GNANASEGARAM
REV. STEPHEN SAAWUAN
REV. FIDELIS UKO

Permanent Deacons

DEACON ROBERTO FLEITAS
DEACON MIGUEL PARLADE
DEACON SRINATH PERERA

*Together, Worshipping the Lord, Forming Disciples, Serving in the Name of Jesus
Juntos, Adorando al Señor, Formando Discípulos, Sirviendo en Nombre de Jesús*

MASS SCHEDULE

Monday - Friday

Time	Language
6:15 am	English
8:00 am	English
5:30 pm	Español

Saturday

Time	Language
8:00 am	English
5:00 pm	English Vigil

Sunday

Time	Language
7:30 am	English
9:00 am	English
10:30 am	English
12:30 pm	Español
5:30 pm	English

CONFESSIONS

Priests are available to hear Confessions every Saturday morning, from 8:30am to 10:00am.



ST. JOSEPH PERPETUAL ADORATION CHAPEL

Visit www.cotlf.org/adoration for more details



CHURCH OF THE LITTLE FLOWER - REILLY PARISH CENTER

Parish Office Hours

Monday - Friday
8:00 am - 4:00 pm

Address

2711 Indian Mound Trail
Coral Gables, FL 33134

Contact

P. (305) 446-9950
F. (305) 482-6183
www.cotlf.org



@COTLF



MyParish App

OFFICE STAFF

Maria Anduiza - Ext. 314

Finance Manager

Luis Cuza - Ext 308

Director of Music Ministries

Ivonne Davila - Ext 302

Admin. Asst. to the Pastor

Sacramental Records Coordinator

Juan del Sol - Ext 311

Weddings Coordinator

Yolanda Don - Ext 304

Parish Secretary

Safe Environment Coordinator

Ashley Sacks - Ext 309

Director of Development

Jorge Santibáñez - Ext 307

Parish Life Coordinator

Director of Religious Education

Ariadna Schanz - Ext 300

Receptionist

Rene Denis and

Roberto Campohermoso

Maintenance — *Commodore Prop. Mgmt.*

Nubia Vivas

Custodian



SAINT THERESA CATHOLIC SCHOOL

School Office Hours

Monday - Friday
7:15 am - 3:15 pm

Address

2701 Indian Mound Trail
Coral Gables, FL 33134

Contact

(305) 446-1738
www.stscg.org

Administered by the Carmelite Sisters of the Most Sacred Heart of LA - Sr. Rosalie, Principal

SACRED STEPS | SACRAMENTAL CELEBRATIONS AT COTLF



Welcome to the Catholic Church!
Congratulations to our newly Baptized.

- † Royce Andrew Hernandez
- † Juan Nicolas Fernandez
- † Nelson Iñaki Hernandez



Congratulations and God's blessings to our newly married couples.

- † Ernesto Martin III & Briana Moreno
- † Victor Vidal & Vanessa Gonzalez



Rest in Peace.
We pray for our recently deceased.

- † Caleb Grero Ganeshan

SACRAMENT OF BAPTISM

- Arrangements must be made with the Parish Office at least two (2) months in advance. Visit cotlf.org/baptism for more information.

- Arreglos de bautizos se deben hacer en la oficina por lo menos con dos (2) meses de anticipación. Visitar cotlf.org/baptism para mas información.

SACRAMENT OF HOLY MATRIMONY

- Arrangements must be made with the Parish Office at least six (6) months in advance. Visit cotlf.org/weddings for more information.

- Arreglos de bodas se deben hacer en la oficina por lo menos con seis (6) meses de anticipación. Visitar cotlf.org/weddings para mas información.

SIGNS OF OUR STEWARDSHIP

JANUARY 14TH

Attendance: 2,119

In-Church Collection:	\$9,662
Online Giving Offertory:	\$13,638
Drop-off/Mail-in Offering:	\$1,620
Children's Collection:	\$1,261
Devotional Candles:	\$1,086
Poor Box/Charities*:	\$255

* Combined in-person and online

*Thank you for your generosity!
¡Gracias por su generosidad!*

Grand Total: \$27,522

2nd Collection: \$4,853

MASS SCHEDULE & INTENTIONS

WEEKLY EVENTS @ COTLF

Sunday, January 21st

III SUNDAY IN ORDINARY TIME

5:00 pm Sat + Ileana and Bill Zeis & Raul Barreto
 7:30 am + Carlos Vucetich
 9:00 am Intentions of the Murdock Family
 10:30 am **Missa Pro Populo - For All Members of Our Parish Family**
 12:30 pm + Olga Rodriguez
 5:30 pm + Ann Munley

Monday, January 22nd

Day of Prayer for the Legal Protection of Unborn Children

6:15 am For the End of Abortion
 8:00 am + Augusta Franco de Ramirez
 5:30 pm **Misa Comunitaria**

Tuesday, January 23rd

Tuesday of Week III of Ordinary Time / Memorial of St. Vincent, Deacon and Martyr

6:15 am Da Silva Family
 8:00 am + Olga Valdes
 5:30 pm **Misa Comunitaria**

Wednesday, January 24th

Memorial of St. Francis de Sales, Bishop and Doctor of the Church

6:15 am + Rene y Mercedes Naranjo
 8:00 am Anthony Hernandez' Birthday
 5:30 pm **Misa Comunitaria**

Thursday, January 25th

Feast of the Conversion of St. Paul the Apostle

6:15 am Intentions of the Murdock Family
 8:00 am + Luis Sanchez
 5:30 pm **Misa Comunitaria**

Friday, January 26th

Memorial of Sts. Timothy and Titus, Bishops

6:15 am + For the Eternal Rest of All Souls in Purgatory
 8:00 am Leny Pineda Insigne
 5:30 pm **Misa Comunitaria**

Saturday, January 27th

Saturday of Week III in Ordinary Time / Memorial of St. Angela Merici, Virgin

8:00 am + Maria Dalia Monteagudo

Sunday, January 28th

IV SUNDAY IN ORDINARY TIME

5:00 pm Sat + Francisco Ramirez Baez
 7:30 am Intentions of the Murdock Family
 9:00 am Intentions of the Murdock Family
 10:30 am **Missa Pro Populo - For All Members of Our Parish Family**
 12:30 pm Eduardo Rodriguez Arias
 5:30 pm + Maria B. Bergouignan

READINGS FOR THE WEEK OF JANUARY 21st

Sunday	Jon 3:1-5, 10; Ps 25:4-5, 6-7, 8-9; 1 Cor 7:29-31; Mk 1:14-20
Monday	2 Sm 5:1-7, 10; Ps 89:20, 21-22, 25-26; Mk 3:22-30
Tuesday	2 Sm 6:12b-15, 17-19; Ps 24:7, 8, 9, 10; Mk 3:31-35
Wednesday	2 Sm 7:4-17; Ps 89:4-5, 27-28, 29-30; Mk 4:1-20
Thursday	Acts 22:3-16 or Acts 9:1-22; Ps 117:1bc, 2; Mk 16:15-18
Friday	2 Tm 1:1-8 or Ti 1:1-5; Ps 96:1-2a, 2b-3, 7-8a, 10; Mk 4:26-34
Saturday	2 Sm 12:1-7a, 10-17; Ps 51:12-13, 14-15, 16-17; Mk 4:35-41
Sunday	Dt 18:15-20; Ps 95:1-2, 6-7, 7-9; 1 Cor 7:32-35; Mk 1:21-28

SUNDAYS

1:30 pm Homeless Ministry Service Days
Date Varies Monthly — homelessministrycotlf@gmail.com
 6:30 pm COTLF Youth Group
 Izzy Rennella, IRennella@cotlf.org

MONDAYS

10:00 am Seekers Bible Study (Morras Conference Room AND Via Zoom)
Every other Monday, Mercy Gonzalez, drmom92@gmail.com
 7:00 pm Adult Bible Study Group (Zoom)
 Julie Otero, JOtero@vistacolor.com
 7:30 pm Ejercicios Espirituales de San Ignacio (Morras Conference Room)
 Marcia Iglesias, marcia@amprex.net — *Resumes Sept 18th*
 7:30 pm Emaus de Hombres (Reilly Conference Room)
 Juan Guillermo Garcia, jgarcia@msn.com, 786-474-0758

TUESDAYS

6:30 pm Reaching for a Smile Rosary (St. Joseph Chapel)
 Maru de Castro, 305-335-4104
 7:00 pm OCIA Classes (Cafeteria)
Classes begin on September 26th
 7:00 pm Legion of Mary (Legion of Mary House)
 Maria Lopez, 786-247-3872
 7:30 pm Talleres — Curso Matrimonial (Morras Conference Room)
 Eva y Francisco Guia, 305-984-5944, evaguia11@gmail.com
 8:00 pm English Charismatic Prayer Group (Chapel Conference Room)
 Felipe Vizcarrondo, fevmd@bellsouth.net

WEDNESDAYS

4p & 6:30p Religious Education Classes (St. Theresa School)
www.cotlfreligioused.org
 7:30 pm Women's Emmaus (Reilly Conference Room)
 Marifer Ordoñez, mfordonez@earthlink.net
 8:00 pm Communion & Liberation (Chapel Conference Room)
 8:00 pm Grupo Carismatico: Corazon de Jesus (Cafeteria)
 Maru de Castro, leo12mariposa@gmail.com

THURSDAYS

6:00 pm Young Adults Praise & Worship Holy Hour (St. Joseph Chapel)
 7:00 pm Choir Rehearsal (STS Music Room)
 Luis Cuza, LCuza@cotlf.org
 7:00 pm Scouts (STS Cafeteria)
 St Theresa Pack 16, stspack16@gmail.com
 7:30 pm Men's English Emmaus (Reilly Conference Room)
 Core Team, contact@littlefloweremmaus.org
 7:30 pm Talleres — Curso de Jovenes (Chapel Conference Room)
 Arminda Baez — 305-927-3191

FRIDAYS

10:00 am Prayer Shawl Ministry (Morras Conference Room)
3rd Fridays, Monthly, Katy Dunn, 305-443-5947
 6:00 pm American Heritage Girls (Cafeteria)
2nd and 4th Fridays, Monthly, Holly Gomez
 7:00 pm Amor en Accion Monthly Meeting (Reilly Conference Room)
Last Fridays, Monthly
 8:00 pm English Marriage Covenant (Zoom)
 Janetsy Christensen, JanetsyC@bellsouth.net

SATURDAYS

7:00 am First Saturday Devotion Rosary (Church)
1st Saturday, Monthly, Mercy Gonzalez, drmom92@gmail.com
 9:00 am Baptism Preparation Classes (Reilly Conference Room)
1st Saturday (SPA), 2nd Saturday (ENG), Monthly



REFLECTION FROM POPE FRANCIS ON TODAY'S GOSPEL:

This Sunday's Gospel passage (cf. Mk 1:14-20) shows us, so to speak, the "passing of the baton" from John the Baptist to Jesus. John was His precursor; he prepared the terrain for Him and he prepared the way for Him: Jesus can now begin his mission and announce the salvation by now present; He was the salvation. His preaching is summarized in these words: "The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel" (v. 15). Simply. Jesus did not mince words. It is a message that invites us to reflect on two essential themes: time and conversion.

In this text of Mark the Evangelist, time is to be understood as the duration of the history of salvation worked by God; therefore, the time "fulfilled" is that in which this salvific action reaches its pinnacle, full realization: it is the historical moment in which God sent his Son into the world and his Kingdom was rendered more "close" than ever. The time of salvation was fulfilled because Jesus arrived. However, salvation is not automatic; salvation is a gift of love and as such, it is offered to human freedom. Always, when we speak of love, we speak of freedom: love without freedom is not love; it may be interest, it may be fear, many things, but love is always free, and being free it calls for a freely given response: it calls for our conversion. Thus, it means changing mentality — this is conversion, changing mentality — and changing life: no longer following the examples of the world but those of God, who is Jesus; following Jesus; "doing" as Jesus had done, and as Jesus taught us. It is a decisive change of view and attitude. In fact, sin — above all the sin of worldliness which is like air, it permeates everything — brought about a mentality that tends toward the affirmation of oneself against others and against God. This is curious... What is your identity? And so often we hear that one's identity is expressed in terms of "opposition". It is difficult to express one's identity in the worldly spirit, in positive terms and in those of salvation: it is against oneself, against others and against God. And for this purpose it does not hesitate — the mentality of sin, the worldly mentality — to use deceit and violence. Deceit and violence. We see what happens with deceit and violence: greed, desire for power and not service, war, exploitation of people... This is the mentality of deceit that definitely has its origins in the father of deceit, the great pretender, the devil. He is the father of lies, as Jesus defines him.

All this is opposed by the message of Jesus, who invites us to recognize ourselves as in need of God and his grace; to have a balanced attitude with regard to earthly goods; to be welcoming and humble toward everyone; to know and fulfil ourselves in the encounter with and service of others. For each one of us the time in which we are able to receive redemption is brief: it is the duration of our life in this world. It is brief. Perhaps it seems long... I remember that I went to administer the Sacraments, the Anointing of the Sick, to a very good elderly man, very good, and in that moment, before receiving the Eucharist and the Anointing of the Sick, he said this phrase to me: "My life flew by". This is how we, the elderly, feel, that life has passed away. It passes away. And life is a gift of God's infinite love, but it is also the time to prove our love for him. For this reason every moment, every instant of our existence is precious time to love God and to love our neighbour, and thereby enter into eternal life.

The history of our life has two rhythms: one, measurable, made of hours, days, years; the other, composed of the seasons of our development: birth, childhood, adolescence, maturity, old age, death. Every period, every phase has its own value, and can be a privileged moment of encounter with the Lord. Faith helps us to discover the spiritual significance of these periods: each one of them contains a particular call of the Lord, to which we can give a positive or negative response. In the Gospel we see how Simon, Andrew, James and John responded: they were mature men; they had their work as fishermen, they had their family life... Yet, when Jesus passed and called to them, "immediately they left their nets and followed him" (Mk 1:18).

Dear brothers and sisters, let us be attentive and not let Jesus pass by without welcoming him. Saint Augustine said "I am afraid of God when he passes by". Afraid of what? Of not recognizing him, of not seeing him, not welcoming him.

May the Virgin Mary help us live each day, each moment as the time of salvation, when the Lord passes and calls us to follow him, each according to his or her life. And may she help us to convert from the mentality of the world, that of worldly reveries that are fireworks, to that of love and service.

(Angelus Address 1/24/21)



UNA REFLEXION DEL PAPA FRANCISCO SOBRE LAS ESCRITURAS DE ESTE FIN DE SEMANA:

El pasaje evangélico de este domingo (cf. Mc 1,14-20) nos muestra el “paso del testigo” —por así decir— de Juan el Bautista a Jesús. Juan ha sido su precursor, le ha preparado el terreno y le ha preparado el camino: ahora Jesús puede iniciar su misión y anunciar la salvación ya presente: Él es la salvación. Su predicación se sintetiza en estas palabras: «El tiempo se ha cumplido y el Reino de Dios está cerca; convertíos y creed en el Evangelio» (v. 15). Simplemente. Jesús no usaba medias palabras. Es un mensaje que nos invita a reflexionar sobre dos temas esenciales: el tiempo y la conversión.

En este texto del evangelista Marcos, hay que entender el tiempo como la duración de la historia de la salvación realizada por Dios; por tanto, el tiempo “cumplido” es aquel en el que esta acción salvífica llega a su culmen, a su plena actuación: es el momento histórico en el que Dios ha enviado al Hijo al mundo y su Reino se ha hecho más “cercano” que nunca. Se ha cumplido el tiempo de la salvación porque ha llegado Jesús.

Sin embargo, la salvación no es automática; la salvación es un don de amor, y como tal, ofrecido a la libertad humana. Siempre, cuando se habla de amor, se habla de libertad. Un amor sin libertad no es amor. Puede ser interés, puede ser miedo, muchas cosas. Pero el amor siempre es libre. Y, siendo libre, requiere una respuesta libre: requiere nuestra conversión. Es decir, se trata de cambiar de mentalidad. Esta es la conversión: cambiar de mentalidad y cambiar de vida, no seguir más los modelos del mundo, sino el de Dios, que es Jesús, como hizo Jesús y como Él nos enseñó. Es un cambio decisivo de visión y de actitud. De hecho, el pecado —sobre todo el pecado de la mundanidad, que es como el aire, está por todas partes— trajo al mundo una mentalidad que tiende a la afirmación de uno mismo contra los demás, e incluso contra Dios. Esto es curioso: ¿cuál es tu identidad? Muchas veces sentimos que en el espíritu del mundo se expresa la propia identidad con términos “contra”. En el espíritu del mundo es difícil expresar la propia identidad con términos positivos y de salvación. Se hace contra los demás y contra Dios. Y a este fin, la mentalidad del mundo, la mentalidad del pecado, no duda en usar el engaño y la violencia. El engaño y la violencia. Vemos lo que sucede con el engaño y la violencia: codicia, deseo de poder y no de servicio, guerras, explotación de la gente... Esta es la mentalidad del engaño, que ciertamente tiene su origen en el padre del engaño, el gran mentiroso, el diablo. Él es el padre de la mentira, así lo define Jesús.

A todo ello se opone el mensaje de Jesús, que nos invita a reconocernos necesitados de Dios y de su gracia; a mantener una actitud equilibrada frente a los bienes terrenos; a ser acogedores y humildes con todos;

a conocernos y realizarnos a nosotros mismos mediante el encuentro y el servicio a los demás. Para cada uno de nosotros, el tiempo durante el que podemos acoger la redención es breve: es la duración de nuestra vida en este mundo. Es breve. Quizá parezca larga... Yo recuerdo que una vez fui a impartir los Sacramentos, la Unción de los enfermos, a un anciano muy bueno, muy bueno y él en ese momento, antes de recibir la Eucaristía y la Unción de los Enfermos, me dijo esta frase: “La vida se me ha pasado volando”; como diciendo: yo creía que era eterna, pero... “la vida se me ha pasado volando”. Así sentimos nosotros, los ancianos, la vida que se fue. Se va. Y la vida es un don del infinito amor de Dios, pero es también el tiempo de verificación de nuestro amor por Él. Por eso, cada momento, cada instante de nuestra existencia es un tiempo precioso para amar a Dios y para amar al prójimo, y así entrar en la vida eterna.

La historia de nuestra vida tiene dos ritmos: uno, medible, hecho de horas, días, años; el otro, compuesto por las estaciones de nuestro desarrollo: nacimiento, infancia, adolescencia, madurez, vejez, muerte. Cada tiempo, cada fase, tiene un valor propio y puede ser momento privilegiado de encuentro con el Señor. La fe nos ayuda a descubrir el significado espiritual de estos tiempos: cada uno de ellos contiene una llamada especial del Señor, a la que podemos dar una respuesta positiva o negativa. En el Evangelio vemos como respondieron Simón, Andrés, Santiago y Juan: eran hombres maduros, tenían su trabajo de pescadores, tenían la vida en familia... Y, sin embargo, cuando Jesús pasó y los llamó, «enseguida dejaron las redes y lo siguieron» (Mc 1,18).

Queridos hermanos y hermanas, estemos atentos y no dejemos pasar a Jesús sin recibirlo. San Agustín decía: “Tengo miedo de Dios cuando pasa”. ¿Miedo de qué? De no reconocerlo, de no verlo de no acogerlo.

Que la Virgen María nos ayude a vivir cada día, cada momento, como tiempo de salvación en el que el Señor pasa y nos llama a seguirlo, cada uno según su propia vida. Y nos ayude a convertirnos de la mentalidad del mundo, esa de las fantasías del mundo que son fuegos artificiales, a la del amor y del servicio.

(Mensaje del Angelus, 24 de enero de 2021)



Building on Our Legacy

www.cotlf.org/centennial

January Project Update

As you may have read last weekend, work is now underway to place a temporary organ in the balcony, move the music ministry upstairs, and restore pew seating in front of the St. Joseph Side Altar. While this wasn't supposed to happen for another 2 years, reality had other plans and we had no choice but to move up the timeline on this part of the project.

Thanks to the generosity of Fr. Willie and Belen, and the quick thinking of our staff and maintenance team, we did not have to tap into any Centennial campaign funds to make this happen.

However, we are nearing the point of many projects when contracts need to be signed and deposits need to be paid, so campaign donations are more important than ever.

Making a gift toward your pledge can be done easily on our OSV Online Giving Hub. Cash or check donations can also be sent in to the parish office. For gifts of stocks, company matches, or any other unique donor situations, please contact Ashley Sacks at (305) 446-9950, Ext 309 or at asacks@cotlf.org

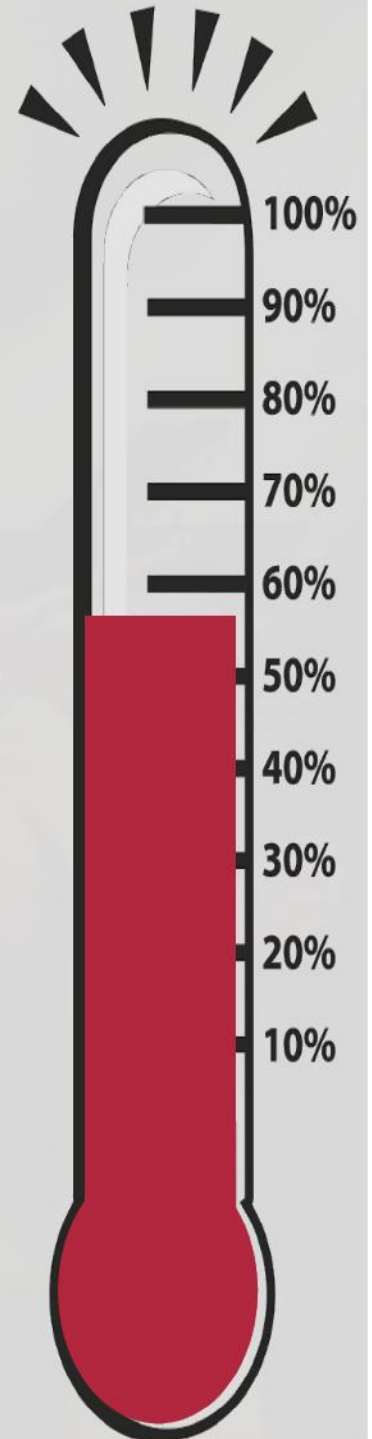
Thank you for your continued support as we lock in pricing and now begin to see the fruits of our gifts and sacrifices!



Campaign Progress

CAMPAIGN GOAL:	\$13,000,000
TOTAL PLEDGED:	\$7,524,804.05 (57.8%)
TOTAL COLLECTED:	\$2,052,697.76 (15.8%)

Scan the QR code to make your pledge or gift today!



Charitable Contribution Acknowledgement Letters

Charitable Contribution Acknowledgement Letters will be generated and sent out by the end of the month to all registered families who donated a minimum of \$250 to COTLF in 2023. These letters will include donations made to the regular weekly offertory, any special/second collections, and/or the Centennial Campaign. Please be on the lookout for those letters in your mailboxes over the upcoming weeks.



DONATION



JOIN THE MARRIAGE COVENANT RETREAT

The Marriage Covenant Experience, taking place weekend of February 9 – 11, 2024, is a retreat where you and your spouse can pause from daily life and reflect upon the importance of marriage, how we can make life happier for ourselves and for our families, and what role God plays in our everyday lives. It is guaranteed to be an unforgettable experience! Please scan the QR Code to register for the retreat!

For information, please contact:

Lisette Riera, drlissetteriera@gmail.com, 786-258-2037
or Maria Elena Chialastri, mechialastri55@gmail.com, 3059789946



WOMEN'S EMMAUS RETREAT

The Church of the Little Flower Women's Emmaus Ministry cordially invites you to our next retreat. Join us for a weekend of joy, hope and renewal. Make new friends and take time to strengthen your relationship with God. You will be pampered and loved. Come to an Emmaus retreat and you will never be the same again!

When: March 1st, 2nd, and 3rd, 2024

Where: Casa Manresa 12190 S.W. 56th Street

Cost: \$200 donation

Scan the QR Code to Register! For more information, please contact:

Marta Garcia at martamariagarcia77@hotmail.com, 305-609-6927

Lizzeett Sobalvarro at lizzeetts@bellsouth.net, 305-726-7650



RETRO DE EMAUS DE HOMBRES

Los hombres de grupo de Emaus en Español te invitan a un fin de semana lleno de esperanza, renovación y gozo del 8 - 10 de Marzo. El retiro tendrá lugar en Casa Manresa, 12190 SW 56th St. Las solicitudes de inscripción están disponibles en la oficina parroquial o en el sitio web de la iglesia, www.cotlf.org

Para mas información:

Juan, 786-474-0758, Paco 305-632-1019, Jim 305-546-8530 o Yancy 305-989-1256

HOMELESS MINISTRY SERVICE DAY



Come volunteer with us on Sunday, January 28th as we head to the Missionaries of Charity to provide a helping hand with various tasks around the facility including the feeding of hundreds of homeless men and women. We will have two shifts of volunteers for that day, space is very limited. Shifts will be from 8am-10am and a second shift from 10am-12pm.

Children must be 12 years and older to participate and accompanied by a parent/legal guardian at all times.

Community service hours will be provided to students. If you are interested in attending, please email: homelessministrycotlf@gmail.com. Spots will be provided on a first come, first serve basis.

Follow us on Instagram: [@COTLFHomelessMinistry](https://www.instagram.com/COTLFHomelessMinistry)

Scan the QR Code to Join our E-mail List



DON'T MISS OUT ON A GOOD TIME!

17TH ANNUAL STS PIG-NIC

Sunday, January 28, 2024

1:00pm - 4:00pm

St. Theresa Catholic School Field

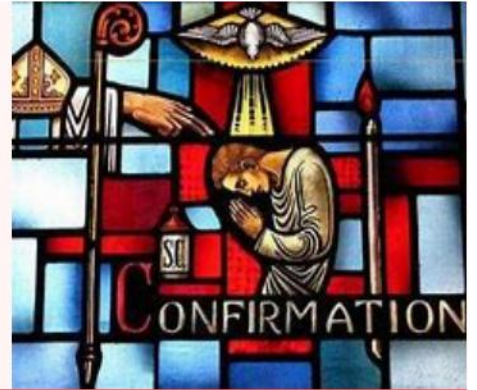
Bring a blanket & snacks and we will supply some fun and games!
Pork samples from competing teams will be available until food runs out.
All are welcome and event is FREE OF CHARGE!!



ST. THERESA SCHOOL CONFIRMATION MASS

On Friday, February 2nd, we welcome Bishop Silvio Baez, Auxiliary Bishop of Managua, to COTLF as he celebrates the Conferral of Confirmation upon our STS 8th grade students.

We ask your prayers for each of our 88 candidates, their sponsors, and their family over these final days of their sacramental preparations.



THAT MAN IS YOU!

TMIY is an interactive men's program combining the best research from science with the teachings of the Catholic faith and the wisdom of the saints to develop the vision of man fully alive. By honestly addressing the pressures and temptations that men face in our modern culture, That Man is You! seeks to form men who will be capable of transforming homes and society. Discover:

- † The Scriptural vision of man and the overwhelming scientific evidence that supports this vision.
- † The four leadership roles that have been entrusted to men and the five personal traits necessary for fulfilling these leadership roles.
- † How and why Satan always attacks the union of man and woman.
- † The three main obstacles to living as authentic men and the means for overcoming them.
- † The wonderful renewal God is offering to men and their families through the Church.



COTLF's TMIY! Group meets on Tuesday mornings, at 7:45am in Comber Hall.
Scan the QR code to sign up now or contact Rob Lasz for more information, 305-934-7840.

ARE YOU RECEIVING OUR COTLF TEXTS?

To sign up for COTLF Parish Alerts via Evangelus!

Visit eva.us/COTLF or text COTLF to 55321

Follow the prompts to create or update your profile
and select email and/or text messages
as your preferred form of contact.





TALLERES DE ORACION Y VIDA
Una Nueva Evangelización

Retiro: Maria, Modelo de Fe

Este día te invitamos a reflexionar sobre Maria, en su Hágase, en su humildad, en su entrega, en su permanente disposición de servir. Maria caminante que recorrió nuestras propias rutas de la vida con las típicas características de toda peregrinación: oscuridad, confusión, perplejidad, miedo, fatiga, sorpresas, y sobre todo muchos interrogantes.

Sabado, 27 de enero, 2024 • 8am—5pm • Terminando con Misa de vigilia
Cafeteria de la escuela de Sta. Teresita • Estacionamiento en Sevilla Ave
\$20, que incluye el Libro del Silencio de Maria del Padre Larrañaga,
almuerzo y dos meriendas

Contacto:

Bessy Pantoja, 786-200-4212

Arminda Baez, 305-927-3191, abaeztov@gmail.com



PRIESTS

VS

SEMINARIANS

ARCHBISHOP'S CUP



Phone: 305-762-1137
E-mail: vocations@theadom.org
Web: www.miamiarch.org



ST. THOMAS UNIVERSITY
16401 NW 37 Avenue
Miami Gardens, FL 33054

JANUARY 26, 2024

Doors Open at 6:00 pm
Kickoff at 7:30 pm

FREE ADMISSION
DONATIONS ACCEPTED FOR THE SEMINARY
BURSE FUND BY SCANNING THE QR-CODE



Music for the 5:30pm Sunday Mass with the Call

Visit www.cotlf.org/mass or scan the QR code



COTLF PARISH PRAYER LIST



As the number of names being added to our Parish Prayer List has continued to grow, we've moved the list online, under the Perpetual Adoration page of our parish website. Please visit www.cotlf.org/Adoration to view those added to the list and please pray for them during your next visit to the Adoration Chapel.

To add or remove the name of a parishioner, relative, or friend to our Parish Prayer List please contact us at the Parish Office.



Catholic Kids Bulletin

January 21, 2024
Ordinary Time
Color: Green



Saint Basil the Great

A monk named Saint Basil thought up a plan to help people who were being robbed.

Saint Basil asked some rich men to give jewels and money to the robbers so they would leave the poor people alone. Saint Basil was surprised when those mean men wouldn't take the money! They learned that they were being bullies and gave all the money back.

Saint Basil didn't know how to give all the money to the right people, so he baked a cake with the jewels baked inside. Everyone shared the cake and got to keep the jewels from their slice. Yum!



KJPWHERTEACHWOEKIWAKOWEI

WEOPILODLPKEIZO

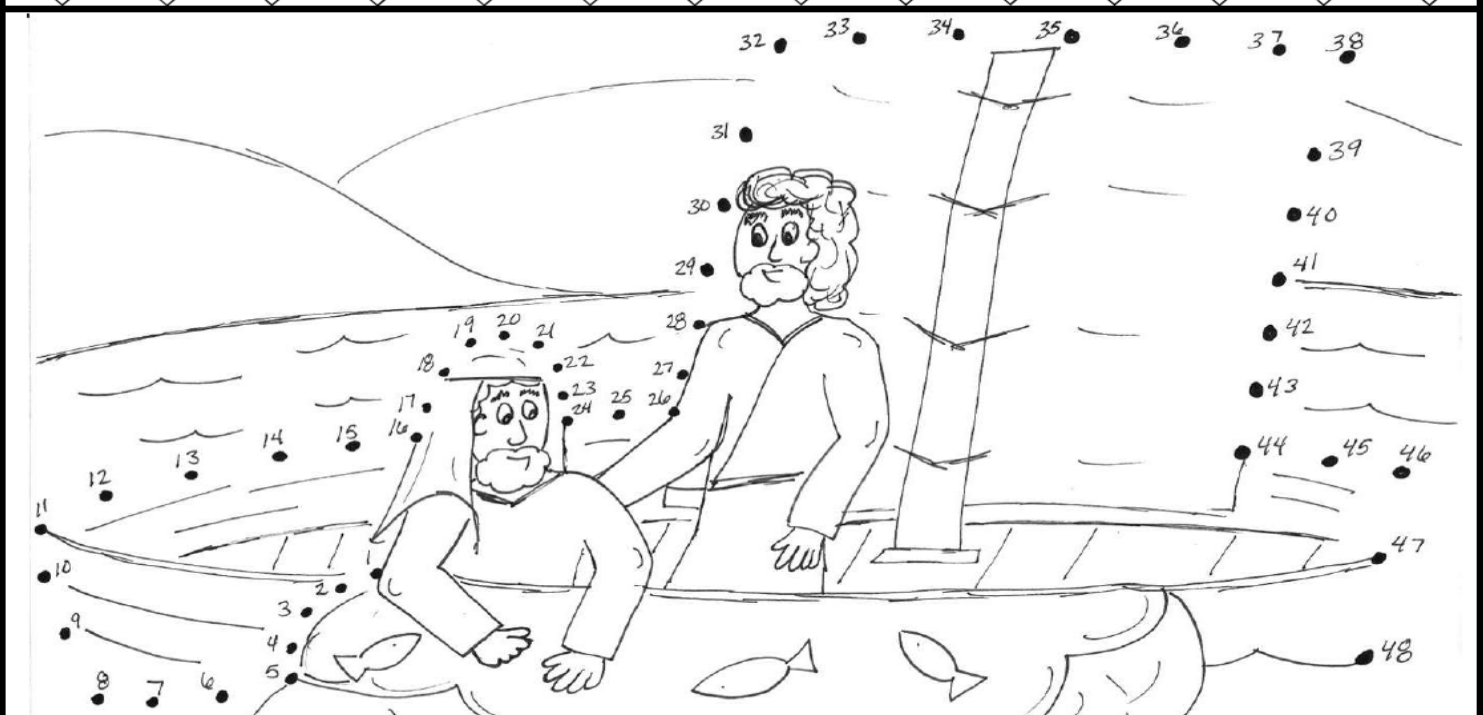
Teach me
your ways,
O Lord.

PWAOILORMEKOYURA

WOAPCOMEOPWAYSOPAYOURIW



What color is the priest wearing today?
It is Ordinary Time.



Gospel



James and John were fishermen. Jesus met them and said,
"Come after Me, I will make you fishers of men."
They stopped fishing and followed Jesus.





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All Grades • Wednesday, Dec. 6th at 9:00 am
WALKING WEDNESDAY TOURS 9:00 am on the following Wednesdays
Sept. 6th, 13th, 20th, 27th; Oct. 18th, 25th; Nov. 1st, 8th, 29th;
Dec. 13th, 20th; Jan. 10th, 17th, 24th
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