



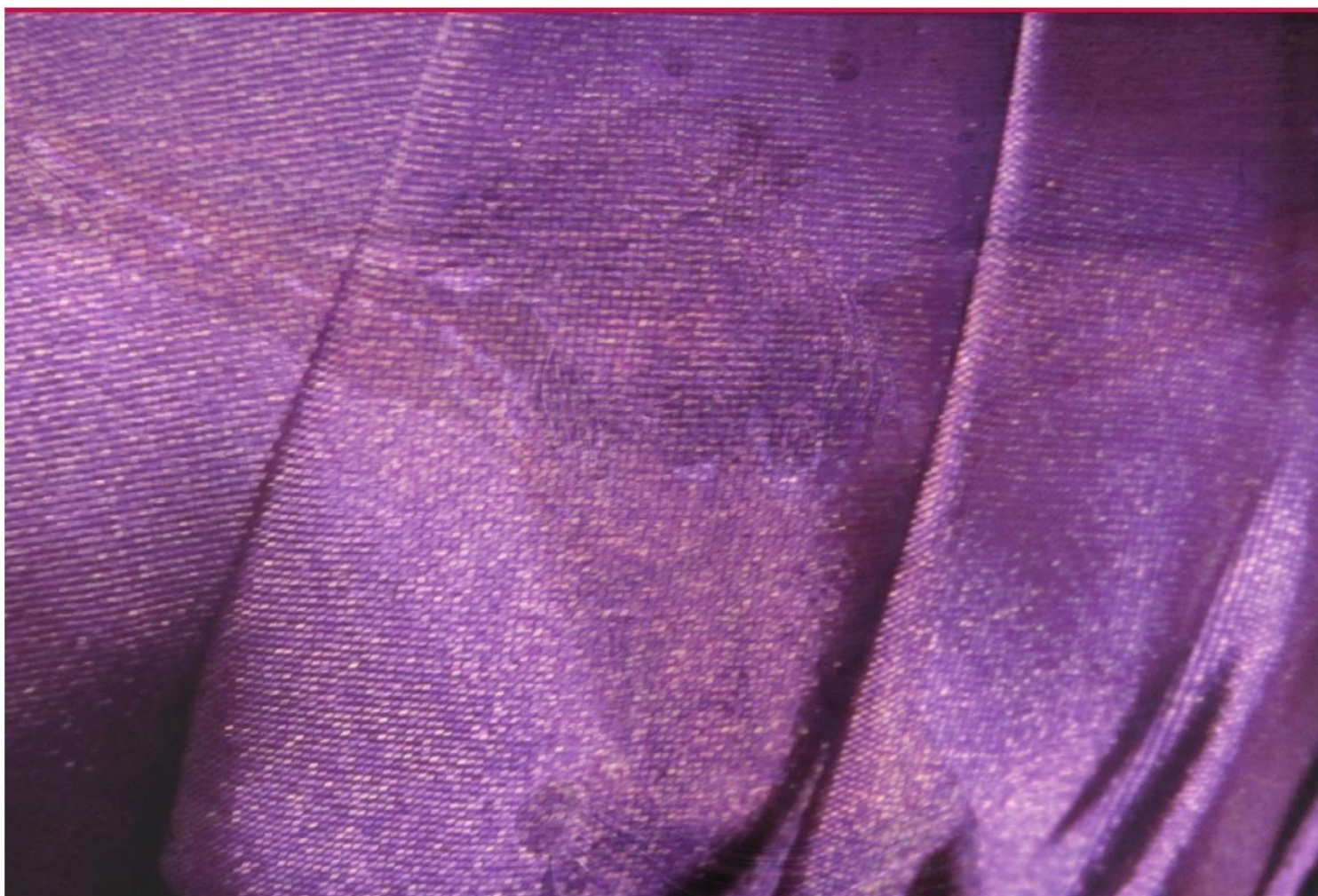
Church of the LITTLE FLOWER



The
Light

March 17th, 2024

V SUNDAY OF LENT
V DOMINGO DE CUARESMA



Pastor

REV. MANUEL F. ALVAREZ

Parochial Vicar

REV. ANDREW J. TOMONTO

Priests in Residence

REV. JUAN ESCAMEZ
REV. FRANCIS GNANASEGARAM
REV. STEPHEN SAAWUAN
REV. FIDELIS UKO

Permanent Deacons

DEACON ROBERTO FLEITAS
DEACON MIGUEL PARLADE
DEACON SRINATH PERERA

*Together, Worshipping the Lord, Forming Disciples, Serving in the Name of Jesus
Juntos, Adorando al Señor, Formando Discípulos, Sirviendo en Nombre de Jesús*

MASS SCHEDULE

Monday - Friday

Time	Language
6:15 am	English
8:00 am	English
5:30 pm	Español

Saturday

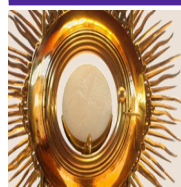
Time	Language
8:00 am	English
5:00 pm	English Vigil

Sunday

Time	Language
7:30 am	English
9:00 am	English
10:30 am	English
12:30 pm	Español
5:30 pm	English

CONFESSIONS

Priests are available to hear Confessions every Saturday morning, from 8:30am to 10:00am.



ST. JOSEPH PERPETUAL ADORATION CHAPEL

Visit www.cotlf.org/adoration for more details



CHURCH OF THE LITTLE FLOWER - REILLY PARISH CENTER

Parish Office Hours

Monday - Friday
8:00 am - 4:00 pm

Address

2711 Indian Mound Trail
Coral Gables, FL 33134

Contact

P. (305) 446-9950
F. (305) 482-6183
www.cotlf.org



OFFICE STAFF

Maria Anduiza - Ext. 314

Finance Manager

Luis Cuza - Ext 308

Director of Music Ministries

Ivonne Davila - Ext 302

Admin. Asst. to the Pastor

Sacramental Records Coordinator

Juan del Sol - Ext 311

Weddings Coordinator

Yolanda Don - Ext 304

Parish Secretary

Safe Environment Coordinator

Ashley Sacks - Ext 309

Director of Development

Jorge Santibáñez - Ext 307

Parish Life Coordinator

Director of Religious Education

Ariadna Schanz - Ext 300

Receptionist

Rene Denis and

Roberto Campohermoso

Maintenance — *Commodore Prop. Mgmt.*

Nubia Vivas

Custodian



SAINT THERESA CATHOLIC SCHOOL

School Office Hours

Monday - Friday
7:15 am - 3:15 pm

Address

2701 Indian Mound Trail
Coral Gables, FL 33134

Contact

(305) 446-1738
www.stscg.org

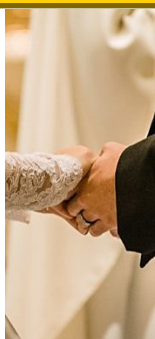
Administered by the Carmelite Sisters of the Most Sacred Heart of LA - Sr. Rosalie, Principal

SACRED STEPS | SACRAMENTAL CELEBRATIONS AT COTLF



Welcome to the Catholic Church!
Congratulations to our newly Baptized.

- † Kaia Io Garcia
- † Kaden O'Riley Braithwaite
- † Armando Joseph Bucelo



Congratulations and God's blessings to our newly married couples.



Rest in Peace.
We pray for our recently deceased.

- † Karina Diane Tellez
- † Luisa Margarita Guiteras
- † Maria Soto
- † Lourdes Lopez
- † Sara Lupe Dominguez

SACRAMENT OF BAPTISM

- Arrangements must be made with the Parish Office at least two (2) months in advance. Visit cotlf.org/baptism for more information.
- Arreglos de bautizos se deben hacer en la oficina por lo menos con dos (2) meses de anticipación. Visitar cotlf.org/baptism para mas información.

SACRAMENT OF HOLY MATRIMONY

- Arrangements must be made with the Parish Office at least six (6) months in advance. Visit cotlf.org/weddings for more information.
- Arreglos de bodas se deben hacer en la oficina por lo menos con seis (6) meses de anticipación. Visitar cotlf.org/weddings para mas información.

SIGNS OF OUR STEWARDSHIP

MARCH 10TH

Attendance: 2,151

In-Church Collection: \$11,682

Online Giving Offertory: \$15,016

Drop-off/Mail-in Offering: \$1,795

Children's Collection: \$901

Devotional Candles: \$729

Poor Box/Charities*: \$511

* Combined in-person and online

*Thank you for your generosity!
¡Gracias por su generosidad!*

Grand Total: \$30,635

2nd Collection (CRS): \$5,821

MASS SCHEDULE & INTENTIONS

WEEKLY EVENTS @ COTLF

Sunday, March 17th

V SUNDAY OF LENT

5:00 pm Sat	+ Romulo O Villacis
7:30 am	+ Carmen Espinosa
9:00 am	+ Armando Dobal
10:30 am	Missa Pro Populo - For All Members of Our Parish Family
12:30 pm	+ Jose Luis Ferra
5:30 pm	Arturo Edgardo Mosquera

Monday, March 18th

Monday of Week V of Lent

6:15 am	Andrea and Alexa Sardinas
8:00 am	+ Daniel and Libby Sheeran
5:30 pm	Misa Comunitaria

Tuesday, March 19th

SOLEMNITY OF SAINT JOSEPH, HUSBAND OF THE BLESSED VIRGIN MARY

6:15 am	Intentions of the Murdock Family
8:00 am	+ Jose I Suarez
5:30 pm	Misa Comunitaria

Wednesday, March 20th

Wednesday of Week V of Lent

6:15 am	Intentions of the Murdock Family
8:00 am	Michael Bolander
5:30 pm	Misa Comunitaria

Thursday, March 21st

Thursday of Week V of Lent

6:15 am	Deceased Members of the Monteagudo-Espino Family
8:00 am	Michael Bolander
5:30 pm	Misa Comunitaria

Friday, March 22nd

Friday of Week V of Lent

6:15 am	+ Helena Camargo and Maria Elena Alvarez
8:00 am	+ Manuel de Jesus Lezcano
5:30 pm	Misa Comunitaria

Saturday, March 23rd

Saturday of Week IV of Lent

8:00 am	Michael Bolander
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Sunday, March 24th

PALM SUNDAY OF THE PASSION OF THE LORD

5:00 pm Sat	Alejandro Gonzalez Blanco's Birthday
7:30 am	Justina y Celestina Hernandez
9:00 am	+ Rosa Casuso Martinez
10:45 am*	Missa Pro Populo - For All Members of Our Parish Family
12:30 pm	+ Ofelia y Carlos Martinez
5:30 pm	+ Yolanda Zugasti

READINGS FOR THE WEEK OF MARCH 17TH

Sunday	Jer 31:31-34; Ps 51:3-4, 12-13, 14-15; Heb 5:7-9; Jn 12:20-33
Monday	Dn 13:1-9, 15-17, 19-30, 33-62 or 13:41c-62; PS 23:1-3a, 3b-4, 5, 6; Jn 8:1-11
Tuesday	2 Sm 7:4-5a, 12-14a, 16; Ps 89:2-3, 4-5, 27 and 29; Rom 4:13, 16-18, 22; Mt 1:16, 18-21, 24a or Lk 2:41-51a
Wednesday	Dn 3:14-20, 91-92, 95; Dn 3:52, 53, 54, 55, 56; Jn 8:31-42
Thursday	Gn 17:3-9; Ps 105:4-5, 6-7, 8-9; Jn 8:51-59
Friday	Jer 20:10-13; Ps 18:2-3a, 3bc-4, 5-6, 7; Jn 10:31-42
Saturday	Ez 37:21-28; Jer 31:10, 11-12abcd, 13; Jn 11:45-56
Sunday	Mk 11:1-10 or Jn 12:12-16; Is 50:4-7; Ps 22:8-9, 17-18, 19-20, 23-24; Phil 2:6-11; Mk 14:1-15:47 or Mk 15:1-39

SUNDAYS

1:30 pm	Homeless Ministry Service Days <i>Date Varies Monthly</i> — homelessministrycotlf@gmail.com
6:30 pm	COTLF Youth Group Izzy Rennella, IRennella@cotlf.org

MONDAYS

10:00 am	Seekers Bible Study (Morras Conference Room AND Via Zoom) <i>Every other Monday</i> , Mercy Gonzalez, drmom92@gmail.com
7:00 pm	Adult Bible Study Group (Zoom) Julie Otero, JOtero@vistacolor.com
7:30 pm	Ejercicios Espirituales de San Ignacio (Morras Conference Room) Marcia Iglesias, marcia@amprex.net
7:30 pm	Emaus de Hombres (Reilly Conference Room) Juan Guillermo Garcia, jgarciat@msn.com , 786-474-0758

TUESDAYS

9:00 am	Talleres — Curso de Adultos (Chapel Conference Room) Carmen Garcia, 786-333-4252
7:00 pm	OCIA Classes (Cafeteria) <i>Classes begin on September 26th</i>
7:00 pm	Legion of Mary (Legion of Mary House) Maria Lopez, 786-247-3872
8:00 pm	English Charismatic Prayer Group (Chapel Conference Room) Felipe Vizcarrondo, fevmd@bellsouth.net

WEDNESDAYS

4p & 6:30p	Religious Education Classes (St. Theresa School) www.cotlfreligioused.org
7:30 pm	Women's Emmaus (Reilly Conference Room) Marifer Ordoñez, mfordonez@earthlink.net
8:00 pm	Communion & Liberation (Chapel Conference Room)
8:00 pm	Grupo Carismatico: Corazon de Jesus (Cafeteria) Maru de Castro, leo12mariposa@gmail.com

THURSDAYS

6:00 pm	Young Adults Praise & Worship Holy Hour (St. Joseph Chapel)
7:00 pm	Choir Rehearsal (STS Music Room) Luis Cuza, LCuza@cotlf.org
7:00 pm	Scouts (STS Cafeteria) St Theresa Pack 16, stspack16@gmail.com
7:30 pm	Men's English Emmaus (Reilly Conference Room) Core Team, contact@littlefloweremmaus.org
8:00 pm	Talleres — Curso de Jovenes (Chapel Conference Room) Arminda Baez — 305-927-3191

FRIDAYS

10:00 am	Prayer Shawl Ministry (Morras Conference Room) <i>3rd Fridays, Monthly</i> , Katy Dunn, 305-443-5947
6:00 pm	American Heritage Girls (Cafeteria) <i>2nd and 4th Fridays, Monthly</i> , Holly Gomez
7:00 pm	Amor en Accion Monthly Meeting (Reilly Conference Room) <i>Last Fridays, Monthly</i>
8:00 pm	English Marriage Covenant (Zoom) Janetsy Christensen, JanetsyC@bellsouth.net

SATURDAYS

7:00 am	First Saturday Devotion Rosary (Church) <i>1st Saturday, Monthly</i> , Mercy Gonzalez, drmom92@gmail.com
9:00 am	Baptism Preparation Classes (Reilly Conference Room) <i>1st Saturday (SPA), 2nd Saturday (ENG), Monthly</i>



FROM THE PASTOR'S DESK

My Dear Friends,

Today on the Fifth Sunday of Lent, the Church begins the period that is known as Passiontide. As you walked into the church, you may have already noticed our statues covered in purple cloths. It is a jarring visual, for sure, and it is not something that has traditionally been done here at Little Flower, but something that the priests and our pastoral staff have been trying to figure out the last couple of years how to implement, and more importantly, how to catechize to explain the veiling of our statues and images.

There is a wonderful catechesis on Passiontide from St. John's Seminary in Boston that is worth sharing:

The last two weeks in the season of Lent are called Passiontide which begins on the Fifth Sunday of Lent. This is when the Church shifts her focus from Christ in the desert (the Gospel for the First Sunday of Lent) to Christ during His Passion.

During this period of Passiontide, you may have noticed in your parish that the crucifix and other statues and images around the church have been veiled with a purple cloth.

In the Roman Missal we find the instruction, "In the Dioceses of the United States, the practice of covering crosses and images throughout the church from [the fifth] Sunday [of Lent] may be observed. Crosses remain covered until the end of the Celebration of the Lord's Passion on Good Friday, but images remain covered until the beginning of the Easter Vigil."

Why do we veil images?

The practice of veiling images alerts us that something is different, it can be startling at first, but the last two weeks of Lent are a time of immediate preparation for the celebration of the Sacred Triduum. The veils are hard to miss, and they serve as a reminder to get ready!

The veiled images build within us a longing for Easter Sunday. The veils seem out of place, and even counterintuitive. It can seem strange that the crucifix is covered up during Passiontide. Through this absence of images, our senses are heightened, and we become more aware of what is missing. Similarly, the suppression of the Alleluia during Lent effectively demonstrates that we are in exile from our true Home, where the angels sing Alleluia without ceasing.

When images are unveiled before the Easter Vigil, we are reminded that we, in a sense, live in a veiled world. It is through our own death that we are able to see our true

home, and the veil is lifted. Christ lifts the veil through His Resurrection.

Very powerful words in this catechesis, and the reason we chose to adopt this practice that is observed in many of our neighboring parishes is precisely to make us long for the Risen Christ, for the victory of Easter, and for the unveiling that takes place when we emerge from the veiled existence of sin and arrive to the unveiled existence of the grace that comes from God's mercy.

The veiling of statues also serves as a reminder that everything in our church should point towards the altar. Sometimes our Protestant brothers and sisters criticize us, and at time rightfully so, because they claim we "adore" images in our churches. Obviously, we all know this is not true because we only adore the Eucharistic Lord present on the altar or in the tabernacle. However, there are times when we have seen parishioners receive Holy Communion and go straight to the statue of the Sacred Heart or the statue of our Blessed Mother or one of the other saints in our church to pray to them. The moment we receive Communion, we are one with our Lord and praying in silent adoration at our pews or joining in the singing of the Communion Hymn would perhaps be more appropriate. Yes, our Blessed Mother and all the saints join us in prayer after Communion, but reverence for the Real Presence of the Eucharist should take precedence during that short time. So, in this respect, the veiling of the statues may serve as a correction, if you will, to our post-Communion prayers and practices, or as we have often seen, to the habit of coming into the church to pray to one of the statues and not acknowledging the Real Presence of Our Lord Jesus Christ in the tabernacle.

Lent is supposed to be about correcting wayward paths, and if we have wandered astray in our liturgical practices, now is the time to make those course corrections as Passiontide begins and we begin in haste our journey to Calvary with our Lord.

May we long for what is hidden from us. May we long for the holiness that the now veiled saints exemplify for us. May we long for that glorious Easter morning when heaven is wedded to earth and humanity is reconciled with God.

God bless you all,



DEL ESCRITORIO DEL PARROCO

Mis Queridos Amigos,

Hoy, en el V Domingo de Cuaresma, la Iglesia comienza las últimas dos semanas de cuaresma. Al entrar en la iglesia, es posible que ya hayas notado nuestras estatuas cubiertas con telas moradas. Es una imagen discordante, sin duda, y no es algo que se haya hecho tradicionalmente aquí en Little Flower, sino algo que los sacerdotes y nuestro personal pastoral han estado tratando de averiguar en los últimos años cómo implementar y, lo que es más importante, cómo catequizar para explicar el velo de nuestras estatuas e imágenes. Hay una maravillosa catequesis sobre la Pasión del Seminario de San Juan en Boston que vale la pena compartir:

Las últimas dos semanas de la temporada de Cuaresma comienza el quinto domingo de Cuaresma. Es entonces cuando la Iglesia cambia su enfoque de Cristo en el desierto (el Evangelio del Primer Domingo de Cuaresma) a Cristo durante Su Pasión.

Durante este período, es posible que haya notado en su parroquia que el crucifijo y otras estatuas e imágenes alrededor de la iglesia han sido veladas con una tela púrpura.

En el Misal Romano encontramos la instrucción: "En las diócesis de los Estados Unidos, se puede observar la práctica de cubrir cruces e imágenes en toda la iglesia desde [el quinto] domingo [de Cuaresma]. Las cruces permanecen cubiertas hasta el final de la celebración de la Pasión del Señor el Viernes Santo, pero las imágenes permanecen cubiertas hasta el comienzo de la Vigilia Pascual".

¿Por qué cubrimos las imágenes?

La práctica de cubrir las imágenes nos alerta de que algo es diferente, puede ser sorprendente al principio, pero las dos últimas semanas de Cuaresma son un tiempo de preparación inmediata para la celebración del Triduo Sagrado. Los cubrimientos son difíciles de perder de vista, pero sirven como recordatorio para prepararse.

Las imágenes cubiertas construyen en nosotros la añoranza del Domingo de Resurrección. Los cubrimientos parecen fuera de lugar, e incluso contradictorios. Puede parecer extraño que el crucifijo se cubra durante la Pasión. A través de esta ausencia de imágenes, nuestros sentidos se agudizan y nos volvemos más conscientes de lo que falta. Del mismo modo, la supresión del Aleluya durante la Cuaresma demuestra efectivamente que estamos en el exilio de nuestro verdadero Hogar, donde los ángeles cantan el Aleluya sin cesar.

Cuando se revelan imágenes antes de la Vigilia Pascual, se nos recuerda que, en cierto sentido, vivimos en un mundo velado. Es a través de nuestra propia muerte que somos capaces de ver nuestro verdadero hogar, y el velo se levanta. Cristo levanta el velo a través de Su Resurrección.

Palabras muy fuertes en esta catequesis, y la razón por la que elegimos adoptar esta práctica que se observa en muchas de nuestras parroquias vecinas es precisamente para hacernos añorar a Cristo Resucitado, a la victoria de la Pascua y al descubrimiento que tiene lugar cuando salimos de la existencia velada del pecado y llegamos a la existencia desvelada de la gracia que viene de la misericordia de Dios.

Las estatuas cubiertas también sirven como un recordatorio de que todo en nuestra iglesia debe apuntar hacia el altar. A veces nuestros hermanos y hermanas protestantes nos critican, y a veces con razón, porque afirman que "adoramos" las imágenes en nuestras Iglesias. Obviamente, todos sabemos que esto no es cierto porque solo adoramos al Señor Eucarístico presente en el altar o en el sagrario. Sin embargo, hay ocasiones en las que hemos visto a los feligreses recibir la Sagrada Comunión e ir directamente a la estatua del Sagrado Corazón o a la estatua de nuestra Santísima Madre o a uno de los otros santos de nuestra iglesia para rezarles. En el momento en que recibimos la Comunión, somos uno con nuestro Señor y orar en adoración silenciosa en nuestros bancos o unirnos al canto del Himno de la Comunión tal vez sería más apropiado. Sí, nuestra Santísima Madre y todos los santos se unen a nosotros en oración después de la Comunión, pero la reverencia por la Presencia Real de la Eucaristía debe tener prioridad durante ese corto tiempo. Así que, en este sentido, el velo de las estatuas puede servir como una corrección, por así decirlo, a nuestras oraciones y prácticas posteriores a la Comunión, o como hemos visto a menudo, al hábito de entrar en la iglesia para orar a una de las estatuas y no reconocer la Presencia Real de Nuestro Señor Jesucristo en el tabernáculo.

Se supone que la Cuaresma se trata de hacer correcciones, y si nos hemos desviado en nuestras prácticas litúrgicas, ahora es el momento de hacer esas correcciones durante las últimas dos semanas de cuaresma cuando comenzamos a toda prisa nuestro viaje al Calvario con nuestro Señor.

Que anhelemos lo que está oculto para nosotros. Que anhelemos la santidad que los santos cubiertos ejemplifican para nosotros. Que anhelemos esa gloriosa mañana de Pascua cuando el cielo se une con la tierra y la humanidad se reconcilie con Dios.

Que Dios los bendiga a todos,

Fr. Alamy



Prayer of St. Patrick

Christ with me, Christ before me, Christ behind me,
Christ in me, Christ beneath me, Christ above me,
Christ on my right, Christ on my left,
Christ where I lie, Christ where I sit, Christ where I arise,
Christ in the heart of everyone who thinks of me,
Christ in the mouth of every one who speaks to me,
Christ in every eye that sees me,
Christ in every ear that hears me.
Salvation is of the Lord. Salvation is of the Christ.
May your salvation, Lord, be ever with us.



Knights of Columbus Lenten Fish Fry



Friday, March 22nd from 6:30pm to 9:00pm

St. Theresa School Cafeteria

2701 Indian Mound Trail, Coral Gables

\$27 Fish Platter (Grilled or Fried) • \$15 Macaroni & Cheese Platter

\$6 Beer or Wine • \$2 Water or Soda

Movie and popcorn for children starts at 7:30pm

Go to www.kofc3274.org for more information,
to purchase tickets, or make a donation.

All proceeds benefit the Carmelite Sisters Vocation Fund!



 Church of the
LITTLE FLOWER

EASTER

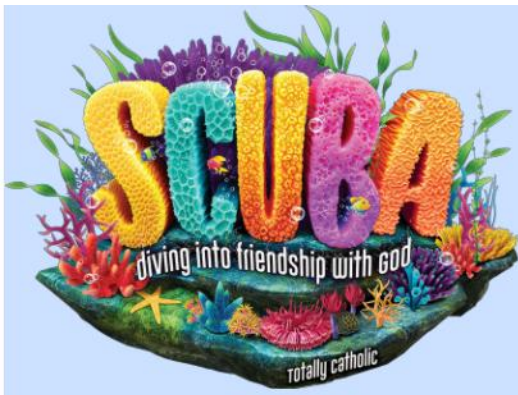
• EGG HUNT •

SATURDAY, MARCH 23RD
12:00 NOON

**5,000 EASTER EGGS, FREE PHOTOS WITH THE EASTER BUNNY,
LIVE BUNNY PETTING ZOO, AND THE KONA ICE TRUCK!**

Presented by:  **CASA smiles**
PEDIATRIC DENTISTRY • ORTHODONTICS

PRIEST RECTORY LAWN - 1270 ANASTASIA AVE
WWW.COTLF.ORG



VBS 2024: SCUBA

Vacation Bible School (VBS) Summer Camp will be back at COTLF from June 17–28, 2024. Your kids are in for a fin-tastic time as they dive deep into an amazing undersea adventure where they'll experience the ever-flowing, never-ending love of God. At Scuba VBS, kids will be immersed in the Word and discover what living water is really all about!

Junior Volunteer Applications (Entering 7th Grade and Up) will be open until March 22nd.
Camper Registration (Entering Kinder through 6th Grade) will open on Monday, March 18th.

We will hit camper capacity quickly so mark your calendars!

Visit www.cotlf.org/VBS to learn more.

"La Música habla cuando la palabra
enmudece"
San Agustín

**WEDNESDAY
MARCH 20th
8.30PM TO 9.30PM**

St. Joseph Adoration Chapel
at Church of the Little Flower
ENTRANCE VIA SEVILLA AVE



The Legion of Mary

cordially invites all
active and auxiliary members
to the Acies celebration

Saturday, March 23, 2024

10:30 AM

Church of the Little Flower

2711 Indian Mound Trail

Coral Gables, 33134



HOLY WEEK



Palm Sunday, March 24th

Regular Sunday Mass Schedule with the exception of:

10:30am Mass moved to 10:45am

Overflow seating available in Comber Hall for 10:45a and 12:30p Masses.

Holy Wednesday, March 27th

Evening Lenten Confessions beginning at 7:00pm

Holy Thursday, March 28th

Mass of the Lord's Supper (Bilingual), 8:00pm

Altar of Repose in Comber Hall will remain open until Midnight

Good Friday, March 29th

Office Closed Today / Collection for the Shrines of the Holy Land

Stations of the Cross (English), 12:00pm

Liturgy of the Passion (English), 3:00pm

Vía Crucis (Español), 7:00pm

Liturgia de la Pasión (Español), 8:00pm

Procesión Anual / Annual Procession, 9:15pm

Holy Saturday, March 30th

No Confessions

Church will be open for silent prayer, 8:00am to 12:00pm

The Great Easter Vigil (Bilingual), 8:00pm

Easter Sunday, March 31st

Regular Sunday Mass Schedule with the exception of:

10:30am Mass moved to 10:45am

Overflow seating available in Comber Hall for 10:45a and 12:30p Masses.



MASS *Explained*

Designed to foster a deeper understanding and appreciation for the Roman Catholic Mass

Mass Explained is a walk through the Eucharistic celebration. It explores the source of its prayers and postures, and the development of its vessels and vestments.


43
INSIGHTFUL
CHAPTERS


552
FULL-COLOR
PAGES


1,783
CAPTIVATING
IMAGES


780
INTRIGUING
QUESTIONS


30
YEARS IN
THE MAKING

The book enlists the Church's vast inheritance of sacred art to help tell the story of the liturgy, and its wealth of diagrams, maps and charts organize complex information into engaging infographics. *Mass Explained* is packed with scriptural references, quotes from the Catechism and excerpts from saints, popes, and councils. It's sure to renew faith, deepen devotion and increase participation in the Holy Sacrifice of the Mass.



★★★★★



"Jaw-droppingly good! There aren't enough superlatives to adequately extol the beauty and significance of this new book. Over-the-top hyperbole, you say? Not at all. It's no exaggeration to say that *Mass Explained* is richly beautiful, meticulously thorough, and deeply comprehensive. I have read many excellent books on the Mass. This is the most excellent of them all."

—PATRICK MADRID
Author and Radio Host

★★★★★



"This book comes at a propitious time as the Church in the United States is engaged in promoting a Eucharistic Revival among our Catholic faithful. *Mass Explained* will assist the reader into full, conscious, and active participation in the Sacred Mysteries. I look forward to adding this attractive catechetical tool to the arsenal of resources available to those seeking to grow into an adult faith."

—THE MOST REVEREND
THOMAS WENSKI
Archbishop of Miami

★★★★★



"It's shocking that the world has waited so long for a comprehensive, lavishly illustrated, beautiful guide to the Mass. The world holds nothing greater than the rite that was established by Jesus Christ. This book should be among every Catholic household's prized possessions."

—MIKE AQUILINA
Author, *The Mass of the Early Christians*



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BOOK

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Scan the QR code to visit
www.MassExplained.com

5:30pm Sunday Mass Music with "The Call"

Visit www.cotlf.org/mass or scan the QR code



COTLF PARISH PRAYER LIST



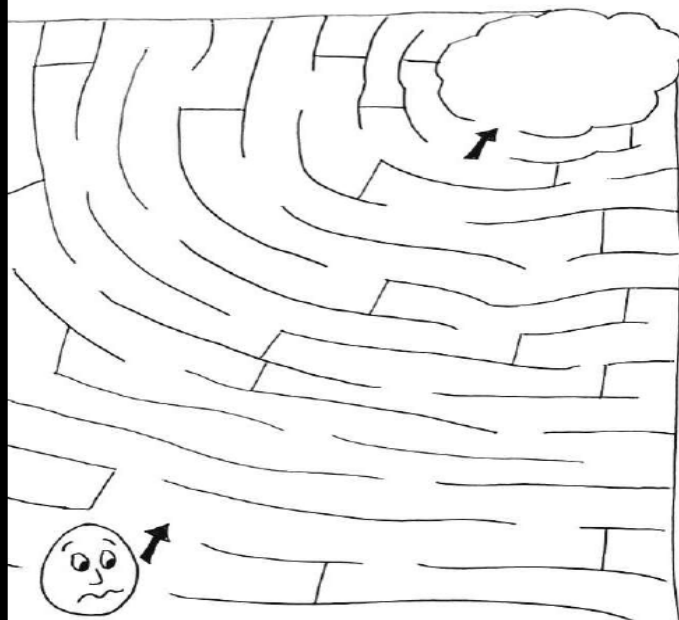
As the number of names being added to our Parish Prayer List has continued to grow, we've moved the list online, under the Perpetual Adoration page of our parish website. Please visit www.cotlf.org/Adoration to view those added to the list and please pray for them during your next visit to the Adoration Chapel.

To add or remove the name of a parishioner, relative, or friend to our Parish Prayer List please contact us at the Parish Office.

Saint Perpetua and Saint Felicity

Saint Perpetua and Saint Felicity were best friends. They learned about God together and became Christians. Ask them to pray for your friends.

God asks us to search for good friends. Find a way through the maze and draw a saint as a friend in Heaven.



BWCREATEOWAKBAPEK COW

JEIWOGODPWKEOIK

Create a
clean heart
in me,
O God.

WPCLEANPHEARTOK

PWAINPKODMEOWAKSODPWLAKEI



If you have struggled with your Lenten goals, this is a good time to start again with your fasting, prayer, and almsgiving.



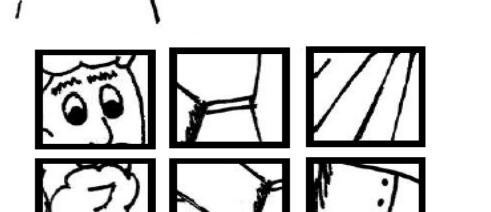


Unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit.

Match the numbers below to the number of grains on each stalk of wheat.

7	8	9	10	11
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Gospel

Jesus knows that He will die on the cross. He tells his disciples that He will die soon.



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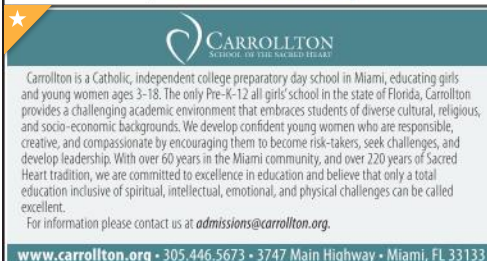
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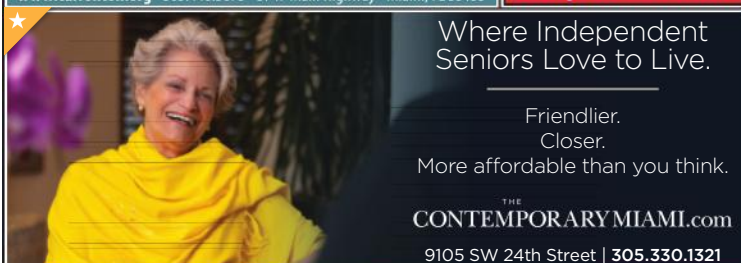
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