



Church of the LITTLE FLOWER

The
Light

June 30th, 2024

*XIII SUNDAY IN O.T.
XIII DOMINGO EN EL T.O.*



Pastor

REV. MANUEL F. ALVAREZ

Parochial Vicar

REV. DAVID ZALLOCCO

Priests in Residence

REV. JUAN ESCAMEZ
REV. FRANCIS GNANASEGARAM
REV. STEPHEN SAAWUAN
REV. FIDELIS UKO

Permanent Deacons

DEACON ROBERTO FLEITAS
DEACON MIGUEL PARLADE
DEACON SRINATH PERERA

*Together, Worshipping the Lord, Forming Disciples, Serving in the Name of Jesus
Juntos, Adorando al Señor, Formando Discípulos, Sirviendo en Nombre de Jesús*

MASS SCHEDULE

Monday - Friday

Time	Language
6:15 am	English
8:00 am	English
5:30 pm	Español

Saturday

Time	Language
8:00 am	English
5:00 pm	English Vigil

Sunday

Time	Language
7:30 am	English
9:00 am	English
10:30 am	English
12:30 pm	Español
5:30 pm	English

CONFESSIONS

Priests are available to hear Confessions every Saturday morning, from 8:30am to 10:00am.



ST. JOSEPH PERPETUAL ADORATION CHAPEL

Visit www.cotlf.org/adoration for more details



CHURCH OF THE LITTLE FLOWER - REILLY PARISH CENTER

Parish Office Hours

Monday - Friday
8:00 am - 4:00 pm

Address

2711 Indian Mound Trail
Coral Gables, FL 33134

Contact

P. (305) 446-9950
F. (305) 482-6183
www.cotlf.org



OFFICE STAFF

Maria Anduiza - Ext. 314

Finance Manager

Luis Cuza - Ext 308

Director of Music Ministries

Ivonne Davila - Ext 302

Admin. Asst. to the Pastor

Sacramental Records Coordinator

Juan del Sol - Ext 311

Weddings Coordinator

Ashley Sacks - Ext 309

Director of Development

Jorge Santibáñez - Ext 307

Parish Life Coordinator

Director of Religious Education

Ariadna Schanz - Ext 300

Receptionist

Rene Denis and

Roberto Campohermoso

Maintenance — *Commodore Prop. Mgmt.*

Nubia Vivas

Custodian



SAINT THERESA CATHOLIC SCHOOL

School Office Hours

Monday - Friday
7:15 am - 3:15 pm

Address

2701 Indian Mound Trail
Coral Gables, FL 33134

Contact

(305) 446-1738
www.stscg.org

Administered by the Carmelite Sisters of the Most Sacred Heart of LA - Sr. Rosalie, Principal

SACRED STEPS | SACRAMENTAL CELEBRATIONS AT COTLF



Welcome to the Catholic Church!
Congratulations to our newly Baptized.

- † Elliot Augusto Montesino
- † Alessia Cristina Sotomayor
- † Emmie Lucia Cabrera
- † Diego Andres Pena



Congratulations and God's blessings to our newly married couples.

- † Michael Cruz & Natalie Galvez
- † Kevin Seage & Laura Martinez



Rest in Peace.
We pray for our recently deceased.

- † Manuel Eduardo Larramendi

SACRAMENT OF BAPTISM

- Arrangements must be made with the Parish Office at least two (2) months in advance. Visit cotlf.org/baptism for more information.
- Arreglos de bautizos se deben hacer en la oficina por lo menos con dos (2) meses de anticipación. Visitar cotlf.org/baptism para mas información.

SACRAMENT OF HOLY MATRIMONY

- Arrangements must be made with the Parish Office at least six (6) months in advance. Visit cotlf.org/weddings for more information.
- Arreglos de bodas se deben hacer en la oficina por lo menos con seis (6) meses de anticipación. Visitar cotlf.org/weddings para mas información.

SIGNS OF OUR STEWARDSHIP

JUNE 23, 2024

Attendance:	1,686
In-Church Collection:	\$10,665
Online Giving Offertory:	\$13,218
Drop-off/Mail-in Offering:	\$1,115
Children's Collection:	\$728
Devotional Candles:	\$1,174
Poor Box/Charities:	\$540

Thank you for your generosity!
¡Gracias por su generosidad!

Grand Total: \$27,440

MASS SCHEDULE & INTENTIONS

Sunday, June 30th

XIII SUNDAY IN ORDINARY TIME

5:00 pm (Vigil) + Aurelia Llosa
 7:30 am + Emma Hernandez
 9:00 am Alejandro Arrabal's Birthday
 10:30 am **Missa Pro Populo** - For All Members of Our Parish Family
 12:30 pm + Jesus Rosales
 5:30 pm For All Who Passed Away This Month

Monday, July 1st

Tuesday of Week XIII in Ordinary Time / Memorial of Saint Junipero Serra, Priest

6:15 am The Holy Father's Intention; For the Pastoral Care of the Sick
 8:00 am + Deceased Members of the Gispert-Lobo Family
 5:30 pm **Misa Comunitaria**

Tuesday, July 2nd

Tuesday of Week XIII in Ordinary Time

6:15 am Arrabal Family Intentions
 8:00 am Christopher Julian Diaz' Birthday
 5:30 pm **Misa Comunitaria**

Wednesday, July 3rd

Feast of Saint Thomas, Apostle

6:15 am For our Country
 8:00 am + Marcia Codina
 5:30 pm **Misa Comunitaria**

Thursday, July 4th — Office Closed Today

Thursday of Week XIII in Ordinary Time / Independence Day

8:00 am + Chuck Stockhausen
 12:00 pm **Misa Comunitaria**

Friday, July 5th — Office Closed Today

Friday of Week XIII in Ordinary Time—First Friday

6:15 am For All Parish Benefactors
 8:00 am + Alfonsina Lopez
 5:30 pm **Misa Comunitaria**

Saturday, July 6th

Friday of Week XIII in Ordinary Time / Memorial of Saint Maria Goretti, Virgin and Martyr / First Saturday

8:00 am + Xochitl Hernandez Mendez

Sunday, July 7th

XIV SUNDAY IN ORDINARY TIME

5:00 pm (Vigil) + Cristina Parlade
 7:30 am Viviane & Gary Kokorian's 50th Wedding Anniversary
 9:00 am Lily Rose's Birthday
 10:30 am **Missa Pro Populo** - For All Members of Our Parish Family
 12:30 pm Francisco Recio
 5:30 pm Phillip and Magda Lecours' Anniversary

READINGS FOR THE WEEK OF JUNE 30TH

Sunday	Wis 1:13-15; 2:23-24; Ps 30:2, 4, 5-6, 11, 12, 13; 2 Cor 8:7, 9, 13-15; Mk 5:21-43 or 5:21-24, 35b-43
Monday	Am 2:6-10, 13-16; Ps 50:16bc-17, 18-19, 20-21, 22-23; Mt 8:18-22
Tuesday	Am 3:1-8; 4:11-12; Ps 5:4b-6a, 6b-7, 8; Mt 8:23-27
Wednesday	Eph 2:19-22; Ps 117:1bc, 2; Jn 20:24-29
Thursday	Am 7:10-17; Ps 19:8, 9, 10, 11; Mt 9:1-8
Friday	Am 8:4-6, 9-12; Ps 119:2, 10, 20, 30, 40, 131; Mt 9:9-13
Saturday	Am 9:11-15; Ps 85:9ab and 10, 11-12, 13-14; Mt 9:14-17
Sunday	Ez 2:2-5; Ps 123:1-2, 2, 3-4; 2 Cor 12:7-10; Mk 6:1-6

WEEKLY EVENTS @ COTLF

SUNDAYS

1:30 pm Homeless Ministry Service Days
 Date Varies Monthly — homelessministrycotlf@gmail.com

MONDAYS

10:00 am Seekers Bible Study (Morras Conference Room AND Via Zoom)
 Every other Monday, Mercy Gonzalez, drmom92@gmail.com
 7:00 pm Adult Bible Study Group (Zoom)
 Julie Otero, JOtero@vistacolor.com
 7:30 pm Ejercicios Espirituales de San Ignacio (Morras Conference Room)
 Marcia Iglesias, marcia@amprex.net
 7:30 pm Emaus de Hombres (Reilly Conference Room)
 Juan Guillermo Garcia, jgarcia@msn.com, 786-474-0758

TUESDAYS

9:00 am Talleres — Curso de Adultos (Chapel Conference Room)
 Carmen Garcia, 786-333-4252
 7:00 pm OCIA Classes (Cafeteria)
 Classes begin on September 26th — www.cotlf.org/ocia
 7:00 pm Legion of Mary (Legion of Mary House)
 Maria Lopez, 786-247-3872
 8:00 pm English Charismatic Prayer Group (Chapel Conference Room)
 Felipe Vizcarrondo, fevmd@bellsouth.net

WEDNESDAYS

4p & 6:30p Religious Education Classes (St. Theresa School)
 Classes begin in September - www.cotlfreligious.org
 7:30 pm Women's Emmaus (Reilly Conference Room)
 Marifer Ordoñez, mfordonez@earthlink.net
 8:00 pm Communion & Liberation (Chapel Conference Room)
 8:00 pm Grupo Carismatico: Corazon de Jesus (Cafeteria)
 Maru de Castro, leo12mariposa@gmail.com

THURSDAYS

6:00 pm Young Adults Praise & Worship Holy Hour (St. Joseph Chapel)
 7:00 pm Choir Rehearsal (STS Music Room)
 Luis Cuza, LCuza@cotlf.org
 7:00 pm Scouts (STS Cafeteria)
 St Theresa Pack 16, stspack16@gmail.com
 7:30 pm Men's English Emmaus (Reilly Conference Room)
 Core Team, contact@littlefloweremmaus.org
 8:00 pm Talleres — Curso de Jovenes (Chapel Conference Room)
 Arminda Baez — 305-927-3191

FRIDAYS

10:00 am Prayer Shawl Ministry (Morras Conference Room)
 3rd Fridays, Monthly; Katy Dunn, 305-443-5947
 6:00 pm American Heritage Girls (Cafeteria)
 2nd and 4th Fridays, Monthly; Holly Gomez
 7:00 pm Amor en Accion Monthly Meeting (Reilly Conference Room)
 Last Fridays, Monthly
 8:00 pm English Marriage Covenant (Zoom)
 Janetsy Christensen, JanetsyC@bellsouth.net

SATURDAYS

7:00 am First Saturday Devotion Rosary (Church)
 1st Saturday, Monthly, Mercy Gonzalez, drmom92@gmail.com
 9:00 am Baptism Preparation Classes (Reilly Conference Room)
 Please see schedule at www.cotlf.org/baptism



FROM THE PASTOR'S DESK

My Dear Friends,

Thank you for the incredible welcome you gave to Father David last weekend. I know he felt the love of this community: the love that you always show to all our priests. The joy of the priesthood is contagious because we share the Word of God and the Real Presence of Christ in the Holy Eucharist. We are undeserved ministers who are simply here to share this Jesus with all of you particularly at Mass.

During this summer to continue our formation during this National Eucharistic Revival, we will be publishing excerpts from Pope St. John Paul II's Encyclical Letter "*Ecclesia de Eucharistia*." We will publish two pages in English and two pages in Spanish every weekend during the summer month to give you plenty of heavenly material to meditate on and to better enhance your understanding of the Eucharist. I pray you find this reading fulfilling this summer, and I urge you to follow all the news that will be coming out of Indianapolis in a few weeks where thousands of Catholics will gather for the National Eucharistic Congress. It should be an amazing encounter. We are indeed a Eucharistic people, and as a parish, we draw all our strength from the altar of the Lord to go and minister in his name and share his presence with the world. I invite you to dive deeper into the meaning of the Eucharist by reading this encyclical letter this summer.

God bless you all,

Fa. Mary

Ecclesia de Eucharistia

1. The Church draws her life from the Eucharist. This truth does not simply express a daily experience of faith, but recapitulates the heart of the mystery of the Church. In a variety of ways she joyfully experiences the constant fulfilment of the promise: "Lo, I am with you always, to the close of the age" (Mt 28:20), but in the Holy Eucharist, through the changing of bread and wine into the body and blood of the Lord, she rejoices in this presence with unique intensity. Ever since Pentecost, when the Church, the People of the New Covenant, began her pilgrim journey towards her heavenly homeland, the Divine Sacrament has continued to mark the passing of her days, filling them with confident hope.

The Second Vatican Council rightly proclaimed that the Eucharistic sacrifice is "the source and summit of the Christian life".¹ "For the most holy Eucharist contains the Church's entire spiritual wealth: Christ himself, our passover and living bread. Through his own flesh, now made living and life-giving by the Holy Spirit, he offers life to men". Consequently the gaze of the Church is constantly turned to her Lord, present in the Sacrament of the Altar, in which she discovers the full manifestation of his boundless love.

2. During the Great Jubilee of the Year 2000 I had an opportunity to celebrate the Eucharist in the Cenacle of Jerusalem where, according to tradition, it was first celebrated by Jesus himself. The Upper Room was where this most holy Sacrament was instituted. It is there that Christ took bread, broke it and gave it to his disciples, saying: "Take this, all of you, and eat it: this is my body which will be given up for you" (cf. Mt 26:26; Lk 22:19; 1 Cor 11:24). Then he took the cup of wine and said to them: "Take this, all of you and drink from it: this is the cup of

my blood, the blood of the new and everlasting covenant. It will be shed for you and for all, so that sins may be forgiven" (cf. Mk 14:24; Lk 22:20; 1 Cor 11:25). I am grateful to the Lord Jesus for allowing me to repeat in that same place, in obedience to his command: "Do this in memory of me" (Lk 22:19), the words which he spoke two thousand years ago.

Did the Apostles who took part in the Last Supper understand the meaning of the words spoken by Christ? Perhaps not. Those words would only be fully clear at the end of the Triduum sacrum, the time from Thursday evening to Sunday morning. Those days embrace the *mysterium paschale*; they also embrace the *mysterium eucharisticum*.

3. The Church was born of the paschal mystery. For this very reason the Eucharist, which is in an outstanding way the sacrament of the paschal mystery, stands at the centre of the Church's life. This is already clear from the earliest images of the Church found in the Acts of the Apostles: "They devoted themselves to the Apostles' teaching and fellowship, to the breaking of bread and the prayers" (2:42). The "breaking of the bread" refers to the Eucharist. Two thousand years later, we continue to relive that primordial image of the Church. At every celebration of the Eucharist, we are spiritually brought back to the paschal Triduum: to the events of the evening of Holy Thursday, to the Last Supper and to what followed it. The institution of the Eucharist sacramentally anticipated the events which were about to take place, beginning with the agony in Gethsemane. Once again we see Jesus as he leaves the Upper Room, descends with his disciples to the Kidron valley and goes to the Garden of Olives. Even today that Garden shelters some very ancient olive trees. Perhaps they witnessed what happened beneath their shade that evening, when Christ in prayer was filled with anguish "and his sweat became like drops of blood falling down upon the ground" (cf. Lk 22:44). The blood which shortly before he had given to the Church as the drink of salvation in the sacrament of the Eucharist, began to be shed; its outpouring would then be completed on Golgotha to become the means of our redemption: "Christ... as high priest of the good things to come..., entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption" (Heb 9:11-12).

4. The hour of our redemption. Although deeply troubled, Jesus does not flee before his "hour". "And what shall I say? 'Father, save me from this hour?' No, for this purpose I have come to this hour" (Jn 12:27). He wanted his disciples to keep him company, yet he had to experience loneliness and abandonment: "So, could you not watch with me one hour? Watch and pray that you may not enter into temptation" (Mt 26:40-41). Only John would remain at the foot of the Cross, at the side of Mary and the faithful women. The agony in Gethsemane was the introduction to the agony of the Cross on Good Friday. The holy hour, the hour of the redemption of the world. Whenever the Eucharist is celebrated at the tomb of Jesus in Jerusalem, there is an almost tangible return to his "hour", the hour of his Cross and glorification. Every priest who celebrates Holy Mass, together with the Christian community which takes part in it, is led back in spirit to that place and that hour. "He was crucified, he suffered death and was buried; he descended to the dead; on the third day he rose again". The words of the profession of faith are echoed by the words of contemplation and proclamation: "This is the wood of the Cross, on which hung the Saviour of the world. Come, let us worship". This is the invitation which the Church extends to all in the afternoon hours of Good Friday. She then takes up her song during the Easter season in order to proclaim: "The Lord is risen from the tomb; for our sake he hung on the Cross, Alleluia".



DEL ESCRITORIO DEL PARROCO

Mis Queridos Amigos,

Gracias por la increíble bienvenida que le dieron al Padre David el fin de semana pasado. Sé que sintió el amor de esta comunidad: el amor que siempre demuestran a todos nuestros sacerdotes. La alegría del sacerdocio es contagiosa porque compartimos la Palabra de Dios y la Presencia Real de Cristo en la Sagrada Eucaristía. Somos ministros inmerecidos que simplemente estamos aquí para compartir este Jesús con todos ustedes, particularmente en la Misa.

Durante este verano, para continuar nuestra formación durante este Avivamiento Eucarístico Nacional, publicaremos extractos de la Carta Encíclica del Papa San Juan Pablo II "*Ecclesia de Eucharistia*". Publicaremos dos páginas en inglés y dos páginas en español todos los fines de semana durante el mes de verano para darle mucho material celestial para meditar y mejorar su comprensión de la Eucaristía. Rezo para que encuentren esta lectura satisfactoria este verano, y les recomiendo a seguir todas las noticias que saldrán de Indianápolis en unas pocas semanas, donde miles de católicos se reunirán para el Congreso Eucarístico Nacional. Debería ser un encuentro increíble. De hecho, somos un pueblo eucarístico, y como parroquia, sacamos todas nuestras fuerzas del altar del Señor para ir y ministrar en su nombre y compartir su presencia con el mundo. Os invito a profundizar en el significado de la Eucaristía leyendo esta carta encíclica este verano.

Que Dios los bendiga a todos,

Ecclesia de Eucharistia

1. La Iglesia vive de la Eucaristía. Esta verdad no expresa solamente una experiencia cotidiana de fe, sino que encierra en síntesis el núcleo del misterio de la Iglesia. Ésta experimenta con alegría cómo se realiza continuamente, en múltiples formas, la promesa del Señor: "He aquí que yo estoy con vosotros todos los días hasta el fin del mundo" (Mt 28, 20); en la sagrada Eucaristía, por la transformación del pan y el vino en el cuerpo y en la sangre del Señor, se alegra de esta presencia con una intensidad única. Desde que, en Pentecostés, la Iglesia, Pueblo de la Nueva Alianza, ha empezado su peregrinación hacia la patria celeste, este divino Sacramento ha marcado sus días, llenándolos de confiada esperanza.

Con razón ha proclamado el Concilio Vaticano II que el Sacrificio eucarístico es "fuente y cima de toda la vida cristiana." (1) "La sagrada Eucaristía, en efecto, contiene todo el bien espiritual de la Iglesia, es decir, Cristo mismo, nuestra Pascua y Pan de Vida, que da la vida a los hombres por medio del Espíritu Santo." (2) Por tanto la mirada de la Iglesia se dirige continuamente a su Señor, presente en el Sacramento del altar, en el cual descubre la plena manifestación de su inmenso amor.

2. Durante el Gran Jubileo del año 2000, tuve ocasión de celebrar la Eucaristía en el Cenáculo de Jerusalén, donde, según la tradición, fue realizada la primera vez por Cristo mismo. El Cenáculo es el lugar de la institución de este Santísimo Sacramento. Allí Cristo tomó en sus manos el pan, lo partió y lo dio a los discípulos diciendo: "Tomad y comed todos de él, porque esto es mi Cuerpo, que será entregado por vosotros" (cf. Mt 26, 26; Lc 22, 19; 1 Co 11, 24). Después tomó en sus manos el cáliz del vino y les dijo: "Tomad y bebed todos de él, porque éste es el cáliz de mi sangre, sangre de la alianza nueva y eterna, que será derramada por vosotros y por todos los hombres para el perdón de los pecados" (cf. Mc 14, 24; Lc 22, 20; 1 Co 11, 25). Estoy agradecido al Señor Jesús que me permitió repetir en aquel mismo lugar, obedeciendo

su mandato "haced esto en conmemoración mía" (Lc 22, 19), las palabras pronunciadas por Él hace dos mil años.

Los Apóstoles que participaron en la Última Cena, ¿comprendieron el sentido de las palabras que salieron de los labios de Cristo? Quizás no. Aquellas palabras se habrían aclarado plenamente sólo al final del Triduum sacrum, es decir, el lapso que va de la tarde del jueves hasta la mañana del domingo. En esos días se enmarca el *mysterium paschale*; en ellos se inscribe también el *mysterium eucharisticum*.

3. Del misterio pascual nace la Iglesia. Precisamente por eso la Eucaristía, que es el sacramento por excelencia del misterio pascual, está en el centro de la vida eclesial. Se puede observar esto ya desde las primeras imágenes de la Iglesia que nos ofrecen los Hechos de los Apóstoles: "Acudían asiduamente a la enseñanza de los apóstoles, a la comunión, a la fracción del pan y a las oraciones" (2, 42). La "fracción del pan" evoca la Eucaristía. Después de dos mil años seguimos reproduciendo aquella imagen primigenia de la Iglesia. Y, mientras lo hacemos en la celebración eucarística, los ojos del alma se dirigen al Triduo pascual: a lo que ocurrió la tarde del Jueves Santo, durante la Última Cena y después de ella. La institución de la Eucaristía, en efecto, anticipaba sacramentalmente los acontecimientos que tendrían lugar poco más tarde, a partir de la agonía en Getsemaní. Vemos a Jesús que sale del Cenáculo, baja con los discípulos, atraviesa el arroyo Cedrón y llega al Huerto de los Olivos. En aquel huerto quedan aún hoy algunos árboles de olivo muy antiguos. Tal vez fueron testigos de lo que ocurrió a su sombra aquella tarde, cuando Cristo en oración experimentó una angustia mortal y "su sudor se hizo como gotas espesas de sangre que caían en tierra" (Lc 22, 44). La sangre, que poco antes había entregado a la Iglesia como bebida de salvación en el Sacramento eucarístico, comenzó a ser derramada; su efusión se completaría después en el Gólgota, convirtiéndose en instrumento de nuestra redención: "Cristo como Sumo Sacerdote de los bienes futuros [...] penetró en el santuario una vez para siempre, no con sangre de machos cabríos ni de novillos, sino con su propia sangre, consiguiendo una redención eterna" (Hb 9, 11-12).

4. La hora de nuestra redención. Jesús, aunque sometido a una prueba terrible, no huye ante su "hora": "¿Qué voy a decir? ¡Padre, líbrame de esta hora! Pero ¡si he llegado a esta hora para esto!" (Jn 12, 27). Desea que los discípulos le acompañen y, sin embargo, debe experimentar la soledad y el abandono: "¿Conque no habéis podido velar una hora conmigo? Velad y orad, para que no caigáis en tentación" (Mt 26, 40-41). Sólo Juan permanecerá al pie de la Cruz, junto a María y a las piadosas mujeres. La agonía en Getsemaní ha sido la introducción a la agonía de la Cruz del Viernes Santo. La hora santa, la hora de la redención del mundo. Cuando se celebra la Eucaristía ante la tumba de Jesús, en Jerusalén, se retorna de modo casi tangible a su "hora", la hora de la cruz y de la glorificación. A aquel lugar y a aquella hora vuelve espiritualmente todo presbítero que celebra la Santa Misa, junto con la comunidad cristiana que participa en ella.

"Fue crucificado, muerto y sepultado, descendió a los infiernos, al tercer día resucitó de entre los muertos." A las palabras de la profesión de fe hacen eco las palabras de la contemplación y la proclamación: "Ecce lignum crucis in quo salus mundi pependit. Venite adoremus." Ésta es la invitación que la Iglesia hace a todos en la tarde del Viernes Santo. Y hará de nuevo uso del canto durante el tiempo pascual para proclamar: "Surrexit Dominus de sepulcro qui pro nobis pependit in ligno. Aleluya."



Building on Our Legacy

www.cotlf.org/centennial

Thank you for your continued support of the Centennial Campaign!

Please contact Ashley Sacks at (305) 446-9950, Ext 309

or at asacks@cotlf.org for more information.



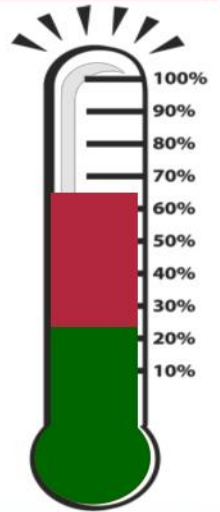
Campaign Progress

CAMPAIGN GOAL: \$13,000,000

TOTAL PLEDGED: \$8,798,041.74 (67.68%)

TOTAL COLLECTED: \$2,906,937.12 (22.36%)

Scan the QR code to make your pledge or gift today!



INDEPENDENCE DAY OFFICE CLOSURE

The Parish Office will be closed on Thursday, July 4th and Friday, July 5th in observance of the Independence Day holiday.

On Thursday, July 4th, Masses will be celebrated at 8:00am in English and at 12:00pm (Noon) in Spanish.

There will be no 6:15am early morning Mass.

Friday will have a regular daily Mass schedule.



2nd Collection: Peter's Pence

The Peter's Pence collection is a gesture of solidarity through which every member of the faithful can participate in the activity of the Pope as Pastor of the universal Church. "

The faithful's offerings to the Holy Father through the Peter's Pence Collection are destined to Church needs, to humanitarian initiatives and social promotion projects, as well as to the support of the Holy See. "

Please help support the Holy Father's Appeal (Peter's Pence) through the in-pew collection on Sunday or give online.

Thank you for your generosity!



**El Grupo de Oración
"CORAZÓN DE JESÚS"
de la Renovación Carismática**



**Te invita a su
NOCHE DE ALABANZA, REFLEXIÓN Y ADORACIÓN**

A portrait of Jesus Christ with a beard and long hair, wearing a white robe, set against a background of green foliage.

***"Yo soy la vid, vosotros los
sarmientos;
el que permanece en mí y yo
en él, ése
da mucho fruto, porque
separados de mí
nada podéis hacer."***

Juan 15:15

Viernes, 12 de Julio, 2024 a las 7:00 PM

**Reflexión y Exposición del Santísimo
Diácono Roberto Fleitas**

Ministerio De Música Amigos de Don Bosco

**Church of the Little Flower
2711 Indian Mound Trail
Coral Gables, FL 33134**

**Para información contactar a
Maria De Castro (305) 335-4104**

OCTA — ADULT SACRAMENTAL PREPARATION

Have you been inspired to join the Catholic Church? COTLF offers adults an opportunity to come together in a small group to learn more about our faith through the Order of Christian Initiation for Adults. The program serves:



- † Unbaptized adults who wish to become Catholics.
- † Those baptized in another Christian Church who are seeking full communion with the Roman Catholic Church through the Sacraments of Confirmation and Eucharist.
- † Catholic adults who were baptized Roman Catholic as infants and need to complete their Sacraments of Eucharist and/or Confirmation.

The 2023-2024 Order of Christian Initiation of Adults ("OCIA") program meets on Tuesday evenings. Those who are interested in learning more may register now by visiting our Parish Website at www.cotlf.org/OCIA or by contacting Deacon Roberto Fleitas at RFleitas@cotlf.org



RELIGIOUS ED 2024-2025 REGISTRATION

Whether your kids are just starting to learn about our Catholic faith as a Kindergartner, preparing to celebrate the sacraments of Reconciliation, First Communion or Confirmation, or continuing to grow in knowledge and love of the Lord through ongoing faith formation classes, the parish Religious Ed program is here to help! The Parish Religious Ed classes primarily help to fill the gap in Catholic religious education that is encountered by families whose children attend public, charter, or private, non-Catholic schools.

2024-2025 CLASS SCHEDULE:

2023-2024 classes will be held on Wednesdays from September 11th, 2024 through May 7th, 2025.

4:00p-5:15p — Kinder—6th Grade
6:30p—7:45p — 6th Grade and Up (Confirmation Prep)

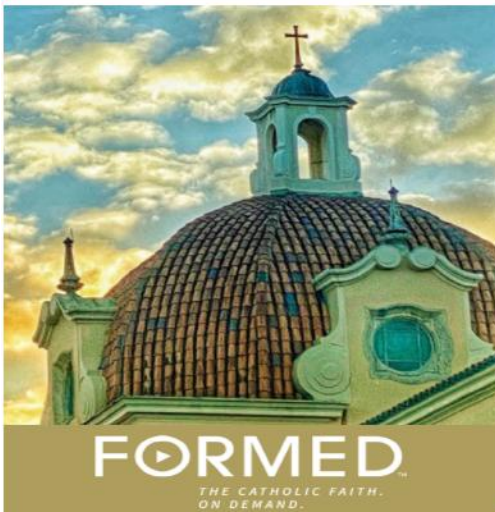
The Religious Education Program offers the following Catechetical/Faith Formation classes:

- † Ongoing religious education for students in all grade levels beginning in Kinder
- † Sacramental Preparation for Baptism of children ages 7 to 16
- † Sacramental Preparation for Reconciliation and Eucharist (Starting as early as 1st Grade)
- † Sacramental Preparation for the Conferral of Confirmation (Starting as early as 7th Grade)

Registration is now open!

www.COTLFReligiousEd.org

Jorge Santibáñez, DRE - JSantibanez@cotlf.org or 305-446-9950, Ext 307



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When: July 26-28, 2024

Where: Madonna Retreat Center (3600 SW 32nd Blvd, West Park, FL 33023)



Questions? Contact us!

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5:30pm Sunday Mass Music with "The Call"

Visit www.cotlf.org/mass or scan the QR code



COTLF PARISH PRAYER LIST



As the number of names being added to our Parish Prayer List has continued to grow, we've moved the list online, under the Perpetual Adoration page of our parish website. Please visit www.cotlf.org/Adoration to view those added to the list and please pray for them during your next visit to the Adoration Chapel.

To add or remove the name of a parishioner, relative, or friend to our Parish Prayer List please contact us at the Parish Office.

PW0EIPWILLPPRAISEPWHO

BWEPMEOWKJDOIE
 I will praise
 you, Lord, for
 you have
 rescued me.
 BPWY0URPLORDFOR

BPWY0UPHAVEPERESCUEDPJEWI



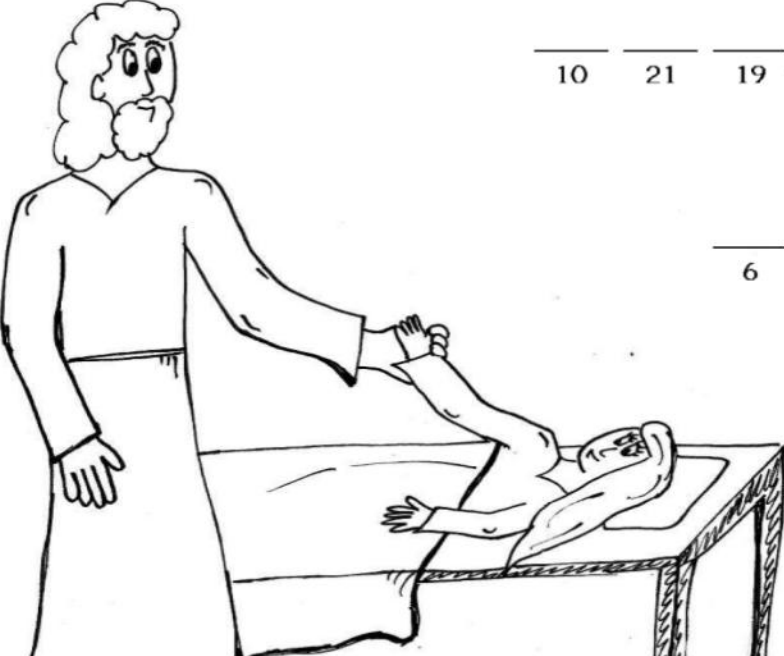
Before Mass, dip your fingers
 in holy water and pray the Sign
 of the Cross. The holy water
 reminds us of our Baptism.

Saint Charles Lwanga

Saint Charles Lwanga learned about God and taught others about God. He protected boys who were told that they couldn't believe, and was martyred because he kept teaching about God.







10 21 19 20

8 1 22 5

6 1 9 20 8

A	B	C	D	E	F	G	H	I
1	2	3	4	5	6	7	8	9
J	K	L	M	N	O	P	Q	R
10	11	12	13	14	15	16	17	18
S	T	U	V	W	X	Y	Z	
19	20	21	22	23	24	25	26	

Gospel



A young girl had died, but Jesus brought her back to life! Jesus said, "Do not be afraid; just have faith."



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 Grades 6-11, Saturday, Nov. 2 at 9:00 am
 All Grades, Wednesday, Dec. 4 at 9:00 am

VIRTUAL FINANCIAL AID INFORMATION SESSION
 Wednesday, November 13 at 7:00 pm

WALKING WEDNESDAY TOURS at 9:00 am
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