



Church of the LITTLE FLOWER



The
Light

July 21st, 2024

*XVI SUNDAY IN O.T.
XVI DOMINGO EN EL T.O.*



Pastor

REV. MANUEL F. ALVAREZ

Parochial Vicar

REV. DAVID ZALLOCCO

Priests in Residence

REV. JUAN ESCAMEZ
REV. FRANCIS GNANASEGARAM
REV. STEPHEN SAAWUAN
REV. FIDELIS UKO

Permanent Deacons

DEACON ROBERTO FLEITAS
DEACON MIGUEL PARLADE
DEACON SRINATH PERERA

*Together, Worshipping the Lord, Forming Disciples, Serving in the Name of Jesus
Juntos, Adorando al Señor, Formando Discípulos, Sirviendo en Nombre de Jesús*

MASS SCHEDULE

Monday - Friday

Time	Language
6:15 am	English
8:00 am	English
5:30 pm	Español

Saturday

Time	Language
8:00 am	English
5:00 pm	English Vigil

Sunday

Time	Language
7:30 am	English
9:00 am	English
10:30 am	English
12:30 pm	Español
5:30 pm	English

CONFESSIONS

Priests are available to hear Confessions every Saturday morning, from 8:30am to 10:00am.



ST. JOSEPH PERPETUAL ADORATION CHAPEL

Visit www.cotlf.org/adoration for more details



CHURCH OF THE LITTLE FLOWER - REILLY PARISH CENTER

Parish Office Hours

Monday - Friday
8:00 am - 4:00 pm

Address

2711 Indian Mound Trail
Coral Gables, FL 33134

Contact

P. (305) 446-9950
F. (305) 482-6183
www.cotlf.org



OFFICE STAFF

Maria Anduiza - Ext. 314
Finance Manager

Luis Cuza - Ext 308
Director of Music Ministries

Ivonne Davila - Ext 302
Admin. Asst. to the Pastor
Sacramental Records Coordinator

Juan del Sol - Ext 311
Weddings Coordinator

Ashley Sacks - Ext 309
Director of Development

Jorge Santibáñez - Ext 307
Parish Manager
Director of Religious Education

Ariadna Schanz - Ext 300
Receptionist

Rene Denis and
Roberto Campohernoso
Maintenance — *Commodore Prop. Mgmt.*

Nubia Vivas
Custodian



SAINT THERESA CATHOLIC SCHOOL

School Office Hours

Monday - Friday
7:15 am - 3:15 pm

Address

2701 Indian Mound Trail
Coral Gables, FL 33134

Contact

(305) 446-1738
www.stscg.org

Administered by the Carmelite Sisters of the Most Sacred Heart of LA - Sr. Rosalie, Principal

SACRED STEPS | SACRAMENTAL CELEBRATIONS AT COTLF



Welcome to the Catholic Church!
Congratulations to our
newly Baptized.

† Emme Liv Escobar
† Zelle-Marie Hope Alonso
† Eli Alexander Cardenas
† Anthony Valdes
† Christopher Valdes
† Madeline Marie Moreno
† Luke Nicholas Fernandez
† Wyatt Adler Trotter
† Aubrey Abygail Trotter
† Stella Rayne Suarez
† Elizabeth Amaran
† Logan Reed Perez



Congratulations and
God's blessings to our
newly married couples.



Rest in Peace.
We pray for our recently deceased.

† Manuel Azcue
† Lilian Garcia

SACRAMENT OF BAPTISM

- Arrangements must be made with the Parish Office at least two (2) months in advance. Visit cotlf.org/baptism for more information.
- Arreglos de bautizos se deben hacer en la oficina por lo menos con dos (2) meses de anticipación. Visitar cotlf.org/baptism para mas información.

SACRAMENT OF HOLY MATRIMONY

- Arrangements must be made with the Parish Office at least six (6) months in advance. Visit cotlf.org/weddings for more information.
- Arreglos de bodas se deben hacer en la oficina por lo menos con seis (6) meses de anticipación. Visitar cotlf.org/weddings para mas información.

SIGNS OF OUR STEWARDSHIP

July 7th

Attendance: 1,240

In-Church Collection:	\$10,667
Online Giving Offertory:	\$16,138
Drop-off/Mail-in Offering:	\$935
Children's Collection:	\$480
Devotional Candles:	\$1,076
Poor Box/Charities:	\$559

July 14th

Attendance: 1,704

In-Church Collection:	\$9,993
Online Giving Offertory:	\$12,484
Drop-off/Mail-in Offering:	\$1,205
Children's Collection:	\$356
Devotional Candles:	\$1,136
Poor Box/Charities:	\$291

JULY 7TH & 14TH

Thank you for your generosity!
¡Gracias por su generosidad!

July 7th Total: \$29,856
July 14th Total: \$25,466

Grand Total: \$55,322

2nd Coll—Black & Indian Missions: \$3,819

MASS SCHEDULE & INTENTIONS

Sunday, July 21st

XVI SUNDAY IN ORDINARY TIME

5:00 pm (Vigil) + Raymond Anthony Hackney Sr
 7:30 am Intentions of the Murdock Family
 9:00 am + Daniela Prieto
 10:30 am **Missa Pro Populo** - For All Members of Our Parish Family
 12:30 pm + Maria Cristina Alfaro de Sanchez
 5:30 pm + Pedro Portu

Monday, July 22nd

Feast of Saint Mary Magdalene

6:15 am + Deceased Members of the Monteagudo-Espino Family
 8:00 am Intentions of the Murdock Family
 5:30 pm **Misa Comunitaria**

Tuesday, July 23rd

Tuesday of Week XVI in Ordinary Time / Memorial of Saint Bridget of Sweden, Religious

6:15 am + Mario Portuondo
 8:00 am Victor Lorenzo's Birthday
 5:30 pm **Misa Comunitaria**

Wednesday, July 24th

Wednesday of Week XVI in Ordinary Time / Memorial of Saint Sharbel Makhluf, Priest

6:15 am For the Health of Ninfa del Rocio Perez Gomez
 8:00 am + Roshana Gossoff
 5:30 pm **Misa Comunitaria**

Thursday, July 25th

Feast of Saint James, Apostle

6:15 am Intentions of the Murdock Family
 8:00 am + Dr. Howard Pettengill
 5:30 pm **Misa Comunitaria**

Friday, July 26th

Memorial of Saints Joachim and Anne, Parents of the Blessed Virgin Mary

6:15 am + Mario Portuondo
 8:00 am + Maria Mendoza
 5:30 pm **Misa Comunitaria**

Saturday, July 27th

Saturday of Week XVI in Ordinary Time

8:00 am + Federico Fernandez Casas

Sunday, July 28th

XVII SUNDAY IN ORDINARY TIME

5:00 pm (Vigil) + Maximino Bello
 7:30 am + Carolyn Hopkins
 9:00 am + Rene y Mercedes Naranjo
 10:30 am **Missa Pro Populo** - For All Members of Our Parish Family
 12:30 pm Eduardo Rodriguez Arias
 5:30 pm + Antero Macias

READINGS FOR THE WEEK OF JULY 21ST

Sunday	Jer 23:1-6; Ps 23:1-3, 3-4, 5, 6; Eph 2:13-18; Mk 6:30-34
Monday	Sgs 3:1-4b or 2 Cor 5:14-17; Ps 63:2, 3-4, 5-6, 8-9; Jn 20:1-2, 11-18
Tuesday	Mi 7:14-15, 18-20; Ps 85:2-4, 5-6, 7-8; Mt 12:46-50
Wednesday	Jer 1:1, 4-10; Ps 71:1-2, 3-4a, 5-6ab. 15 and 17; Mt 13:1-9
Thursday	2 Cor 4:7-15; Ps 126:1bc-2ab, 2cd-3, 4-5, 6; Mt 20:20-28
Friday	Jer 3:14-17; Jer 31:10, 11-12abcd, 13; Mt 13:18-23
Saturday	Jer 7:1-11; Ps 84:3, 4, 5-6a and 8a, 11; Mt 13:24-30
Sunday	2 Kgs 4:42-44; Ps 145:10-11, 15-16, 17-18; Eph 4:1-6; Jn 6:1-15

WEEKLY EVENTS @ COTLF

SUNDAYS

1:30 pm Homeless Ministry Service Days
Date Varies Monthly — homelessministrycotlf@gmail.com

MONDAYS

10:00 am Seekers Bible Study (Morras Conference Room AND Via Zoom)
Every other Monday, Mercy Gonzalez, drmom92@gmail.com
 7:00 pm Adult Bible Study Group (Zoom)
 Julie Otero, JOtero@vistacolor.com
 7:30 pm Ejercicios Espirituales de San Ignacio (Morras Conference Room)
 Marcia Iglesias, marcia@amprex.net
 7:30 pm Emaus de Hombres (Reilly Conference Room)
 Juan Guillermo Garcia, jgarciat@msn.com, 786-474-0758

TUESDAYS

9:00 am Talleres — Curso de Adultos (Chapel Conference Room)
 Carmen Garcia, 786-333-4252
 7:00 pm OCIA Classes (Cafeteria)
Classes begin on September 26th — www.cotlf.org/ocia
 7:00 pm Legion of Mary (Legion of Mary House)
 Maria Lopez, 786-247-3872
 8:00 pm English Charismatic Prayer Group (Chapel Conference Room)
 Felipe Vizcarrondo, fevmd@bellsouth.net

WEDNESDAYS

4p & 6:30p Religious Education Classes (St. Theresa School)
Classes begin in September - www.cotlfreligious.org
 7:30 pm Women's Emmaus (Reilly Conference Room)
 Marifer Ordoñez, mfordonez@earthlink.net
 8:00 pm Communion & Liberation (Chapel Conference Room)
 8:00 pm Grupo Carismatico: Corazon de Jesus (Cafeteria)
 Maru de Castro, leo12mariposa@gmail.com

THURSDAYS

6:00 pm Young Adults Praise & Worship Holy Hour (St. Joseph Chapel)
 7:00 pm Choir Rehearsal (STS Music Room)
 Luis Cuza, LCuza@cotlf.org
 7:00 pm Scouts (STS Cafeteria)
 St Theresa Pack 16, stspack16@gmail.com
 7:30 pm Men's English Emmaus (Reilly Conference Room)
 Core Team, contact@littlefloweremmaus.org
 8:00 pm Talleres — Curso de Jovenes (Chapel Conference Room)
 Arminda Baez — 305-927-3191

FRIDAYS

10:00 am Prayer Shawl Ministry (Morras Conference Room)
3rd Fridays, Monthly; Katy Dunn, 305-443-5947
 6:00 pm American Heritage Girls (Cafeteria)
2nd and 4th Fridays, Monthly; Holly Gomez
 7:00 pm Amor en Accion Monthly Meeting (Reilly Conference Room)
Last Fridays, Monthly
 8:00 pm English Marriage Covenant (Zoom)
 Janetsy Christensen, JanetsyC@bellsouth.net

SATURDAYS

7:00 am First Saturday Devotion Rosary (Church)
1st Saturday, Monthly; Mercy Gonzalez, drmom92@gmail.com
 9:00 am Baptism Preparation Classes (Reilly Conference Room)
 Please see schedule at www.cotlf.org/baptism

CHAPTER TWO: THE EUCHARIST BUILDS THE CHURCH

21. The Second Vatican Council teaches that the celebration of the Eucharist is at the centre of the process of the Church's growth. After stating that "the Church, as the Kingdom of Christ already present in mystery, grows visibly in the world through the power of God",³⁵ then, as if in answer to the question: "How does the Church grow?", the Council adds: "as often as the sacrifice of the Cross by which 'Christ our pasch is sacrificed' (1 Cor 5:7) is celebrated on the altar, the work of our redemption is carried out. At the same time in the sacrament of the Eucharistic bread, the unity of the faithful, who form one body in Christ (cf. 1 Cor 10:17), is both expressed and brought about".³⁶

A causal influence of the Eucharist is present at the Church's very origins. The Evangelists specify that it was the Twelve, the Apostles, who gathered with Jesus at the Last Supper (cf. Mt 26:20; Mk 14:17; Lk 22:14). This is a detail of notable importance, for the Apostles "were both the seeds of the new Israel and the beginning of the sacred hierarchy".³⁷ By offering them his body and his blood as food, Christ mysteriously involved them in the sacrifice which would be completed later on Calvary. By analogy with the Covenant of Mount Sinai, sealed by sacrifice and the sprinkling of blood,³⁸ the actions and words of Jesus at the Last Supper laid the foundations of the new messianic community, the People of the New Covenant.

The Apostles, by accepting in the Upper Room Jesus' invitation: "Take, eat", "Drink of it, all of you" (Mt 26:26-27), entered for the first time into sacramental communion with him. From that time forward, until the end of the age, the Church is built up through sacramental communion with the Son of God who was sacrificed for our sake: "Do this in remembrance of me... Do this, as often as you drink it, in remembrance of me" (1 Cor 11:24-25; cf. Lk 22:19).

22. Incorporation into Christ, which is brought about by Baptism, is constantly renewed and consolidated by sharing in the Eucharistic Sacrifice, especially by that full sharing which takes place in sacramental communion. We can say not only that each of us receives Christ, but also that Christ receives each of us. He enters into friendship with us: "You are my friends" (Jn 15:14). Indeed, it is because of him that we have life: "He who eats me will live because of me" (Jn 6:57). Eucharistic communion brings about in a sublime way the mutual "abiding" of Christ and each of his followers: "Abide in me, and I in you" (Jn 15:4).

By its union with Christ, the People of the New Covenant, far from closing in upon itself, becomes a "sacrament" for humanity,³⁹ a sign and instrument of the salvation achieved by Christ, the light of the world and the salt of the earth (cf. Mt 5:13-16), for the redemption of all.⁴⁰ The Church's mission stands in continuity with the mission of Christ: "As the Father has sent me, even so I send you" (Jn 20:21). From the perpetuation of the sacrifice of the Cross and her communion with the body and blood of Christ in the Eucharist, the Church draws the spiritual power needed to carry out her mission. The Eucharist thus appears as both the source and the summit of all evangelization, since its goal is the communion of mankind with Christ and in him with the Father and the Holy Spirit.⁴¹

23. Eucharistic communion also confirms the Church in her unity as the body of Christ. Saint Paul refers to this unifying power of participation in the banquet of the Eucharist when he writes to the Corinthians: "The bread which we break, is it not a communion in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread" (1 Cor 10:16-17). Saint John Chrysostom's commentary on these words is profound and perceptive: "For what is the bread? It is the body of Christ. And what do those who receive it become? The Body of Christ – not many bodies but one body. For as bread is completely one, though made of up many grains of wheat, and these, albeit

unseen, remain nonetheless present, in such a way that their difference is not apparent since they have been made a perfect whole, so too are we mutually joined to one another and together united with Christ".⁴² The argument is compelling: our union with Christ, which is a gift and grace for each of us, makes it possible for us, in him, to share in the unity of his body which is the Church. The Eucharist reinforces the incorporation into Christ which took place in Baptism through the gift of the Spirit (cf. 1 Cor 12:13, 27).

The joint and inseparable activity of the Son and of the Holy Spirit, which is at the origin of the Church, of her consolidation and her continued life, is at work in the Eucharist. This was clearly evident to the author of the Liturgy of Saint James: in the epiclesis of the Anaphora, God the Father is asked to send the Holy Spirit upon the faithful and upon the offerings, so that the body and blood of Christ "may be a help to all those who partake of it ... for the sanctification of their souls and bodies".⁴³ The Church is fortified by the divine Paraclete through the sanctification of the faithful in the Eucharist.

24. The gift of Christ and his Spirit which we receive in Eucharistic communion superabundantly fulfils the yearning for fraternal unity deeply rooted in the human heart; at the same time it elevates the experience of fraternity already present in our common sharing at the same Eucharistic table to a degree which far surpasses that of the simple human experience of sharing a meal. Through her communion with the body of Christ the Church comes to be ever more profoundly "in Christ in the nature of a sacrament, that is, a sign and instrument of intimate unity with God and of the unity of the whole human race".⁴⁴

The seeds of disunity, which daily experience shows to be so deeply rooted in humanity as a result of sin, are countered by the unifying power of the body of Christ. The Eucharist, precisely by building up the Church, creates human community.

25. The worship of the Eucharist outside of the Mass is of inestimable value for the life of the Church. This worship is strictly linked to the celebration of the Eucharistic Sacrifice. The presence of Christ under the sacred species reserved after Mass – a presence which lasts as long as the species of bread and of wine remain ⁴⁵ – derives from the celebration of the sacrifice and is directed towards communion, both sacramental and spiritual.⁴⁶ It is the responsibility of Pastors to encourage, also by their personal witness, the practice of Eucharistic adoration, and exposition of the Blessed Sacrament in particular, as well as prayer of adoration before Christ present under the Eucharistic species.⁴⁷

It is pleasant to spend time with him, to lie close to his breast like the Beloved Disciple (cf. Jn 13:25) and to feel the infinite love present in his heart. If in our time Christians must be distinguished above all by the "art of prayer",⁴⁸ how can we not feel a renewed need to spend time in spiritual converse, in silent adoration, in heartfelt love before Christ present in the Most Holy Sacrament? How often, dear brother and sisters, have I experienced this, and drawn from it strength, consolation and support!

This practice, repeatedly praised and recommended by the Magisterium,⁴⁹ is supported by the example of many saints. Particularly outstanding in this regard was Saint Alphonsus Liguori, who wrote: "Of all devotions, that of adoring Jesus in the Blessed Sacrament is the greatest after the sacraments, the one dearest to God and the one most helpful to us".⁵⁰ The Eucharist is a priceless treasure: by not only celebrating it but also by praying before it outside of Mass we are enabled to make contact with the very wellspring of grace. A Christian community desirous of contemplating the face of Christ in the spirit which I proposed in the Apostolic Letters *Novo Millennio Ineunte* and *Rosarium Virginis Mariae* cannot fail also to develop this aspect of Eucharistic worship, which prolongs and increases the fruits of our communion in the body and blood of the Lord.

CAPITULO DOS: LA EUCARISTÍA EDIFICA LA IGLESIA

21. El Concilio Vaticano II ha recordado que la celebración eucarística es el centro del proceso de crecimiento de la Iglesia. En efecto, después de haber dicho que "la Iglesia, o el reino de Cristo presente ya en misterio, crece visiblemente en el mundo por el poder de Dios",⁽³⁵⁾ como queriendo responder a la pregunta: ¿Cómo crece?, añade: "Cuántas veces se celebra en el altar el sacrificio de la cruz, en el que Cristo, nuestra Pascua, fue inmolado (1 Co 5, 7), se realiza la obra de nuestra redención. El sacramento del pan eucarístico significa y al mismo tiempo realiza la unidad de los creyentes, que forman un sólo cuerpo en Cristo (cf. 1 Co 10, 17)".⁽³⁶⁾

Hay un influjo causal de la Eucaristía en los orígenes mismos de la Iglesia. Los evangelistas precisan que fueron los Doce, los Apóstoles, quienes se reunieron con Jesús en la Última Cena (cf. Mt 26, 20; Mc 14, 17; Lc 22, 14). Es un detalle de notable importancia, porque los Apóstoles "fueron la semilla del nuevo Israel, a la vez que el origen de la jerarquía sagrada".⁽³⁷⁾ Al ofrecerles como alimento su cuerpo y su sangre, Cristo los implicó misteriosamente en el sacrificio que habría de consumarse pocas horas después en el Calvario. Análogamente a la alianza del Sinaí, sellada con el sacrificio y la aspersión con la sangre,⁽³⁸⁾ los gestos y las palabras de Jesús en la Última Cena fundaron la nueva comunidad mesiánica, el Pueblo de la nueva Alianza.

Los Apóstoles, aceptando la invitación de Jesús en el Cenáculo: "Tomad, comed... Bebed de ella todos..." (Mt 26, 26-27), entraron por vez primera en comunión sacramental con Él. Desde aquel momento, y hasta al final de los siglos, la Iglesia se edifica a través de la comunión sacramental con el Hijo de Dios inmolado por nosotros: "Haced esto en recuerdo mío... Cuántas veces la bebiereis, hacedlo en recuerdo mío" (1 Co 11, 24-25; cf. Lc 22, 19).

22. La incorporación a Cristo, que tiene lugar por el Bautismo, se renueva y se consolida continuamente con la participación en el Sacrificio eucarístico, sobre todo cuando ésta es plena mediante la comunión sacramental. Podemos decir que no solamente cada uno de nosotros recibe a Cristo, sino que también Cristo nos recibe a cada uno de nosotros. Él estrecha su amistad con nosotros: "Vosotros sois mis amigos" (Jn 15, 14). Más aún, nosotros vivimos gracias a Él: "el que me coma vivirá por mí" (Jn 6, 57). En la comunión eucarística se realiza de manera sublime que Cristo y el discípulo "estén" el uno en el otro: "Permaneced en mí, como yo en vosotros" (Jn 15, 4).

Al unirse a Cristo, en vez de encerrarse en sí mismo, el Pueblo de la nueva Alianza se convierte en "sacramento" para la humanidad,⁽³⁹⁾ signo e instrumento de la salvación, en obra de Cristo, en luz del mundo y sal de la tierra (cf. Mt 5, 13-16), para la redención de todos.⁽⁴⁰⁾ La misión de la Iglesia continúa la de Cristo: "Como el Padre me envió, también yo os envío" (Jn 20, 21). Por tanto, la Iglesia recibe la fuerza espiritual necesaria para cumplir su misión perpetuando en la Eucaristía el sacrificio de la Cruz y comulgando el cuerpo y la sangre de Cristo. Así, la Eucaristía es la fuente y, al mismo tiempo, la cumbre de toda la evangelización, puesto que su objetivo es la comunión de los hombres con Cristo y, en Él, con el Padre y con el Espíritu Santo.⁽⁴¹⁾

23. Con la comunión eucarística la Iglesia consolida también su unidad como cuerpo de Cristo. San Pablo se refiere a esta eficacia unificadora de la participación en el banquete eucarístico cuando escribe a los Corintios: "Y el pan que partimos ¿no es comunión con el cuerpo de Cristo? Porque aun siendo muchos, un solo pan y un solo cuerpo somos, pues todos participamos de un solo pan" (1 Co 10, 16-17). El comentario de san Juan Crisóstomo es detallado y profundo: "¿Qué es, en efecto, el pan? Es el cuerpo de Cristo. ¿En qué se transforman los que lo reciben? En cuerpo de Cristo; pero no muchos cuerpos sino un sólo cuerpo. En efecto, como el pan es sólo uno, por más que esté com-

puesto de muchos granos de trigo y éstos se encuentren en él, aunque no se vean, de tal modo que su diversidad desaparece en virtud de su perfecta fusión; de la misma manera, también nosotros estamos unidos recíprocamente unos a otros y, todos juntos, con Cristo".(42) La argumentación es terminante: nuestra unión con Cristo, que es don y gracia para cada uno, hace que en Él estemos asociados también a la unidad de su cuerpo que es la Iglesia. La Eucaristía consolida la incorporación a Cristo, establecida en el Bautismo mediante el don del Espíritu (cf. 1 Co 12, 13.27).

La acción conjunta e inseparable del Hijo y del Espíritu Santo, que está en el origen de la Iglesia, de su constitución y de su permanencia, continúa en la Eucaristía. Bien consciente de ello es el autor de la Liturgia de Santiago: en la epiclesis de la anáfora se ruega a Dios Padre que envíe el Espíritu Santo sobre los fieles y sobre los dones, para que el cuerpo y la sangre de Cristo "sirvan a todos los que participan en ellos [...] a la santificación de las almas y los cuerpos".(43) La Iglesia es reforzada por el divino Paráclito a través la santificación eucarística de los fieles.

24. El don de Cristo y de su Espíritu que recibimos en la comunión eucarística colma con sobrada plenitud los anhelos de unidad fraterna que alberga el corazón humano y, al mismo tiempo, eleva la experiencia de fraternidad, propia de la participación común en la misma mesa eucarística, a niveles que están muy por encima de la simple experiencia convivencial humana. Mediante la comunión del cuerpo de Cristo, la Iglesia alcanza cada vez más profundamente su ser "en Cristo como sacramento o signo e instrumento de la unión íntima con Dios y de la unidad de todo el género humano".(44)

A los gérmenes de disgregación entre los hombres, que la experiencia cotidiana muestra tan arraigada en la humanidad a causa del pecado, se contrapone la fuerza generadora de unidad del cuerpo de Cristo. La Eucaristía, construyendo la Iglesia, crea precisamente por ello comunidad entre los hombres.

25. El culto que se da a la Eucaristía fuera de la Misa es de un valor inestimable en la vida de la Iglesia. Dicho culto está estrechamente unido a la celebración del Sacrificio eucarístico. La presencia de Cristo bajo las sagradas especies que se conservan después de la Misa –presencia que dura mientras subsistan las especies del pan y del vino(45)–, deriva de la celebración del Sacrificio y tiende a la comunión sacramental y espiritual.(46) Corresponde a los Pastores animar, incluso con el testimonio personal, el culto eucarístico, particularmente la exposición del Santísimo Sacramento y la adoración de Cristo presente bajo las especies eucarísticas.(47)

Es hermoso estar con Él y, reclinados sobre su pecho como el discípulo predilecto (cf. Jn 13, 25), palpar el amor infinito de su corazón. Si el cristianismo ha de distinguirse en nuestro tiempo sobre todo por el "arte de la oración", (48) ¿cómo no sentir una renovada necesidad de estar largos ratos en conversación espiritual, en adoración silenciosa, en actitud de amor, ante Cristo presente en el Santísimo Sacramento? ¡Cuántas veces, mis queridos hermanos y hermanas, he hecho esta experiencia y en ella he encontrado fuerza, consuelo y apoyo!

Numerosos Santos nos han dado ejemplo de esta práctica, alabada y recomendada repetidamente por el Magisterio.(49) De manera particular se distinguió por ella San Alfonso María de Ligorio, que escribió: "Entre todas las devociones, ésta de adorar a Jesús sacramentado es la primera, después de los sacramentos, la más apreciada por Dios y la más útil para nosotros".(50) La Eucaristía es un tesoro inestimable; no sólo su celebración, sino también estar ante ella fuera de la Misa, nos da la posibilidad de llegar al manantial mismo de la gracia. Una comunidad cristiana que quiera ser más capaz de contemplar el rostro de Cristo, en el espíritu que he sugerido en las Cartas apostólicas *Novo millennio ineunte* y *Rosarium Virginis Mariae*, ha de desarrollar también este aspecto del culto eucarístico, en el que se prolongan y multiplican los frutos de la comunión del cuerpo y sangre del Señor.

OCTA — ADULT SACRAMENTAL PREPARATION

Have you been inspired to join the Catholic Church? COTLF offers adults an opportunity to come together in a small group to learn more about our faith through the Order of Christian Initiation for Adults. The program serves:



- † Unbaptized adults who wish to become Catholics.
- † Those baptized in another Christian Church who are seeking full communion with the Roman Catholic Church through the Sacraments of Confirmation and Eucharist.
- † Catholic adults who were baptized Roman Catholic as infants and need to complete their Sacraments of Eucharist and/or Confirmation.

The 2023-2024 Order of Christian Initiation of Adults ("OCIA") program meets on Tuesday evenings. Those who are interested in learning more may register now by visiting our Parish Website at www.cotlf.org/OCIA or by contacting Deacon Roberto Fleitas at RFleitas@cotlf.org



RELIGIOUS ED 2024-2025 REGISTRATION

Whether your kids are just starting to learn about our Catholic faith as a Kindergartner, preparing to celebrate the sacraments of Reconciliation, First Communion or Confirmation, or continuing to grow in knowledge and love of the Lord through ongoing faith formation classes, the parish Religious Ed program is here to help! The Parish Religious Ed classes primarily help to fill the gap in Catholic religious education that is encountered by families whose children attend public, charter, or private, non-Catholic schools.

2024-2025 CLASS SCHEDULE:

2023-2024 classes will be held on Wednesdays from September 11th, 2024 through May 7th, 2025.

4:00p-5:15p — Kinder—6th Grade
6:30p—7:45p — 6th Grade and Up (Confirmation Prep)

The Religious Education Program offers the following Catechetical/Faith Formation classes:

- † Ongoing religious education for students in all grade levels beginning in Kinder
- † Sacramental Preparation for Baptism of children ages 7 to 16
- † Sacramental Preparation for Reconciliation and Eucharist (Starting as early as 1st Grade)
- † Sacramental Preparation for the Conferral of Confirmation (Starting as early as 7th Grade)

Registration is now open!

www.COTLFReligiousEd.org

Jorge Santibáñez, DRE - JSantibanez@cotlf.org or 305-446-9950, Ext 307



"From Single to Spouse: Intentional Dating for Catholic Marriage"

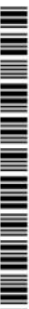
July 26th, 2024 • St. Theresa School Cafeteria
7-8PM: Panel • 8-9PM: Fellowship

COTLF's Catholic Singles Ministry invites Catholic singles in their 30s & 40s to a panel discussion with Catholic married couples who will share their insights and experiences on preparation and discernment during the dating period.

After the panel discussion, we'll enjoy fellowship activities to meet and build friendships with other like-minded Catholics.

For more details or to RSVP to this event, please contact Alexandra at MiamiCatholicSingles@gmail.com or call 305.982.7699.

In addition to the group for singles in their 30s and 40s, we have started a second cohort for singles ages 50+. If you're interested in participating or learning more, please contact Edith at MiamiCatholics50PlusSingles@gmail.com.





Building on Our Legacy

www.cotlf.org/centennial

Thank you for your continued support of the Centennial Campaign!

Please contact Ashley Sacks at (305) 446-9950, Ext 309

or at asacks@cotlf.org for more information.

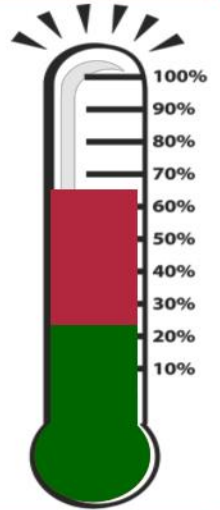


Campaign Progress

CAMPAIGN GOAL: \$13,000,000
TOTAL PLEDGED: \$8,806,458.31 (67.74%)
TOTAL COLLECTED: \$2,929,234.48 (22.53%)

Updated as of July 15th

Scan the QR code to make your pledge or gift today!



ENCUENTROS JUVENILES HIGH SCHOOL RETREAT

"You are the Salt of the Earth. You are the Light of the World." -MT 5:13-16

Who: High School Boys and Girls

When: July 26-28, 2024

Where: Madonna Retreat Center (3600 SW 32nd Blvd, West Park, FL 33023)

Questions? Contact us!

Website: www.encuentrosjuveniles.net • Instagram: @encjuveniles • Facebook: Encuentros Juveniles



Mass Music & Readings

Visit www.cotlf.org/mass or scan the QR code



COTLF PARISH PRAYER LIST



As the number of names being added to our Parish Prayer List has continued to grow, we've moved the list online, under the Perpetual Adoration page of our parish website. Please visit www.cotlf.org/Adoration to view those added to the list and please pray for them during your next visit to the Adoration Chapel.

To add or remove the name of a parishioner, relative, or friend to our Parish Prayer List please contact us at the Parish Office.

WOTHEOLORDPISOWMYKWH

BKWANTIEISODKPK

The Lord is my shepherd;
 there is nothing
 I shall want.

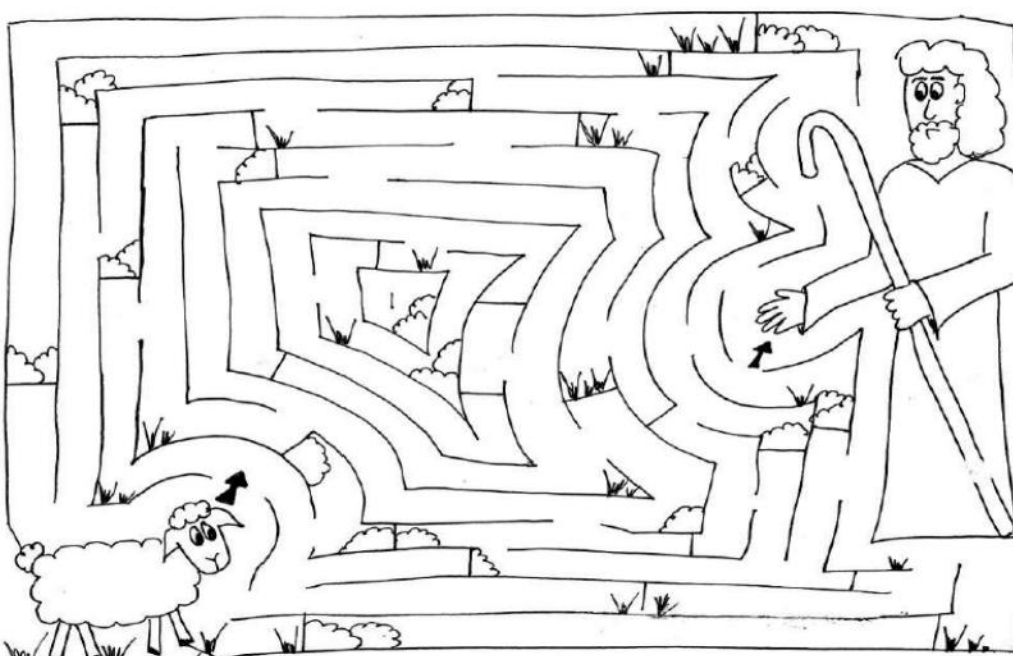
LSHEPERDOWTHERE

KWISONOTHINGKWIOSHALLWKE



Listen for the words
 'mercy' and 'forgiveness'
 during Mass.





Jesus is the...

7

15

15

4

19

8

5

16

8

5

18

4

A	B	C	D	E	F	G	H	I
1	2	3	4	5	6	7	8	9
J	K	L	M	N	O	P	Q	R
10	11	12	13	14	15	16	17	18
S	T	U	V	W	X	Y	Z	
19	20	21	22	23	24	25	26	

Gospel



People followed Jesus everywhere. He said that
 they were sheep looking for a shepherd.



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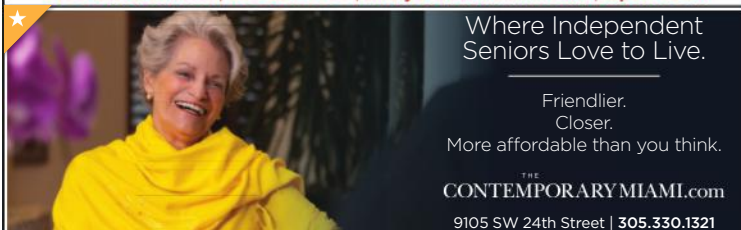
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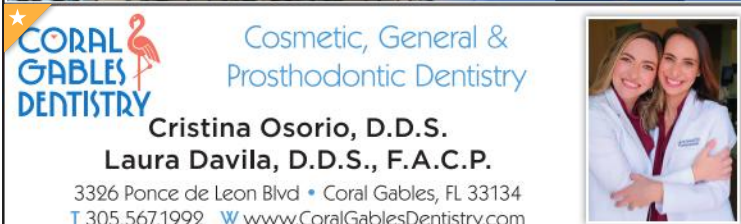
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Montessori (Ages 3, 4 & 5), Wednesday, Oct. 9 at 9:00 am

Grades 1-5, Wednesday, Oct. 16 at 9:00 am

Grades 6-11, Saturday, Nov. 2 at 9:00 am

All Grades, Wednesday, Dec. 4 at 9:00 am

VIRTUAL FINANCIAL AID INFORMATION SESSION

Wednesday, November 13 at 7:00 pm

WALKING WEDNESDAY TOURS at 9:00 am

September 11, 18, 25 • October 2, 23 • November 6, 13, 20

December 11, 18 • January 8, 15, 22

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