

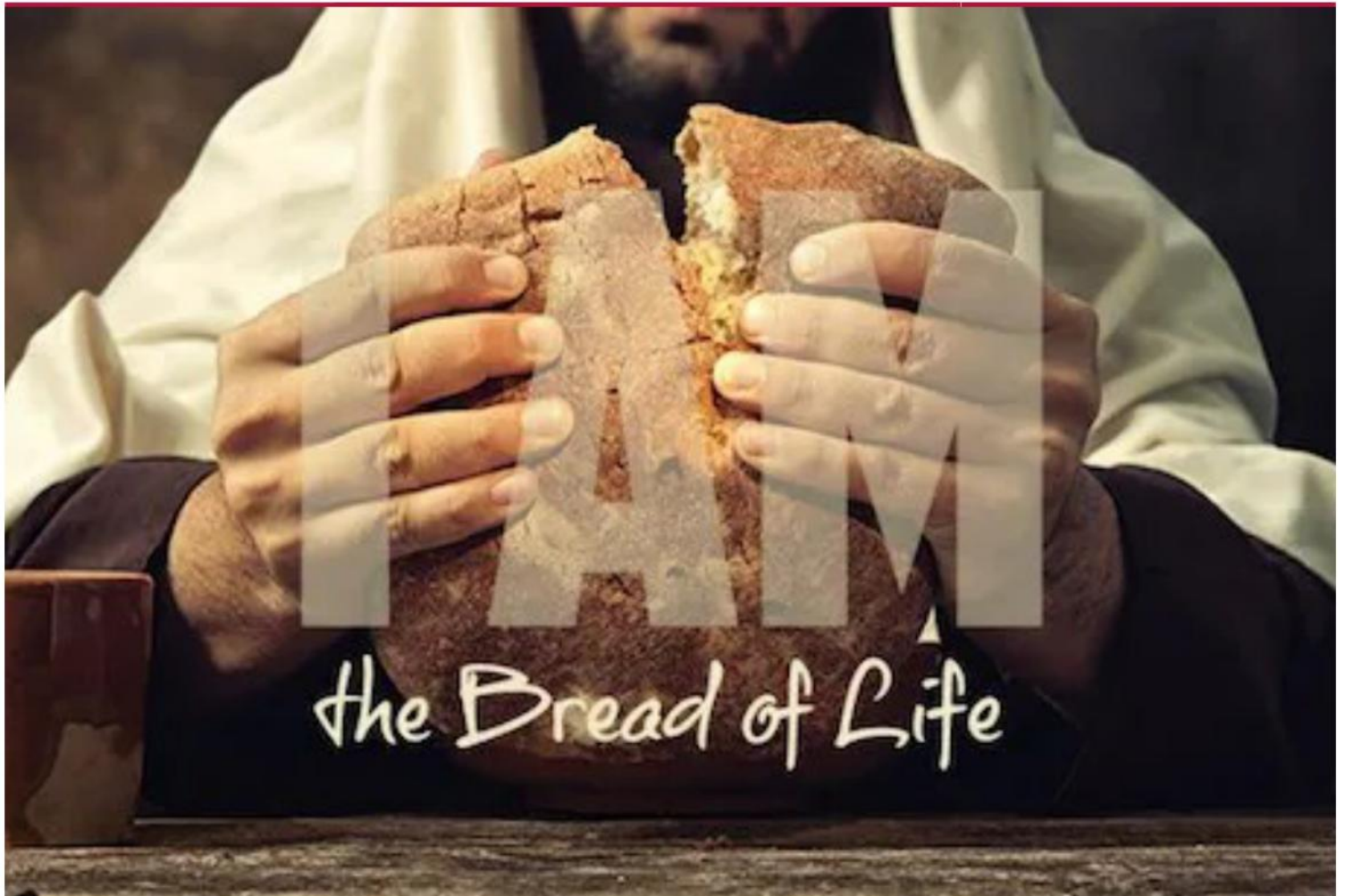


Church of the LITTLE FLOWER

The
Light

August 4th, 2024

*XVIII SUNDAY IN O.T.
XVIII DOMINGO EN EL T.O.*



Pastor

REV. MANUEL F. ALVAREZ

Parochial Vicar

REV. DAVID ZALLOCCO

Priests in Residence

REV. JUAN ESCAMEZ
REV. FRANCIS GNANASEGARAM
REV. STEPHEN SAAWUAN
REV. FIDELIS UKO

Permanent Deacons

DEACON ROBERTO FLEITAS
DEACON MIGUEL PARLADE
DEACON SRINATH PERERA

*Together, Worshipping the Lord, Forming Disciples, Serving in the Name of Jesus
Juntos, Adorando al Señor, Formando Discípulos, Sirviendo en Nombre de Jesús*

MASS SCHEDULE

Monday - Friday

Time	Language
6:15 am	English
8:00 am	English
5:30 pm	Español

Saturday

Time	Language
8:00 am	English
5:00 pm	English Vigil

Sunday

Time	Language
7:30 am	English
9:00 am	English
10:30 am	English
12:30 pm	Español
5:30 pm	English

CONFESSIONS

Priests are available to hear Confessions every Saturday morning, from 8:30am to 10:00am.



ST. JOSEPH PERPETUAL ADORATION CHAPEL

Visit www.cotlf.org/adoration for more details



CHURCH OF THE LITTLE FLOWER - REILLY PARISH CENTER

Parish Office Hours

Monday - Friday
8:00 am - 4:00 pm

Address

2711 Indian Mound Trail
Coral Gables, FL 33134

Contact

P. (305) 446-9950
F. (305) 482-6183
www.cotlf.org



OFFICE STAFF

Maria Anduiza - Ext. 314
Finance Manager

Luis Cuza - Ext 308
Director of Music Ministries

Ivonne Davila - Ext 302
Admin. Asst. to the Pastor
Sacramental Records Coordinator

Juan del Sol - Ext 311
Weddings Coordinator

Ashley Sacks - Ext 309
Director of Development

Jorge Santibáñez - Ext 307
Parish Manager
Director of Religious Education

Ariadna Schanz - Ext 300
Receptionist

Rene Denis and Roberto Campohermoso
Maintenance — *Commodore Prop. Mgmt.*

Nubia Vivas
Custodian



SAINT THERESA CATHOLIC SCHOOL

School Office Hours

Monday - Friday
7:15 am - 3:15 pm

Address

2701 Indian Mound Trail
Coral Gables, FL 33134

Contact

(305) 446-1738
www.stscg.org

Administered by the Carmelite Sisters of the Most Sacred Heart of LA - Sr. Rosalie, Principal

SACRED STEPS | SACRAMENTAL CELEBRATIONS AT COTLF



Welcome to the Catholic Church!
Congratulations to our newly Baptized.

- + Kayden Cooper Robinson
- + Talia Elaine Doty
- + Gianpaolo Berardinelli D'Alesio
- + Marcelo Julien Plana



Congratulations and God's blessings to our newly married couples.

- + Michael Rodriguez & Kristina Meneses



Rest in Peace.
We pray for our recently deceased.

- + Ariel Fernandez
- + Bertha Batlle
- + Fortuna Abraham

SACRAMENT OF BAPTISM

- Arrangements must be made with the Parish Office at least two (2) months in advance. Visit cotlf.org/baptism for more information.
- Arreglos de bautizos se deben hacer en la oficina por lo menos con dos (2) meses de anticipación. Visitar cotlf.org/baptism para mas información.

SACRAMENT OF HOLY MATRIMONY

- Arrangements must be made with the Parish Office at least six (6) months in advance. Visit cotlf.org/weddings for more information.
- Arreglos de bodas se deben hacer en la oficina por lo menos con seis (6) meses de anticipación. Visitar cotlf.org/weddings para mas información.

SIGNS OF OUR STEWARDSHIP

JULY 28, 2024

Attendance:	1,856
In-Church Collection:	\$10,597
Online Giving Offertory:	\$12,694
Drop-off/Mail-in Offering:	\$729
Children's Collection:	\$458
Devotional Candles:	\$973
Poor Box/Charities:	\$289

*Thank you for your generosity!
¡Gracias por su generosidad!*

Grand Total: \$25,741

MASS SCHEDULE & INTENTIONS

WEEKLY EVENTS @ COTLF

Sunday, August 4th

XVIII SUNDAY IN ORDINARY TIME

- 5:00 pm (Vigil) + Maria Juana Alvarez
 7:30 am + John Karabas
 9:00 am Intentions of the Murdock Family
 10:30 am **Missa Pro Populo** - For All Members of Our Parish Family
 12:30 pm Elisa Canosa
 5:30 pm + Antero Macias

Monday, August 5th

Monday of Week XVIII in Ordinary Time / Memorial of the Dedication of the Basilica of St. Mary

- 6:15 am Intentions of the Murdock Family
 8:00 am + Alfonsina Lopez
 5:30 pm **Misa Comunitaria**

Tuesday, August 6th

Feast of the Transfiguration of the Lord

- 6:15 am Intentions of the Murdock Family
 8:00 am + Gladys Laviña
 5:30 pm **Misa Comunitaria**

Wednesday, August 7th

Wednesday of Week XVIII in Ordinary Time / Memorial of St. Sixtus II, Pope and Companions, Martyrs

- 6:15 am + Ann Munley
 8:00 am Graciela Schettini's Birthday
 5:30 pm **Misa Comunitaria**

Thursday, August 8th

Memorial of St. Dominic, Priest

- 6:15 am For All STS Teachers and Staff
 8:00 am + Alfredo Cuadrado
 5:30 pm **Misa Comunitaria**

Friday, August 9th

Friday of Week XVIII in Ordinary Time / Memorial of St. Teresa Benedicta of the Cross, Virgin and Martyr

- 6:15 am Cristina Padron
 8:00 am Enrique y Eloisa Artze
 5:30 pm **Misa Comunitaria**

Saturday, August 10th

Feast of St. Lawrence, Deacon and Martyr

- 8:00 am Ricardo Raul Pollo's Birthday

Sunday, August 11th

XIX SUNDAY IN ORDINARY TIME

- 5:00 pm (Vigil) + Lourdes Garcia
 7:30 am + Luisa Sabatier
 9:00 am + Migdalia Lopez
 10:30 am **Missa Pro Populo** - For All Members of Our Parish Family
 12:30 pm + Rodobaldo Lorenzo y Eva Blanco
 5:30 pm + Lilian E. Cabrera

READINGS FOR THE WEEK OF AUGUST 4TH

Sunday	Ex 16:2-4, 12-15; Ps 78:3-4, 23-24, 25, 54; Eph 4:17, 20-24; Jn 6:24-35
Monday	Jer 28:1-17; Ps 119:29, 43, 79, 80, 95, 102; Mt 14:13-21
Tuesday	Dn 7:9-10, 13-14; Ps 97:1-2, 5-6, 9; 2 Pt 1:16-19; Mk 9:2-10
Wednesday	Jer 31:1-7; Jer 31:10, 11-12ab, 13; Mt 15:21-28
Thursday	Jer 31:31-34; Ps 51:12-13, 14-15, 18-19; Mt 16:13-23
Friday	Na 2:1, 3; 3:1-3, 6-7; Dt 32:35cd-36ab, 39abcd, 41; Mt 16:24-28
Saturday	2 Cor 9:6-10; Ps 112:1-2, 5-6, 7-8, 9; Jn 12:24-26
Sunday	1 Kgs 19:4-8, Ps 34:2-3, 4-5, 6-7, 8-9; Eph 4:30-5:2; Jn 6:41-51

SUNDAYS

- 1:30 pm Homeless Ministry Service Days
Date Varies Monthly – homelessministrycotlf@gmail.com

MONDAYS

- 10:00 am Seekers Bible Study (Morras Conference Room AND Via Zoom)
Every other Monday, Mercy Gonzalez, drmom92@gmail.com
 7:00 pm Adult Bible Study Group (Zoom)
 Julie Otero, JOtero@vistacolor.com
 7:30 pm Ejercicios Espirituales de San Ignacio (Morras Conference Room)
 Marcia Iglesias, marcia@amprex.net
 7:30 pm Emaus de Hombres (Reilly Conference Room)
 Juan Guillermo Garcia, jgarciat@msn.com, 786-474-0758

TUESDAYS

- 9:00 am Talleres – Curso de Adultos (Chapel Conference Room)
 Carmen Garcia, 786-333-4252
 7:00 pm OCIA Classes (Cafeteria)
Classes begin on September 26th – www.cotlf.org/ocia
 7:00 pm Legion of Mary (Legion of Mary House)
 Maria Lopez, 786-247-3872
 8:00 pm English Charismatic Prayer Group (Chapel Conference Room)
 Felipe Vizcarrondo, fevmd@bellsouth.net

WEDNESDAYS

- 4p & 6:30p Religious Education Classes (St. Theresa School)
Classes begin in September - www.cotlfreligious.org
 7:30 pm Women's Emmaus (Reilly Conference Room)
 Marifer Ordoñez, mfordonez@earthlink.net
 8:00 pm Communion & Liberation (Chapel Conference Room)
 8:00 pm Grupo Carismatico: Corazon de Jesus (Cafeteria)
 Maru de Castro, leo12mariposa@gmail.com

THURSDAYS

- 6:00 pm Young Adults Praise & Worship Holy Hour (St. Joseph Chapel)
 7:00 pm Choir Rehearsal (STS Music Room)
 Luis Cuza, LCuza@cotlf.org
 7:00 pm Scouts (STS Cafeteria)
 St Theresa Pack 16, stspack16@gmail.com
 7:30 pm Men's English Emmaus (Reilly Conference Room)
 Core Team, contact@littlefloweremmaus.org
 8:00 pm Talleres – Curso de Jovenes (Chapel Conference Room)
 Arminda Baez – 305-927-3191

FRIDAYS

- 10:00 am Prayer Shawl Ministry (Morras Conference Room)
3rd Fridays, Monthly; Katy Dunn, 305-443-5947
 6:00 pm American Heritage Girls (Cafeteria)
2nd and 4th Fridays, Monthly; Holly Gomez
 7:00 pm Amor en Accion Monthly Meeting (Reilly Conference Room)
Last Fridays, Monthly
 8:00 pm English Marriage Covenant (Zoom)
 Janetsy Christensen, JanetsyC@bellsouth.net

SATURDAYS

- 7:00 am First Saturday Devotion Rosary (Church)
1st Saturday, Monthly; Mercy Gonzalez, drmom92@gmail.com
 9:00 am Baptism Preparation Classes (Reilly Conference Room)
 Please see schedule at www.cotlf.org/baptism

CONCLUSION

59. Ave, verum corpus natum de Maria Virgine! Several years ago I celebrated the fiftieth anniversary of my priesthood. Today I have the grace of offering the Church this Encyclical on the Eucharist on the Holy Thursday which falls during the twenty-fifth year of my Petrine ministry. As I do so, my heart is filled with gratitude. For over a half century, every day, beginning on 2 November 1946, when I celebrated my first Mass in the Crypt of Saint Leonard in Wawel Cathedral in Krakow, my eyes have gazed in recollection upon the host and the chalice, where time and space in some way “merge” and the drama of Golgotha is represented in a living way, thus revealing its mysterious “contemporaneity”. Each day my faith has been able to recognize in the consecrated bread and wine the divine Wayfarer who joined the two disciples on the road to Emmaus and opened their eyes to the light and their hearts to new hope (cf. Lk 24:13-35).

Allow me, dear brothers and sisters, to share with deep emotion, as a means of accompanying and strengthening your faith, my own testimony of faith in the Most Holy Eucharist. Ave verum corpus natum de Maria Virgine, vere passum, immolatum, in cruce pro homine! Here is the Church's treasure, the heart of the world, the pledge of the fulfilment for which each man and woman, even unconsciously, yearns. A great and transcendent mystery, indeed, and one that taxes our mind's ability to pass beyond appearances. Here our senses fail us: visus, tactus, gustus in te fallitur, in the words of the hymn Adoro Te Devote; yet faith alone, rooted in the word of Christ handed down to us by the Apostles, is sufficient for us. Allow me, like Peter at the end of the Eucharistic discourse in John's Gospel, to say once more to Christ, in the name of the whole Church and in the name of each of you: “Lord to whom shall we go? You have the words of eternal life” (Jn 6:68).

60. At the dawn of this third millennium, we, the children of the Church, are called to undertake with renewed enthusiasm the journey of Christian living. As I wrote in my Apostolic Letter *Novo Millennio Ineunte*, “it is not a matter of inventing a 'new programme'. The programme already exists: it is the plan found in the Gospel and in the living Tradition; it is the same as ever. Ultimately, it has its centre in Christ himself, who is to be known, loved and imitated, so that in him we may live the life of the Trinity, and with him transform history until its fulfilment in the heavenly Jerusalem”.¹⁰³ The implementation of this programme of a renewed impetus in Christian living passes through the Eucharist.

Every commitment to holiness, every activity aimed at carrying out the Church's mission, every work of pastoral planning, must draw the strength it needs from the Eucharistic mystery and in turn be directed to that mystery as its culmination. In the Eucharist we have Jesus, we have his redemptive sacrifice, we have his resurrection, we have the gift of the Holy Spirit, we have adoration, obedience and love of the Father. Were we to disregard the Eucharist, how could we overcome our own deficiency?

61. The mystery of the Eucharist – sacrifice, presence, banquet – does not allow for reduction or exploitation; it must be experienced and lived in its integrity, both in its celebration and in the intimate converse with Jesus which takes place after receiving communion or in a prayerful moment of Eucharistic adoration apart from Mass. These are times when the Church is firmly built up and it becomes clear what she truly is: one, holy, catholic and apostolic; the people, temple and family of God; the body and bride of Christ, enlivened by the Holy Spirit; the universal sacrament of salvation and a hierarchically structured communion.

The path taken by the Church in these first years of the third millennium is also a path of renewed ecumenical commitment. The final decades of the second millennium, culminating in the Great Jubilee, have spurred us along this path and called for all the baptized to respond to the prayer of Jesus “ut unum sint” (Jn 17:11). The path itself is long and strewn with obstacles greater than our human resources alone can overcome, yet we have the Eucharist, and in its presence we can hear in the depths of our hearts, as if they were addressed to us, the same words heard by the Prophet Elijah: “Arise and eat, else the journey will be too great for you” (1 Kg 19:7). The treasure of the Eucharist, which the Lord places before us, impels us

towards the goal of full sharing with all our brothers and sisters to whom we are joined by our common Baptism. But if this treasure is not to be squandered, we need to respect the demands which derive from its being the sacrament of communion in faith and in apostolic succession.

By giving the Eucharist the prominence it deserves, and by being careful not to diminish any of its dimensions or demands, we show that we are truly conscious of the greatness of this gift. We are urged to do so by an uninterrupted tradition, which from the first centuries on has found the Christian community ever vigilant in guarding this "treasure". Inspired by love, the Church is anxious to hand on to future generations of Christians, without loss, her faith and teaching with regard to the mystery of the Eucharist. There can be no danger of excess in our care for this mystery, for "in this sacrament is recapitulated the whole mystery of our salvation".¹⁰⁴

62. Let us take our place, dear brothers and sisters, at the school of the saints, who are the great interpreters of true Eucharistic piety. In them the theology of the Eucharist takes on all the splendour of a lived reality; it becomes "contagious" and, in a manner of speaking, it "warms our hearts". Above all, let us listen to Mary Most Holy, in whom the mystery of the Eucharist appears, more than in anyone else, as a mystery of light. Gazing upon Mary, we come to know the transforming power present in the Eucharist. In her we see the world renewed in love. Contemplating her, assumed body and soul into heaven, we see opening up before us those "new heavens" and that "new earth" which will appear at the second coming of Christ. Here below, the Eucharist represents their pledge, and in a certain way, their anticipation: "Veni, Domine Iesu!" (Rev 22:20).

In the humble signs of bread and wine, changed into his body and blood, Christ walks beside us as our strength and our food for the journey, and he enables us to become, for everyone, witnesses of hope. If, in the presence of this mystery, reason experiences its limits, the heart, enlightened by the grace of the Holy Spirit, clearly sees the response that is demanded, and bows low in adoration and unbounded love.

Let us make our own the words of Saint Thomas Aquinas, an eminent theologian and an impassioned poet of Christ in the Eucharist, and turn in hope to the contemplation of that goal to which our hearts aspire in their thirst for joy and peace:

*Bone pastor, panis vere,
Iesu, nostri miserere...*

*Come then, good Shepherd, bread divine,
Still show to us thy mercy sign;
Oh, feed us, still keep us thine;
So we may see thy glories shine
in fields of immortality.*

*O thou, the wisest, mightiest, best,
Our present food, our future rest,
Come, make us each thy chosen guest,
Co-heirs of thine, and comrades blest
With saints whose dwelling is with thee.*

Given in Rome, at Saint Peter's, on 17 April, Holy Thursday, in the year 2003, the Twenty-fifth of my Pontificate, the Year of the Rosary.

IOANNES PAULUS II

CONCLUSIÓN

59. "Ave, verum corpus natum de Maria Virgine!". Hace pocos años he celebrado el cincuentenario de mi sacerdocio. Hoy experimento la gracia de ofrecer a la Iglesia esta Encíclica sobre la Eucaristía, en el Jueves Santo de mi vigésimo quinto año de ministerio petrino. Lo hago con el corazón henchido de gratitud. Desde hace más de medio siglo, cada día, a partir de aquel 2 de noviembre de 1946 en que celebré mi primera Misa en la cripta de San Leonardo de la catedral del Wawel en Cracovia, mis ojos se han fijado en la hostia y el cáliz en los que, en cierto modo, el tiempo y el espacio se han "concentrado" y se ha representado de manera viviente el drama del Gólgota, desvelando su misteriosa "contemporaneidad". Cada día, mi fe ha podido reconocer en el pan y en el vino consagrados al divino Caminante que un día se puso al lado de los dos discípulos de Emaús para abrirles los ojos a la luz y el corazón a la esperanza (cf. Lc 24, 3.35).

Dejadme, mis queridos hermanos y hermanas que, con íntima emoción, en vuestra compañía y para confortar vuestra fe, os dé testimonio de fe en la Santísima Eucaristía. "Ave, verum corpus natum de Maria Virgine, / vere passum, immolatum, in cruce pro homine!". Aquí está el tesoro de la Iglesia, el corazón del mundo, la prenda del fin al que todo hombre, aunque sea inconscientemente, aspira. Misterio grande, que ciertamente nos supera y pone a dura prueba la capacidad de nuestra mente de ir más allá de las apariencias. Aquí fallan nuestros sentidos –"visus, tactus, gustus in te fallitur", se dice en el himno Adoro te devote –, pero nos basta sólo la fe, enraizada en las palabras de Cristo y que los Apóstoles nos han transmitido. Dejadme que, como Pedro al final del discurso eucarístico en el Evangelio de Juan, yo le repita a Cristo, en nombre de toda la Iglesia y en nombre de todos vosotros: "Señor, ¿donde quién vamos a ir? Tú tienes palabras de vida eterna" (Jn 6, 68).

60. En el alba de este tercer milenio todos nosotros, hijos de la Iglesia, estamos llamados a caminar en la vida cristiana con un renovado impulso. Como he escrito en la Carta apostólica Novo millennio ineunte, no se trata de "inventar un nuevo programa. El programa ya existe. Es el de siempre, recogido por el Evangelio y la Tradición viva. Se centra, en definitiva, en Cristo mismo, al que hay que conocer, amar e imitar, para vivir en él la vida trinitaria y transformar con él la historia hasta su perfeccionamiento en la Jerusalén celeste".(103) La realización de este programa de un nuevo vigor de la vida cristiana pasa por la Eucaristía.

Todo compromiso de santidad, toda acción orientada a realizar la misión de la Iglesia, toda puesta en práctica de planes pastorales, ha de sacar del Misterio eucarístico la fuerza necesaria y se ha de ordenar a él como a su culmen. En la Eucaristía tenemos a Jesús, tenemos su sacrificio redentor, tenemos su resurrección, tenemos el don del Espíritu Santo, tenemos la adoración, la obediencia y el amor al Padre. Si descuidáramos la Eucaristía, ¿cómo podríamos remediar nuestra indigencia?

61. El Misterio eucarístico –sacrificio, presencia, banquete –no consiente reducciones ni instrumentalizaciones; debe ser vivido en su integridad, sea durante la celebración, sea en el íntimo coloquio con Jesús apenas recibido en la comunión, sea durante la adoración eucarística fuera de la Misa. Entonces es cuando se construye firmemente la Iglesia y se expresa realmente lo que es: una, santa, católica y apostólica; pueblo, templo y familia de Dios; cuerpo y esposa de Cristo, animada por el Espíritu Santo; sacramento universal de salvación y comunión jerárquicamente estructurada.

La vía que la Iglesia recorre en estos primeros años del tercer milenio es también la de un renovado compromiso ecuménico. Los últimos decenios del segundo milenio, culminados en el Gran Jubileo, nos han llevado en esa dirección, llamando a todos los bautizados a corresponder a la oración de Jesús "ut unum sint" (Jn 17, 11). Es un camino largo, plagado de obstáculos que superan la capacidad humana; pero tenemos la Eucaristía y, ante ella, podemos sentir en lo profundo del corazón, como dirigidas a nosotros, las mismas palabras que oyó el profeta Elías: "Levántate y come, porque el camino es demasiado largo para ti" (1 Re 19, 7). El tesoro eucarístico que el Señor ha puesto a nuestra disposición nos alienta hacia la meta de compartirlo plenamente con todos los hermanos con quienes nos une el mismo Bautismo. Sin embar-

go, para no desperdiciar dicho tesoro se han de respetar las exigencias que se derivan de ser Sacramento de comunión en la fe y en la sucesión apostólica.

Al dar a la Eucaristía todo el relieve que merece, y poniendo todo esmero en no infravalorar ninguna de sus dimensiones o exigencias, somos realmente conscientes de la magnitud de este don. A ello nos invita una tradición incesante que, desde los primeros siglos, ha sido testigo de una comunidad cristiana celosa en custodiar este "tesoro". Impulsada por el amor, la Iglesia se preocupa de transmitir a las siguientes generaciones cristianas, sin perder ni un solo detalle, la fe y la doctrina sobre el Misterio eucarístico. No hay peligro de exagerar en la consideración de este Misterio, porque "en este Sacramento se resume todo el misterio de nuestra salvación".(104)

62. Sigamos, queridos hermanos y hermanas, la enseñanza de los Santos, grandes intérpretes de la verdadera piedad eucarística. Con ellos la teología de la Eucaristía adquiere todo el esplendor de la experiencia vivida, nos "contagia" y, por así decir, nos "enciende". Pongámonos, sobre todo, a la escucha de María Santísima, en quien el Misterio eucarístico se muestra, más que en ningún otro, como misterio de luz. Mirándola a ella conocemos la fuerza transformadora que tiene la Eucaristía. En ella vemos el mundo renovado por el amor. Al contemplarla asunta al cielo en alma y cuerpo vemos un resquicio del "cielo nuevo" y de la "tierra nueva" que se abrirán ante nuestros ojos con la segunda venida de Cristo. La Eucaristía es ya aquí, en la tierra, su prenda y, en cierto modo, su anticipación: "Vení, Domine Iesu!" (Ap 22, 20).

En el humilde signo del pan y el vino, transformados en su cuerpo y en su sangre, Cristo camina con nosotros como nuestra fuerza y nuestro viático y nos convierte en testigos de esperanza para todos. Si ante este Misterio la razón experimenta sus propios límites, el corazón, iluminado por la gracia del Espíritu Santo, intuye bien cómo ha de comportarse, sumiéndose en la adoración y en un amor sin límites.

Hagamos nuestros los sentimientos de santo Tomás de Aquino, teólogo eximio y, al mismo tiempo, cantor apasionado de Cristo eucarístico, y dejemos que nuestro ánimo se abra también en esperanza a la contemplación de la meta, a la cual aspira el corazón, sediento como está de alegría y de paz:

*"Bone pastor, panis vere,
Iesu, nostri miserere...".*

*"Buen pastor, pan verdadero,
o Jesús, piedad de nosotros:
nútrenos y defiéndenos,
llévanos a los bienes eternos
en la tierra de los vivos.*

*Tú que todo lo sabes y puedes,
que nos alimentas en la tierra,
conduce a tus hermanos
a la mesa del cielo
a la alegría de tus santos".*

Roma, junto a San Pedro, 17 de abril, Jueves Santo, del año 2003, vigésimo quinto de mi Pontificado y Año del Rosario.

IOANNES PAULUS II



RELIGIOUS ED 2024-2025 REGISTRATION

Whether your kids are just starting to learn about our Catholic faith as a Kindergartner, preparing to celebrate the sacraments of Reconciliation, First Communion or Confirmation, or continuing to grow in knowledge and love of the Lord through ongoing faith formation classes, the parish Religious Ed program is here to help! The Parish Religious Ed classes primarily help to fill the gap in Catholic religious education that is encountered by families whose children attend public, charter, or private, non-Catholic schools.

This year's classes will be held on Wednesdays from September 11th, 2024 through May 7th, 2025.

4:00p-5:15p – Kinder through 6th Grade
6:30p-7:45p – 6th Grade and Up (Confirmation Prep)

The Religious Education Program offers the following Catechetical/Faith Formation classes:

- + Ongoing religious education for students in all grade levels beginning in Kinder
- + Sacramental Preparation for Baptism of children ages 7 to 16
- + Sacramental Preparation for Reconciliation and Eucharist (Starting as early as 1st Grade)
- + Sacramental Preparation for the Conferral of Confirmation (Starting as early as 7th Grade)

Registration is now open at www.COTLFReligiousEd.org

OCIA — ADULT SACRAMENTAL PREPARATION

Have you been inspired to join the Catholic Church? COTLF offers adults an opportunity to come together in a small group to learn more about our faith through the Order of Christian Initiation for Adults.

The program serves:

- + Unbaptized adults who wish to become Catholics.
- + Those baptized in another Christian Church who are seeking full communion with the Roman Catholic Church through the Sacraments of Confirmation and Eucharist.
- + Catholic adults who were baptized Roman Catholic as infants and need to complete their Sacraments of Eucharist and/or Confirmation.



The 2023-2024 Order of Christian Initiation of Adults ("OCIA") program meets on Tuesday evenings.

Those who are interested in learning more may register now by visiting our Parish Website at www.cotlf.org/OCIA or by contacting Deacon Roberto Fleitas at RFleitas@cotlf.org



RETRO DE CONVENIO MATRIMONIAL

27-29 septiembre, 2024 • Comber Hall

El Convenio Matrimonial es una experiencia de fin de semana en la que usted y su pareja podrán hacer una pausa de la vida cotidiana y reflexionar sobre el estado y la importancia de su matrimonio. Explorarán cómo pueden fortalecer su relación de una manera divertida y en un ambiente relajado. Además, aprenderán cómo hacer que la vida sea más alegre para ustedes como pareja y como familia y conocerán cuál es el rol que tiene Dios en sus vidas.

Para más información contactarse con Miguel y Glenda Moreno al 305-316-8491 o Juan Pedro y Vivi San Martin al 786-562-7849

Costo de Inscripción: \$150



Inscríbese en nuestra aplicación digital



ST. THERESA CATHOLIC SCHOOL NEWS

Saint Theresa Catholic School's Office is open this week at 9:00am. All School parents will receive a beginning-of-the-year letter during the week of August 5th regarding the first week of school events. Please go to PlusPortals for more information or online at www.stscg.org





Building on Our Legacy

www.cotlf.org/centennial

Thank you for your continued support of the Centennial Campaign!
Please contact Ashley Sacks at (305) 446-9950, Ext 309
or at asacks@cotlf.org for more information.

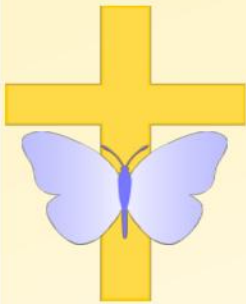
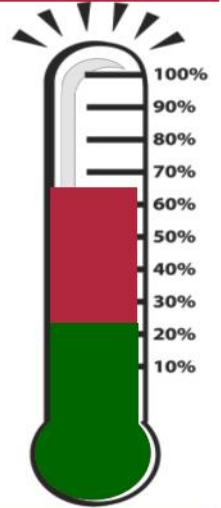


Campaign Progress

CAMPAIGN GOAL:	\$13,000,000
TOTAL PLEDGED:	\$8,815,580.65 (67.81%)
TOTAL COLLECTED:	\$2,937,864.87 (22.60%)

Updated as of July 22nd

Scan the QR code to make your pledge or gift today!



RETRO DE EMAUS DE MUJERES

Las mujeres de Emaus te invita para un fin de semana lleno de esperanza, renovación, y júbilo. Este retiro es para mujeres mayores de 21 años y esta limitado a 40 personas. Inscribábase temprano para asegurar su puesto! El retiro comenzara el viernes, 13 de Septiembre, a las 6:00pm y terminara el domingo, 15 de septiembre, alrededor de las 11:30am, con misa de clausura a las 12:30pm aquí en la parroquia. Esperamos contar contigo en este maravilloso fin de semana de conexión y crecimiento espiritual en el Retiro de Emaús para Mujeres. ¡No te lo pierdas!

- **Cuando:** 13, 14 y 15 de Septiembre, 204
- **Donde:** Casa Manresa, 12190 S.W. 56th Street, Miami, Florida 33183
- **Costo:** \$200, pero no dejen de asistir por razones de dinero. Hay becas disponibles.

Para mayor información, favor de contactar a
Mariana Lorenzo: 305-505-8188 o marianafAustinelli@gmail.com
o Lizeett Sobalvarro: 305-726-7650 o lizeetts@bellsouth.net



Mass Music & Readings

Visit www.cotlf.org/mass or scan the QR code

COTLF PARISH PRAYER LIST

Please visit www.cotlf.org/Adoration to view the names of all those added to the Parish Prayer List and keep them in prayer today or during your next visit to the Adoration Chapel. To add or remove the name of a parishioner, relative, or friend to our Parish Prayer List please contact us at the Parish Office.





Catholic Kids Bulletin

August 4, 2024
Ordinary Time
Color: Green

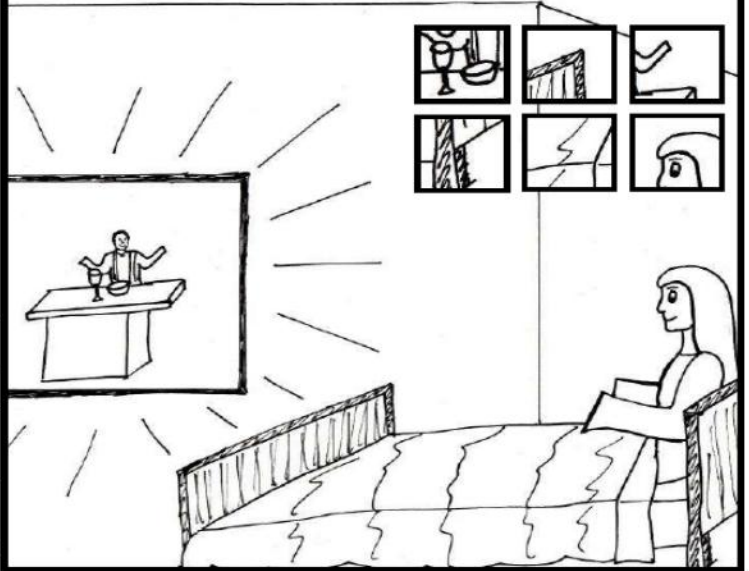


Saint Clare

Saint Clare founded the Poor Clare nuns and spent her life quietly praying.

Saint Clare lived before TV was invented, but she is the patron saint of TV. Can you guess why?

When she was too sick to go to church, she saw a vision of Mass on her wall. It probably looked like a flat screen TV!



WKJTHEOWLORDPWGAVEOPWTH

BEHEAVENWOTKEHSIOI

The Lord
gave them
bread from
heaven.

WTHEMPWBREADOWKE

EOGFROMWPTHEIOSKDHWAIOIZK



Mass is a meal with your Catholic family!

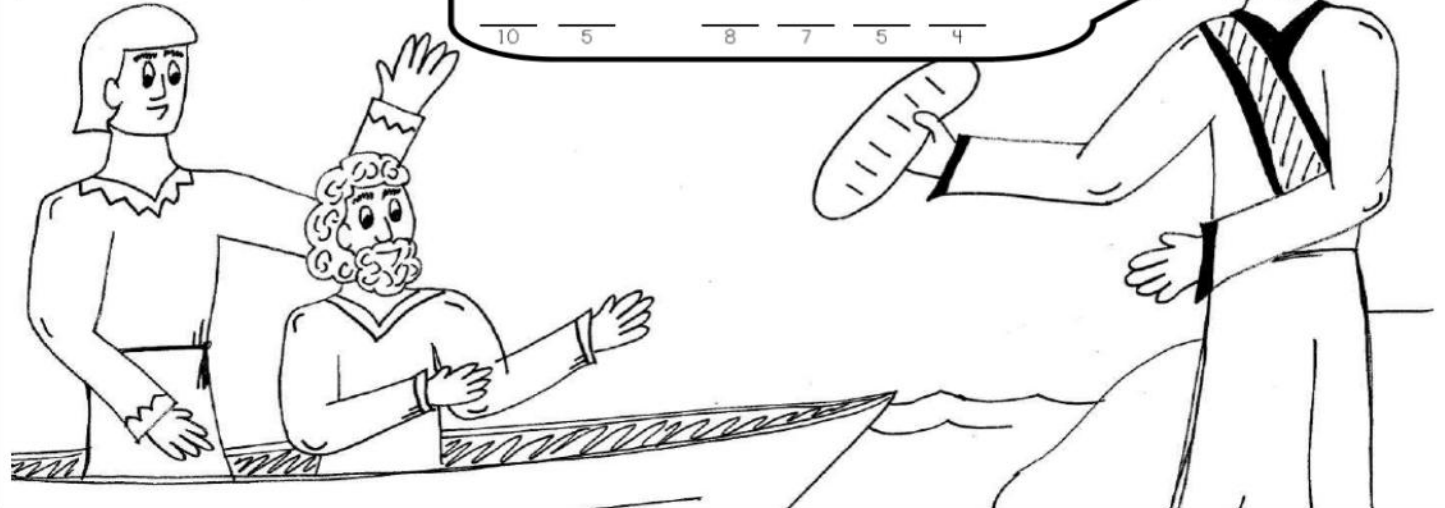


A	B	D	E	F	H
1	2	3	4	5	6
I	L	M	O	R	T
7	8	9	10	11	12

7 1 9 12 6 4

2 11 4 1 3

10 5 8 7 5 4



Gospel



A crowd of people followed Jesus and asked Him how to have faith in God. Jesus answered, "I am the bread of life; whoever comes to me will never hunger."





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All Grades, Wednesday, Dec. 4 at 9:00 am
VIRTUAL FINANCIAL AID INFORMATION SESSION
Wednesday, November 13 at 7:00 pm
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