



Church of the LITTLE FLOWER

The
Light

FEBRUARY 22, 2026

1 SUNDAY OF LENT

1 DOMINGO DE CUARESMA



PASTOR

Rev. Manuel F. Alvarez

PAROCHIAL VICAR

Rev. David Zallocco

PRIESTS IN RESIDENCE

Rev. Juan Escamez

Rev. Francis Gnanasegaram

Rev. Stephen Saawuan

Rev. Fidelis Uko

PERMANENT DEACONS

Deacon Roberto Fleitas

Deacon Miguel Parlade

Deacon Srinath Perera

Deacon Gustavo Roversi

TOGETHER, WORSHIPPING THE LORD, FORMING DISCIPLES, SERVING IN THE NAME OF JESUS
JUNTOS, ADORANDO AL SEÑOR, FORMANDO DISCÍPULOS, SIRVIENDO EN NOMBRE DE JESÚS

MASS SCHEDULE

MONDAY - FRIDAY

Time	Language
6:15 am	English
8:00 am	English
5:30 pm	Español

SATURDAY

Time	Language
8:00 am	English
5:00 pm	English (<i>Saturday Vigil</i>)

SUNDAY

Time	Language
7:30 am	English
9:00 am	English
10:30 am	English
12:30 pm	Español
5:30 pm	English
7:00 pm	Italiano (<i>1st Sunday, Montefi</i>)

WEEKLY CONFESSIONS

Priests are available to hear Confessions every Saturday morning, from 8:30am to 10:00am in the church.



CHURCH OF THE LITTLE FLOWER - REILLY PARISH CENTER

Parish Office Hours

Monday - Friday
8:00 am - 12:00 pm
12:30 pm - 4:00 pm

Address

2711 Indian Mound Trail
Coral Gables, FL 33134

Contact

P. (305) 446-9950
F. (305) 482-6183
www.cotlf.org



OFFICE STAFF

Luis Cuza - Ext 308

Director of Music Ministries

Ivonne Davila - Ext 302

Admin. Asst. to the Pastor
Sacramental Records Coordinator

Juan del Sol - Ext 310

Weddings Coordinator

Ashley Dominguez - Ext 309

Director of Development

Lauren Michalski - Ext 300

Receptionist / Charities Coordinator

Jorge Santibáñez - Ext 307

Parish Manager
Director of Religious Education

Charlotte Ushela - Ext 304

Parish Secretary / Virtus Coordinator

Nubia Vivas
Custodian

Rene Denis

Maintenance - Commodore Prop. Mgmt



ST. JOSEPH PERPETUAL ADORATION CHAPEL

Visit www.cotlf.org/adoration for more details



SAINT THERESA CATHOLIC SCHOOL

School Office Hours

Monday - Friday
7:15 am - 3:15 pm

Address

2701 Indian Mound Trail
Coral Gables, FL 33134

Contact

(305) 446-1738
www.stscg.org

Administered by the Carmelite Sisters of the Most Sacred Heart of L.A. - Sr. Rosalie, Principal

SACRED STEPS | SACRAMENTAL CELEBRATIONS AT COTLF



Welcome to the Catholic Church!
Congratulations to our newly baptized:

- Jacob Simon Mora
- Gracie Elle Massard



Congratulations and God's blessings to our newly married couples:

- Gustavo Madrigal & Marianne Aleman
- Derek DeCross & Ranea
- Javier Incera & Katherine Vidueira
- Eduardo Rodriguez & Renata Sassarini



Rest in Peace.
Let us pray for our recently deceased:

- Eduardo L Garcia
- Carol Kingsley

THE SACRAMENT OF BAPTISM

- Arrangements must be made with the Parish Office at least two (2) months in advance. Visit cotlf.org/baptism for more information.
- Arreglos de bautizos se deben hacer en la oficina por lo menos con dos (2) meses de anticipación. Visitar cotlf.org/baptism para mas información.

THE SACRAMENT OF HOLY MATRIMONY

- Arrangements must be made with the Parish Office at least six (6) months in advance. Visit cotlf.org/weddings for more information.
- Arreglos de bodas se deben hacer en la oficina por lo menos con seis (6) meses de anticipación. Visitar cotlf.org/weddings para mas información.

SIGNS OF OUR STEWARDSHIP

FEBRUARY 15TH

Attendance:	2,326
In-Church Collection:	\$ 12,701
Online Giving Offertory:	\$ 19,291
Drop-off/Mail-in Offering:	\$ 4,526
Children's Collection:	\$ 300
Devotional Candles:	\$ 1,306
Poor Box/Charities:	\$ 324

Thank you for your generosity!

¡Gracias por su generosidad!

Grand Total: \$ 38,448

No Envelopes? No Cash? No Problem!
Give Online Now at OSVHub.com/COTLF



MASS SCHEDULE & INTENTIONS

OUR PARISH MINISTRIES

SUNDAY, FEBRUARY 22ND

I SUNDAY OF LENT

5:00 pm (Vigil)	+ Carlota Haller
7:30 am	Intentions of the Murdock family
9:00 am	+ Manuel Joaquin Pereira
10:30 am	<i>Missa Pro Populo</i> - For All Members of Our Parish Family
12:30 pm (Spanish)	+ Eduardo Rodriguez-Arias
5:30 pm	Living and Deceased Members of the Garcia-Casals Family
7:00 pm (Italian)	Celebrated only on First Sundays, Monthly

MONDAY, FEBRUARY 23RD

Monday of Week I of Lent

6:15 am	+ Fr. Raul Angulo
8:00 am	+ Gustavo Leon
5:30 pm (Spanish)	<i>Misa Comunitaria</i>

TUESDAY, FEBRUARY 24TH

Tuesday of Week I of Lent

6:15 am	+ Jorge Murillo
8:00 am	+ Roberto Rodriguez
5:30 pm (Spanish)	<i>Misa Comunitaria</i>

WEDNESDAY, FEBRUARY 25TH

Wednesday of Week I of Lent

6:15 am	+ Adriana y Miguel Sarmiento
8:00 am	For the Health of Angela Morales
5:30 pm (Spanish)	<i>Misa Comunitaria</i>

THURSDAY, FEBRUARY 26TH

Thursday of Week I of Lent

6:15 am	+ Fr. Fernando Heria
8:00 am	+ Dr. Michael J. Beatty
5:30 pm (Spanish)	<i>Misa Comunitaria</i>

FRIDAY, FEBRUARY 27TH

Friday of Week I of Lent

6:15 am	Laura Galvez-Pollo's Birthday
8:00 am	+ Sergio Santibañez
5:30 pm (Spanish)	<i>Misa Comunitaria</i>

SATURDAY, FEBRUARY 28TH

Saturday of Week I of Lent

8:00 am	+ Carlos Alberto Abaunza
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SUNDAY, MARCH 1ST

II SUNDAY OF LENT

5:00 pm (Vigil)	+ For Those Who Passed Away this Month
7:30 am	For the Holy Father's Intention
9:00 am	+ Raul Alvarez
10:30 am	<i>Missa Pro Populo</i> - For All Members of Our Parish Family
12:30 pm (Spanish)	+ Segunda Labrada Hidalgo
5:30 pm	+ Maria B. Bergouignan
7:00 pm (Italian)	(Still Available)

SUNDAYS

11:30 am	Carmel of Elijah (Cafeteria) - <i>Once Monthly</i>
1:30 pm	Homeless Ministry Service Outing (Varies) - <i>Once Monthly</i>

MONDAYS

10:00 am	Seekers Bible Study (Morras Conf. Room & Zoom) - <i>Biweekly</i>
7:00 pm	Adult Bible Study (Zoom)
7:00 pm	Talleres de Oracion y Vida (Chapel Conf. Room)
7:30 pm	Ejercicios Espirituales de San Ignacio (Morras Conf. Room)
7:30 pm	Emaus de Hombres (Reilly Conf. Room)

TUESDAYS

7:45 am	That Man is You Men's Group (Comber Hall)
8:30 am	Holy Face Devotion (Church)
7:00 pm	OCIA Adult Formation Classes (STS Cafeteria)
7:30 pm	Legion of Mary (Legion of Mary House)
8:00 pm	English Charismatic Prayer (Chapel Conf. Room)

WEDNESDAYS

4:00 & 6:30 pm	Religious Education Classes (St. Theresa School)
7:30 pm	Women's Emmaus (Reilly Conf. Room)
8:00 pm	Communion & Liberation (Chapel Conf. Room)
8:00 pm	Oración Carismática en Español (Morras Conf. Room)

THURSDAYS

7:45 am	Walking with Purpose Women's Group (Comber Hall)
6:00 pm	Amor en Accion (Morras Conf. Room) - <i>Biweekly</i>
7:00 pm	Schola Cantorum / Parish Choir (STS Music Room)
7:00 pm	Scouts (Cafeteria)
7:30 pm	Men's English Emmaus (Reilly Conf. Room)

FRIDAYS

10:00 am	Prayer Shawl Ministry (Reilly Conf. Room) - <i>3rd Friday</i>
6:00 pm	American Heritage Girls (STS Cafeteria) - <i>2nd & 4th Friday</i>
6:30 pm	Singles Ministry (STS Cafeteria)
8:00 pm	Marriage Covenant (Zoom)

SATURDAYS

7:00 am	First Saturday Devotion / Rosary (Church)
9:00 am	Baptism Preparation Classes (Reilly Parish Center)

OTHER MINISTRIES

Grieving with Great Hope Bereavement Ministry
Liturgical Ministries (Altar Servers, EMHCs, Lectors, Ushers)

Greyed out ministries are not currently meeting.
Visit www.cotlf.org/ministries for more details about each group.

READINGS FOR THE WEEK

I Sunday of Lent

Year A, Missal Pages 170-175

Sunday	Gn 27-9; 31-7; Ps 51:3-4, 5-6, 12-13, 17; Rm 5:12-19 or 5:12, 17-19; Mt 4:1-11
Monday	Lev 19:1-2, 11-18; Ps 19:8, 9, 10, 15; Mt 25:31-46
Tuesday	Is 55:10-11; Ps 34:4-5, 6-7, 16-17, 18-19; Mt 6:7-15
Wednesday	Jonah 3:1-10; Ps 51:3-4, 12-13, 18-19; Lk 11:29-32
Thursday	Est C:12, 14-16, 23-25; Ps 138:1-2ab, 2cde, 3, 7c-8; Mt 7:7-12
Friday	Ez 18:21-28; Ps 130:1-2, 3-4, 5-7a, 7bc-8; Mt 5:20-26
Saturday	Dt 26:16-19; Ps 119:1-2, 4-5, 7-8; Mt 5:43-48
Sunday	Gn 12:1-4a; Ps 33:4-5, 18-19, 20, 22; 2 Tim 1:8b-10; Mt 17:1-9

MESSAGE OF THE HOLY FATHER LEO XIV FOR LENT 2026

Dear brothers and sisters,

Lent is a time in which the Church, guided by a sense of maternal care, invites us to place the mystery of God back in the center of our lives, in order to find renewal in our faith and keep our hearts from being consumed by the anxieties and distractions of daily life.

Every path towards conversion begins by allowing the word of God to touch our hearts and welcoming it with a docile spirit. There is a relationship between the word, our acceptance of it and the transformation it brings about. For this reason, the Lenten journey is a welcome opportunity to heed the voice of the Lord and renew our commitment to following Christ, accompanying him on the road to Jerusalem, where the mystery of his passion, death and resurrection will be fulfilled.

Listening

This year, I would first like to consider the importance of making room for the word through listening. The willingness to listen is the first way we demonstrate our desire to enter into relationship with someone.

In revealing himself to Moses in the burning bush, God himself teaches us that listening is one of his defining characteristics: “I have observed the misery of my people who are in Egypt; I have heard their cry” (Ex 3:7). Hearing the cry of the oppressed is the beginning of a story of liberation in which the Lord calls Moses, sending him to open a path of salvation for his children who have been reduced to slavery.

Our God is one who seeks to involve us. Even today he shares with us what is in his heart. Because of this, listening to the word in the liturgy teaches us to listen to the truth of reality. In the midst of the many voices present in our personal lives and in society, Sacred Scripture helps us to recognize and respond to the cry of those who are anguished and suffering. In order to foster this inner openness to listening, we must allow God to teach us how to listen as he does. We must recognize that “the condition of the poor is a cry that, throughout human history, constantly challenges our lives, societies, political and economic systems, and, not least, the Church.”

Fasting

If Lent is a time for listening, fasting is a concrete way to prepare ourselves to receive the word of God. Abstaining from food is an ancient ascetic practice that is essential on the path of conversion. Precisely because it involves the body, fasting makes it easier to recognize what we “hunger” for and what we deem necessary for our sustenance. Moreover, it helps us to identify and order our “appetites,” keeping our hunger and thirst for justice alive and freeing us from complacency. Thus, it teaches us to pray and act responsibly towards our neighbor.

With spiritual insight, Saint Augustine helps us to understand the tension between the present moment and the future fulfilment that characterizes this custody of the heart. He observes that: “In the course of earthly life, it is incumbent upon men and women to hunger and thirst for justice, but to be satisfied belongs to the next life. Angels are satisfied with this bread, this food.

The human race, on the other hand, hungers for it; we are all drawn to it in our desire. This reaching out in desire expands the soul and increases its capacity.” Understood in this way, fasting not only permits us to govern our desire, purifying it and making it freer, but also to expand it, so that it is directed towards God and doing good.

However, in order to practice fasting in accordance with its evangelical character and avoid the temptation that leads to pride, it must be lived in faith and humility. It must be grounded in communion with the Lord, because “those who are unable to nourish themselves with the word of God do not fast properly.” As a visible sign of our inner commitment to turn away from sin and evil with the help of grace, fasting must also include other forms of self-denial aimed at helping us to acquire a more sober lifestyle, since “austerity alone makes the Christian life strong and authentic.”

In this regard, I would like to invite you to a very practical and frequently unappreciated form of abstinence: that of refraining from words that offend and hurt our neighbor. Let us begin by disarming our language, avoiding harsh words and rash judgement, refraining from slander and speaking ill of those who are not present and cannot defend themselves. Instead, let us strive to measure our words and cultivate kindness and respect in our families, among our friends, at work, on social media, in political debates, in the media and in Christian communities. In this way, words of hatred will give way to words of hope and peace.

Together

Finally, Lent emphasizes the communal aspect of listening to the word and fasting. The Bible itself underlines this dimension in multiple ways. For example, the Book of Nehemiah recounts how the people gathered to listen to the public reading of the Law, preparing to profess their faith and worship through fasting, so as to renew the covenant with God (cf. 9:1-3).

Likewise, our parishes, families, ecclesial groups and religious communities are called to undertake a shared journey during Lent, in which listening to the word of God, as well as to the cry of the poor and of the earth, becomes part of our community life, and fasting a foundation for sincere repentance. In this context, conversion refers not only to one’s conscience, but also to the quality of our relationships and dialogue. It means allowing ourselves to be challenged by reality and recognizing what truly guides our desires — both within our ecclesial communities and as regards humanity’s thirst for justice and reconciliation.

Dear friends, let us ask for the grace of a Lent that leads us to greater attentiveness to God and to the least among us. Let us ask for the strength that comes from the type of fasting that also extends to our use of language, so that hurtful words may diminish and give way to a greater space for the voice of others. Let us strive to make our communities places where the cry of those who suffer finds welcome, and listening opens paths towards liberation, making us ready and eager to contribute to building a civilization of love.

I impart my heartfelt blessing upon all of you and your Lenten journey.

LEO PP. XIV

MENSAJE DEL SANTO PADRE LEÓN XIV PARA LA CUARESMA 2026

Queridos hermanos y hermanas:

La Cuaresma es el tiempo en el que la Iglesia, con solicitud maternal, nos invita a poner de nuevo el misterio de Dios en el centro de nuestra vida, para que nuestra fe recobre su impulso y el corazón no se disperse entre las inquietudes y distracciones cotidianas.

Todo camino de conversión comienza cuando nos dejamos alcanzar por la Palabra y la acogemos con docilidad de espíritu. Existe, por tanto, un vínculo entre el don de la Palabra de Dios, el espacio de hospitalidad que le ofrecemos y la transformación que ella realiza. Por eso, el itinerario cuaresmal se convierte en una ocasión propicia para escuchar la voz del Señor y renovar la decisión de seguir a Cristo, recorriendo con Él el camino que sube a Jerusalén, donde se cumple el misterio de su pasión, muerte y resurrección.

Escuchar

Este año me gustaría llamar la atención, en primer lugar, sobre la importancia de dar espacio a la Palabra a través de la escucha, ya que la disposición a escuchar es el primer signo con el que se manifiesta el deseo de entrar en relación con el otro.

Dios mismo, al revelarse a Moisés desde la zarza ardiente, muestra que la escucha es un rasgo distintivo de su ser: «Yo he visto la opresión de mi pueblo, que está en Egipto, y he oído los gritos de dolor» (Ex 3,7). La escucha del clamor de los oprimidos es el comienzo de una historia de liberación, en la que el Señor involucra también a Moisés, enviándolo a abrir un camino de salvación para sus hijos reducidos a la esclavitud.

Es un Dios que nos atrae, que hoy también nos conmueve con los pensamientos que hacen vibrar su corazón. Por eso, la escucha de la Palabra en la liturgia nos educa para una escucha más verdadera de la realidad.

Entre las muchas voces que atraviesan nuestra vida personal y social, las Sagradas Escrituras nos hacen capaces de reconocer la voz que clama desde el sufrimiento y la injusticia, para que no quede sin respuesta. Entrar en esta disposición interior de receptividad significa dejarnos instruir hoy por Dios para escuchar como Él, hasta reconocer que «la condición de los pobres representa un grito que, en la historia de la humanidad, interpela constantemente nuestra vida, nuestras sociedades, los sistemas políticos y económicos, y especialmente a la Iglesia».

Ayunar

Si la Cuaresma es tiempo de escucha, el ayuno constituye una práctica concreta que dispone a la acogida de la Palabra de Dios. La abstinencia de alimento, en efecto, es un ejercicio ascético antiquísimo e insustituible en el camino de la conversión. Precisamente porque implica al cuerpo, hace más evidente aquello de lo que tenemos “hambre” y lo que consideramos esencial para nuestro sustento. Sirve, por tanto, para discernir y ordenar los “apetitos”, para mantener despierta el hambre y la sed de justicia, sustrayéndola de la resignación, educarla para que se convierta en oración y responsabilidad hacia el prójimo.

San Agustín, con sutileza espiritual, deja entrever la tensión entre el tiempo presente y la realización futura que atraviesa este cuidado del corazón, cuando observa que: «es propio de los hombres mortales tener hambre y sed de la justicia, así como estar repletos de la justicia es propio de la otra vida».

De este pan, de este alimento, están repletos los ángeles; en cambio, los hombres, mientras tienen hambre, se ensanchan; mientras se ensanchan, son dilatados; mientras son dilatados, se hacen capaces; y, hechos capaces, en su momento serán repletos». El ayuno, entendido en este sentido, nos permite no sólo disciplinar el deseo, purificarlo y hacerlo más libre, sino también expandirlo, de modo que se dirija a Dios y se oriente hacia el bien.

Sin embargo, para que el ayuno conserve su verdad evangélica y evite la tentación de enorgullecer el corazón, debe vivirse siempre con fe y humildad. Exige permanecer arraigado en la comunión con el Señor, porque «no ayuna de verdad quien no sabe alimentarse de la Palabra de Dios». En cuanto signo visible de nuestro compromiso interior de alejarnos, con la ayuda de la gracia, del pecado y del mal, el ayuno debe incluir también otras formas de privación destinadas a hacernos adquirir un estilo de vida más sobrio, ya que «sólo la austeridad hace fuerte y auténtica la vida cristiana».

Por eso, me gustaría invitarles a una forma de abstinencia muy concreta y a menudo poco apreciada, es decir, la de abstenerse de utilizar palabras que afectan y lastiman a nuestro prójimo. Empecemos a desarmar el lenguaje, renunciando a las palabras hirientes, al juicio inmediato, a hablar mal de quienes están ausentes y no pueden defenderse, a las calumnias. Esforcémonos, en cambio, por aprender a medir las palabras y a cultivar la amabilidad: en la familia, entre amigos, en el lugar de trabajo, en las redes sociales, en los debates políticos, en los medios de comunicación y en las comunidades cristianas. Entonces, muchas palabras de odio darán paso a palabras de esperanza y paz.

Juntos

Por último, la Cuaresma pone de relieve la dimensión comunitaria de la escucha de la Palabra y de la práctica del ayuno. También la Escritura subraya este aspecto de muchas maneras. Por ejemplo, cuando narra en el libro de Nehemías que el pueblo se reunió para escuchar la lectura pública del libro de la Ley y, practicando el ayuno, se dispuso a la confesión de fe y a la adoración, con el fin de renovar la alianza con Dios (cf. Ne 9,1-3).

Del mismo modo, nuestras parroquias, familias, grupos eclesiales y comunidades religiosas están llamados a realizar en Cuaresma un camino compartido, en el que la escucha de la Palabra de Dios, así como del clamor de los pobres y de la tierra, se convierta en forma de vida común, y el ayuno sostenga un arrepentimiento real. En este horizonte, la conversión no sólo concierne a la conciencia del individuo, sino también al estilo de las relaciones, a la calidad del diálogo, a la capacidad de dejarse interpelar por la realidad y de reconocer lo que realmente orienta el deseo, tanto en nuestras comunidades eclesiales como en la humanidad sedienta de justicia y reconciliación.

Queridos hermanos, pidamos la gracia de vivir una Cuaresma que haga más atento nuestro oído a Dios y a los más necesitados. Pidamos la fuerza de un ayuno que alcance también a la lengua, para que disminuyan las palabras que hieren y crezca el espacio para la voz de los demás. Y comprometámonos para que nuestras comunidades se conviertan en lugares donde el grito de los que sufren encuentre acogida y la escucha genere caminos de liberación, haciéndonos más dispuestos y diligentes para contribuir a edificar la civilización del amor.

Los bendigo de corazón a todos ustedes, y a su camino cuaresmal.

LEO PP. XIV



Building on Our Legacy

www.cotlf.org/centennial

HELP UNLOAD THE PIPE ORGAN

Fisk Opus 166 will soon be home! This weekend, on Sunday, February 22nd, the first truck will be arriving on campus, delivering all the structural components and case work of our new pipe organ. Two weeks later, on Sunday, March 8th, a second truck will be arriving with the delivery of the 3,000+ pipes!

On both Sundays, parishioners are invited to come out at 2:00pm to help unload the truck, carefully handling each of the pipe organ's pieces as we move them into the church to be installed and made ready to sing the glory of God for generations to come.

As CB Fisk describes it:

The day the organ arrives is also a great opportunity for community building and creating a sense of ownership of the new instrument. At churches, the truck pulls up just after the last service on Sunday, and parishioners are asked to help with the unloading. There are many jobs to be done, even for those of no great strength. Many people have told us that delivery day is an event that brings whole congregations together, and becomes an historic milestone in the life of the church, one that today's children will tell their grandchildren about, "I helped when the organ was delivered, sixty years ago."

What started as a vision and a dream of a few parish staff members over a decade ago is now just a few days away from becoming a permanent reality in the balcony of our church!

THANK YOU, DONORS!

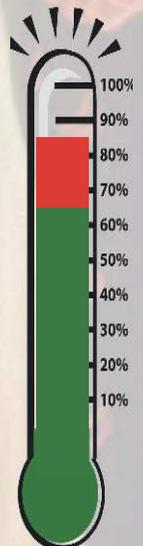
We are grateful to all our campaign donors who have made work on the Centennial projects possible! If you would like to set up a new pledge, increase your current pledge, give a new gift, restart your contributions, or check the status of your campaign giving, please contact Ashley Dominguez, Parish Director of Development, at ADominguez@cotlf.org • 305-446-9950, Ext 309



CAMPAIGN PROGRESS

CAMPAIGN GOAL: \$13,000,000
TOTAL PLEDGED: \$11,153,175.24 (85.79%)
TOTAL GIVEN: \$8,340,343.98 (64.16%)

Updated as of February 17th





CHURCH OF
THE LITTLE FLOWER

*Centennial
Gala*



SAVE THE DATE

SATURDAY
7:00 pm

17

OCTOBER
2026

Loews Coral Gables
Coral Gables, Florida

www.LFCentennialGala.com





THROUGHOUT THE SEASON OF LENT, MASS PARTS WILL BE CHANTED IN LATIN

“Holy, Holy, Holy...”

Sanctus, Sanctus, Sanctus, Dóminus Deus Sábaoth.
Pleni sunt caeli et terra glória tua. Hosánna in excélsis.
Benedíctus qui venit in nómine Dómini. Hosánna in excélsis.

“We Proclaim Your Death, O Lord...”

Mortem tuam annuntiamus, Domine,
et tuam resurrectionem confitemur, donec venias.

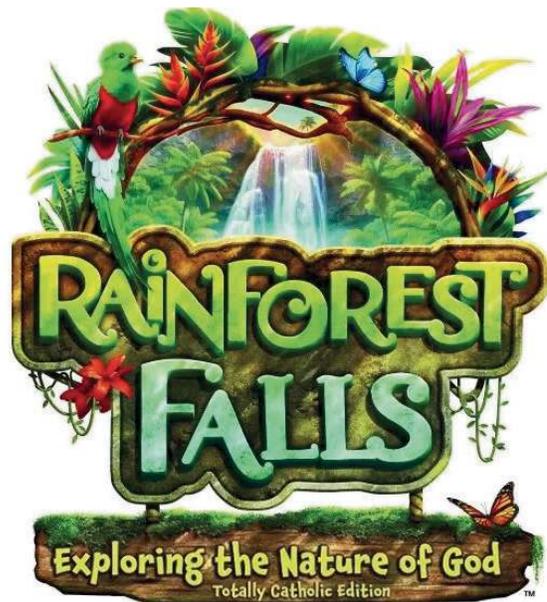
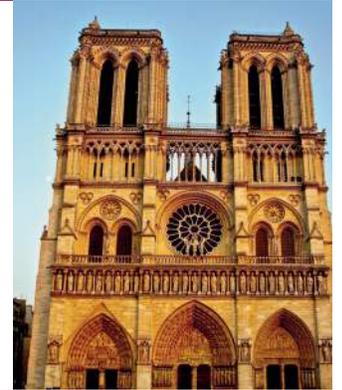


CENTENNIAL PILGRIMAGE TO FRANCE AND SPAIN JUNE 23 - JULY 3, 2026

Father Manny has opened ten (10) more spots for our exciting Centennial Pilgrimage to Lisieux, Paris, Lourdes, and Barcelona this coming June 23 - July 3!

These spaces will fill up fast, so register this week!

To be added to the information list, please contact Mrs. Ivonne Davila:
(305) 446-9950, Ext 302 or tours@cotlf.org



2026 TOTALLY CATHOLIC VACATION BIBLE SCHOOL

Step through the mist into Rainforest Falls, overflowing with wild waterfalls, towering trees, and colorful creatures. Beneath a canopy of chattering birds and howling monkeys, kids plunge into a lifelong adventure of discovering the nature of God. They'll explore what it means to be rooted in relationship with God, their creator, a safe place in life's storms.

Save the Date: VBS will be held June 15 - 26, 2026!
Registration and Volunteer details coming soon at
www.cotlf.org/vbs





ST. THERESA SCOUTS PACK / TROOP 16 ANNUAL CAR WASH



Saturday February 28th, 2026
8:00am - 12:00pm

St. Theresa Catholic School Black Top Area
2701 Indian Mound Trail Coral Gables, FL 33134

Get an exterior car wash and enjoy a delicious cafecito!

All funds raised benefit STS
Boy Scouts Troop 16 / Cub Scouts Pack 16.

Sedans \$20 - SUVs \$25
Scan to pay via Zelle: @STSB5A16



MARRIAGE COVENANT RETREAT

March 13 - 15, 2026 • Comber Hall

The Marriage Covenant a weekend retreat where you and your spouse can pause from daily life and reflect upon the importance of marriage.

*How we can make life happier for ourselves and for our families?
What role does God play in our everyday lives? The retreat weekend
is guaranteed to be an unforgettable experience!*

The retreat registration fee is \$150 per couple and is considered a non-refundable donation. All meals, materials, and the use of parish facilities are included in the fee. Scholarships are available for those who may have difficulty paying. Please let us know if assistance is needed.

For more information, please contact:

Jorge & Lissette Riera
drlissetteriera@gmail.com , 786-258-2037



LIFE IN THE SPIRIT SEMINAR

April 17 - 19, 2026

STS Cafeteria - 2701 Indian Mound Trail

\$60 Registration Fee per person

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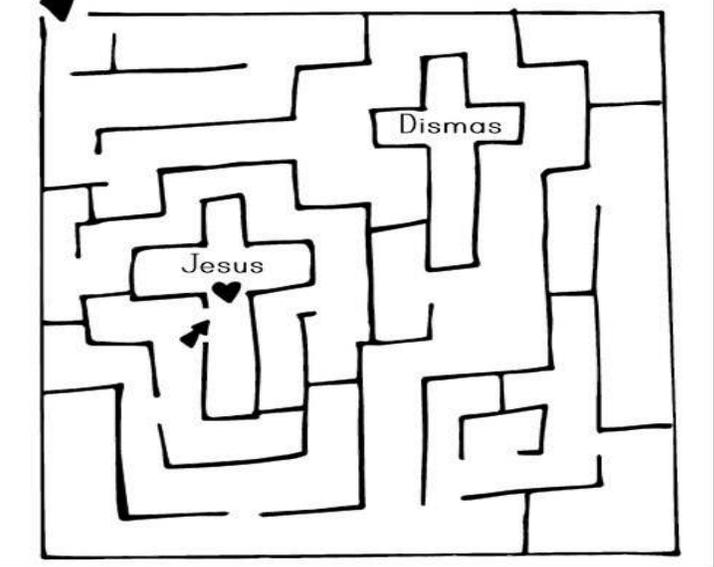


Saint Dismas

Saint Dismas was crucified on the cross next to Jesus. Saint Dismas was a criminal, but he asked for forgiveness before he died.

BPOIJBEPMERCIFULWPZOINS
 BPEOHAVEOSINNEDKS
 Be merciful,
 O Lord, for
 we have
 sinned.
 POWOKJOWLORDIZH
 BOEFOROWIWEKJCOIAHBPKE

Saint Dismas said,
 "Jesus, remember me when
 you come into your kingdom."



Do you remember that the priest wore purple during Advent? That was when we were waiting for Jesus to be born at Christmas. The priest is wearing purple again as we wait for Jesus to rise at Easter.



Gospel
 Jesus lived in the desert for 40 days! The devil tried to tempt Him to turn the rocks into bread when He was hungry. Jesus got help from the angels and knew that He could wait. He didn't listen to the devil.



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